

LINCOLN COUNTY, NV **2020-158851**
 RPTT:\$1248.00 Rec:\$37.00
 Total:\$1,285.00 **08/14/2020 11:58 AM**
 COW COUNTY TITLE Pgs=3 KE

A.P.N. No.:	006-041-17
R.P.T.T.	\$1,248.00
Escrow No.:	82098
Recording Requested By:	
Cow County Title Co.	
Mail Tax Statements To:	<i>Same as below</i>
When Recorded Mail To:	
GEORGE W. WILKINSON JR and MYRA WILKINSON	
P O Box 720	
Pioche, NV 89043	



OFFICIAL RECORD
 AMY ELMER, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **ROBERT J. WILSON and LINDA J. WILSON, husband and wife** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **GEORGE W. WILKINSON JR and MYRA WILKINSON, husband and wife as joint tenants**, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That parcel of land situate in a portion of Section 2, Township 4 North, Range 67 East, M.D.B.&M., and being further described as follows:

The South One-Half (S1/2) of the Northeast Quarter (NE1/4) of U.S. Government Lot Numbered Six (6) in Section 2, Township 4 North, Range 67 East, M.D.B.&M., together with that Parcel of land situated in the South Half (S1/2) of the Northwest Quarter (NW1/4) of Government Lot 7, Section 2, Township 4 North, Range 67 East, M.D.M., being more particularly described as follows:

Beginning at the Northwest corner of said South Half (S1/2) of the Northwest Quarter (NW1/4) of Government Lot 7;
 Thence South 64°15'02" East 740.01 feet to the Southeast corner of said South Half (S1/2) of the Northwest Quarter (NW1/4) of Government Lot 7;
 Thence South 89°15'58" West along the South boundary of said South Half (S1/2) of the Northwest Quarter (NW1/4) 659.97 feet to the Southwest corner of said South Half (S1/2) of the Northwest Quarter (NW1/4);
 Thence North 01°08'56" West along the West boundary of said South Half (S1/2) of the Northwest (NW1/4) 330.01 feet to the point of beginning.

Said land being a portion of the Record of Survey for a Boundary Line Adjustment recorded June 28, 2001 in Book B of Plats, page 377 as File No. 116555, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2019 - 2020: 006-041-17

SUBJECT TO:

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.
3. A new Deed of Trust to record concurrent

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: July 15, 2020

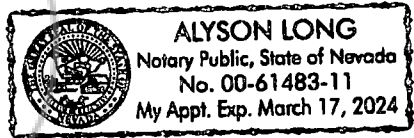
Robert J. Wilson
ROBERT J. WILSON

Linda J. Wilson
LINDA J. WILSON

State of Nevada)
County of Lincoln) ss.

This instrument was acknowledged before me on the 21st day of July, 2020 By:
ROBERT J. WILSON and LINDA J. WILSON

Signature: Alyson Long
Notary Public
Expiration Date: March 17, 2024



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 006-041-17
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt.Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sale Price of Property \$320,000.00
 Deed in Lieu of Foreclosure Only (value of Property) (_____)
 Transfer Tax Value: \$320,000.00
 Real Property Transfer Tax Due: \$1,248.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Robert J. Wilson* Capacity Grantor
 ROBERT J. WILSON

Signature *George W. Wilkinson Jr* Capacity Grantee
 GEORGE W. WILKINSON JR

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: ROBERT J. WILSON and LINDA J. WILSON
 Address: P O Box 720
 City: Pioche
 State: NV Zip: 89043

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: GEORGE W. WILKINSON JR and MYRA WILKINSON
 Address: P O Box 720
 City: Pioche
 State: NV Zip: 89043

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Cow County Title Co. Escrow #: 82098
 Address: P.O. Box 518, 328 Main Street
 City: Pioche State: NV Zip: 89043

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED