LINCOLN COUNTY, NV

2020-158847

\$2.275.60

RPTT:\$2238.60 Rec:\$37.00 **08/13/2020 01:59 PM**

FIRST AMERICAN TITLE INSURANCE COMPARMY = 3 KE

OFFICIAL RECORD

AMY ELMER, RECORDER

File No:

A.P.N.:

NCS-1020821-HHLV (KR)

R.P.T.T.:

\$2,238.60

008-360-15

When Recorded Mail To: Mail Tax Statements To: Seifman Family Trust 4720 N. Grand Canyon Drive Las Vegas, Nv 89129

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Craig Turley and Annette Turley, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

William R. Seifman as Trustee of the Seifman Family Trust Dated May 12, 1994

the real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL D OF PARCEL MAP RECORDED FOR LEO K. STEWART AS FILE NO. 106646, IN PLAT B BOOK OF MAPS, PAGE 14, LOCATED IN A PORTION OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 16 AND IN A PORTION OF THE NORTHEAST QUARTER (NE1/4) OF SECTION 17, ALL IN TOWNSHIP 7 SOUTH, RANGE 61 EAST, M.D.B. AND M., LINCOLN COUNTY, NEVADA.

ADDITIONALLY, APPROXIMATELY 88.24 ACRE FEET OF WATER UNDER PERMIT 26638 AND 15 SHARES OF IRRIGATION WATER FROM ALAMO IRRIGATION COMPANY

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Date: 08/07/2020

(naight Juper)			
CRAIG TUPLEY Annette Turley ANNETTE TUPLEY			
Christo Newy			
Annette Turley			
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	1		
	W.		
	1		
STATE OF NEVADA) : SS.			
COUNTY OF CLARK)			
This instrument was acknowledged before me on 444 10, 2020	by		
Craig Turley and Annette Turley.			
TRACEY E. HASLEM NOTARY PUBLIC STATE OF NEVADA			
Licecy Ellasam Appointment Recorded in Clark County No: 99-58097-1			
Notary Public Enter Agent 16, 2023			
(My commission expires: Hugh alos TRACEY E. HASLEM	••		
This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated Aug	just		
07, 2020 under Escrow No. NCS-1020821-HHLV.			

Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record. 2. Date: 08/07/2020

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	
a)	008-360-15	()
b)		\ \
c)		\ \
d)		\ \
2.	Type of Property	~ \ \
a)	X Vacant Land b) Single Fam. Re	es. FOR RECORDERS OPTIONAL USE ONLY
c)	Condo/Twnhse d) 2-4 Plex	Book Page:
e)	Apt. Bldg. f) Comm1/Ind1	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)	Other	
3.	a) Total Value/Sales Price of Property:	\$574,000.00
	b) Deed in Lieu of Foreclosure Only (value of	property) (\$)
	c) Transfer Tax Value:	\$574,000.00
	d) Real Property Transfer Tax Due	\$2,238.60
4.	If Exemption Claimed:	
	a. Transfer Tax Exemption, per 375.090, Sec	tion:
	h. Explain reason for exemption:	Alon .
5.	Partial Interest: Percentage being transferred	
375	The undersigned declares and acknowledges 5.060 and NRS 375.110, that the information	s, under penalty of perjury, pursuant to NKS in provided is correct to the best of their
info	ormation and belief, and can be supported by a information provided herein. Furthermore,	documentation if called upon to substantiate
clai	med exemption, or other determination of ad	Iditional tax due, may result in a penalty of
109	% of the tax due plus interest at 1% per mont ler shall be jointly and severally liable for any a	h. Pursuant to NRS 375.030, the Buyer and
	7) 21 1 7 1 2///9	Capacity: Grantor
_	nature:	Capacity: Grantee
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED)	(REQUIRED)
	nt Name: Craig Turley and Annette Turley	Print Name: Seifman Family Trust
Add	tress: <u>8165</u> W. Lone Mtn. Rd	Address: 4720 N. GRAND CANYON
City		City: LASVELAS
Sta	te: <u>NV</u> Zip: <u>89129</u>	State: NV Zip: 89129
<u>CO</u>	MPANY/PERSON REQUESTING RECORDI	NG (required if not seller or buyer)
W	First American Title Insurance Company National Commercial	
	nt Name: Services	File Number: NCS-1020821-HHLV KR/ BA
	dress 8311 W. Sunset Road, Suite 100	State: NV Zip: 89113
CIT)	/: Las Vegas	State: <u>NV</u> Zip: <u>89113</u>

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)