LINCOLN COUNTY, NV

OFFICIAL RECORD

2020-158791

\$466.00

RPTT:\$429.00 Rec:\$37.00 **07/31/2020 08:39 AM**

AMY ELMER, RECORDER

SIERRA SETTLEMENT OF NEVADA, INC.

Pgs=4 KE

Recording requested by: Sierra Settlement of Nevada Inc.

WHEN RECORDED MAIL TO: MAIL TAX STATEMENT TO: Zachary Todd Shinkle and Lauren Kelly Shinkle P.O. Box 964 Caliente, NV 89008

File Number: 20-6114-SA Parcel ID: 003-033-05

GRANT, BARGAIN, SALE DEED

THE INDENTURE WITNESSETH: THAT

Susan Marie Bean, a widow, (henceforth referred to as "Grantor")

in valuable consideration, the receipt of which is hereby acknowledged, do hereby GRANT, BARGAIN and SELL and CONVEY to

Zachary Todd Shinkle and Lauren Kelly Shinkle, husband and wife, as joint tenants, (henceforth referred to as "Grantee")

all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and made a part hereof for complete legal description

SUBJECT TO: Taxes for the current fiscal year.

Rights of way, reservations, restrictions, easements and conditions

of record.

File No.: 20-6114-SA

Together with all and singular the tenements, hereditaments and

appurtenances thereunto belong or in anywise appertaining.

	In Witness Whereof the said, Grantor, hereunto set by hands and seals this 21 day of, 2020.
	Swaw Marie Bean Susan Marie Bean
	State of County of On
	Before me, a Notary Public, appeared Susan Marie Bean, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is are subscribed to this instrument and acknowledged that helethey executed it.
	Signature of Notary
	My commission expires: See Attacheel
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File No.: 20-6114-SA Page 2 of 3

California All-Purpose Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California								
County of San Bernardino								
On 07/21/20 before me, Gordon Davis , notary public, personal appeared ***Susan Bean*** , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the								
same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	ie							
I certify UNDER PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.								
Signature (Seal)								
GORDON DAVIS Notary Public - California San Bernardino County Commission # 2282213 My Comm. Expires Mar 21, 202	NNA 1							
Optional								
Though the information below is not required by law, it may prove valuable to persons relying on the documen could prevent fraudulent removal of this reattachment of this form to another document.	t and							
Description of Attached Document								
Title or Type of Document: Grant, Bargain, Sale Deed								
Document Date:July 21, 2020# of Pages: _3								
Signer(s) Other Than Named Above:								

EXHIBIT A

COMMENCING AT THE SOUTHEAST CORNER OF LOT 1, IN BLOCK 47, NORTH SIDE ADDITION TO THE CITY OF CALIENTE FILED IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY, NEVADA, ON NOVEMBER 10, 1904 AT PAGE 36 OF PLATS;

THENCE NORTH ALONG THE WEST SIDE LINE OF SAID LOT A DISTANCE OF 82.7 FEET, WHICH IS THE TRUE POINT OF BEGINNING;

THENCE WEST 131.17 FEET TO THE WEST SIDE LINE OF SAID LOT:

THENCE NORTH ALONG SAID WEST SIDE LINE OF SAID LOT A DISTANCE OF 82.7 FEET;

THENCE EAST A DISTANCE OF 131.17 FEET TO THE EAST SIDE LINE OF SAID LOT;

THENCE SOUTH A DISTANCE OF 82.7 FEET TO THE TRUE POINT OF BEGINNING.

File No.: 20-6114-SA Page 3 of 3

State of Nevada Declaration of Value Form

1.	Assessor Parcel No	·				
	b) c)					
2.	Type of Property:				FOR RECORDER'S OPTIONAL USE	
a.	□ Vacant Land	b.	Sgl. Fam. Residence	,	ONLY	-11
c.	□ Condo/Twnhse	d.	💢 2-4 Plex		Book: Page:	
e.	☐ Apt. Bldg.		☐ Comm'l/Ind'l		Page.	
g.	☐ Agricultural		☐ Mobile Home		Date of Recording:	
	☐ Other:			- /]	Notes:	
	otal Value/Sales Pri		• •		/ /	\$110,000.00
	ed In Lieu Only (valu	e of pro	pperty)))	\$
	able Value			1	\ / /	\$110,000.00
Rea	I Property Transfer	lax Du	e:		\ / /	\$429.00
A 19	Exemption Claimed	4 -		1	/ _ /	
	Transfer Tax Exem		er NRS		\	
	Explain Reason for					
	tial Interest: Percent	- 3				100 %
		- /				
The I	undersigned Seller(g 375.110, that the	grantor) inform	/Seller(grantee), declare ation provided is corre	es and acknowled ect to the best o	ges, under penalty of perjury, purif of their information and belief,	rsuant to NRS 375.060 and and can be supported by
docui	mentation if called	upon to	substantiate the infor	mation provided h	erein. Furthermore, the parties	agree that disallowance of
claim	ed exemption, or ot h. Pursuant to NRS	ner det 375.03	ermination of additional	tax due, may resi	ult in a penalty of 10% of the tax I severally liable for any additional	due plus interest at 1% per
1110111	· dioddin to /ii to	070.00	o, the delici and delici	andii be jointly and	r severally habie for any additional	amount oweu.
Sell	er/Grantor:	\		Buye	r/Grantee:	
	swow m	a Nu	e Bean			
7					/	
	ER (GRANTOR) INI	FORMA	<u>ATION</u>	BUYEI (REQL	R (GRANTEE) INFORMATION	
(REQUIRED) Name: Susan Marie Bean				Name:	···· ···· /.	uren Kelly Shinkle
	PO Box 228	20070			P.O. Box 964	•
1	ress:Redlands, CA 9		TING RECORDING (re		s: Caliente, NV 89008	
<u> </u>	IF AN I/FEROUN KI	LWUES	TING RECORDING (FE	<u>yuneu</u>		
No.			nt of Nevada Inc	Escrow	/# 20-6114-SA	
Add	ress: 3190 S F Ste, C	Highway	/ 160			
- 1	Pahrump	o, NV 89	9048			

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED