

APN 006-141-04

APN _____

APN _____



OFFICIAL RECORD
AMY ELMER, RECORDER

JOINT TENANCY DEED
Title of Document

Affirmation Statement

GEB
JHB I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does not contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of any person or persons. (Per NRS 239B.030)

_____, I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of a person or persons as required by law: GARLD E. BLANTON, JOY H. BLANTON
(State specific law)

Garld E. Blanton
Joy H. Blanton

Signature

Title

GARLD E. BLANTON
JOY H. BLANTON

Print

7/15/2020

Date

Grantees address and mail tax statement:

LARRY JAMES JENSON
5226 BURMESTER Rd.
Grantsville, Utah 84029
435-884-3455 single

After recording please return to:

Name: LARRY JAMES JENSON)
 Address: 5226 Burmester Rd.)
 City, State, Zip: GRANTSVILLE, Utah 84029)
 Phone: 435-884-3455)
 Assessor's Parcel Number 006-141-04)

-----Above This Line Reserved For Official Use Only-----

QUIT CLAIM DEED

THIS INDENTURE WITNESSETH:

That GARLDE BLANTON & JOY H. BLANTON, in consideration of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, do(es) hereby remise, release, and forever quitclaim to LARRY JAMES JENSON SINGLE as APN 006-141-04 JOINT TENANCY DEED all that real property situated in the County of Lincoln, State of Nevada, more particularly described as follows: (Insert legal description and the commonly known address in the space provided.)

ALL OF 40 ACRES IN THE NE 1/4 NE 1/4 SECTION 20 T19N14E, RANGE 57E., IN THE COUNTY OF LINCOLN, STATE OF NEVADA AS SAID ACRES ARE DELINATED AND DESCRIBED ON THE OFFICIAL PLAT OF SAID COUNTY OF LINCOLN, ON FILE AND RECORD IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, AT PICOHE, NEVADA, IN PLAT 87141 BOOK 75, PG. 566, 567
 Commonly known as APN 006-141-41 JOINT TENANCY DEED

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS 2 hand(s) this 16 day of July, 2020.

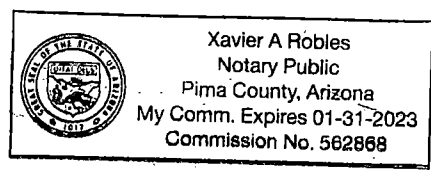
Garld E Blanton
 Signature of Grantor

Joy H. Blanton
 Signature of Grantor

STATE OF Arizona)
 COUNTY OF Pima)

This instrument was acknowledged before me on this 16th day of July, 2020 by Garld E. Blanton and Joy H. Blanton

[Signature]
 NOTARY PUBLIC



COPY

When recorded, mail to:

Name: _____

Address: _____

City/State/Zip Code: _____

FILED FOR RECORDING
AT THE REQUEST OF €

Garld E. Blanton

2006 FEB 23 AM 9 33

LINCOLN COUNTY RECORDER
FEE \$16.00 DEP
LESLIE BOUCHER *LB*

Space above this line for Recorder's use

AFFIDAVIT TERMINATING JOINT TENANCY

State of NEVADA)
County of LINCOLN) ss.

The undersigned, being first duly sworn according to law, deposes and says that:

1. I am the surviving Joint Tenant of WILLIAM E. BLANTON, who died on the 12th day of MARCH, 1993, in the City of COUNELL GROVE, State of KANSAS, and who was immediately before his(her) death, a resident of MORRIS County, State of KANSAS;

2. At the time of death, the deceased person herein named, was the owner in Joint Tenancy with me, of the following described Real Property, to wit: GARLD E. BLANTON, JOY BLANTON (FORMERLY JOY WALTON), WILLIAM E. BLANTON All of 40 ACRES IN THE NE 1/4 NE 1/4 SEC. 20 T11N15P IN RANGE 57E, IN THE COUNTY OF LINCOLN, STATE OF NEVADA

3. The status of Joint Tenancy was created by the acquisition of said property as Joint Tenants under a Joint Tenancy Deed executed in our favor by R.S. VAN KIRK, dated JUNE 22, 1987, and recorded on JUNE 22, 1987, in the Office of the Recorder of LINCOLN County, State of NEVADA, in Docket 87141, Page(s) Book 75, Pg. 566, 567.

4. A Certified Copy of the Certificate of Death is included herewith for recordation;

5. No Federal or Estate Tax is due with respect to said property, and, if an Estate Tax Waiver is required, the same is separately recorded herewith.

Dated: 2/4/06

Joy H. Blanton
Garld E. Blanton
Signature of Affiant
Garld E. Blanton

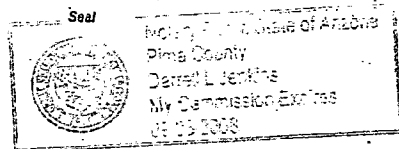
State of Arizona)
County of Pima) ss.

On this 4 day of February, 2006, before me, the undersigned Notary Public, personally appeared Garld E. Blanton & Joy H. Blanton

known to me to be the individual(s) who executed the foregoing instrument and acknowledged the same to be his(her)(their) free act and deed.

My Commission Expires: 09-08-2008 *Darrell Jenkins*
Notary Public

If acknowledged in State of Florida, complete section below:
(Check One) Personally Known (or) Produced Identification
If applicable, Type of Identification Produced: _____



COPY

JOINT TENANCY DEED

THIS INDENTURE made this 22 day of June, A.D., 1987, between R. S. Van Kirk, the party of the first part and Garld E. Blanton, William E. Blanton, and Joy Walton of Commerce, California, as joint tenants with right of survivorship the parties of the second part,

WITNESSETH: That the said party of the first part in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, and other and further valuable consideration to them paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do by these presents, GRANT, BARGAIN and SELL unto the said parties of the second part, as Joint Tenants and not as Tenants in Common, and to the survivor of them and the heirs and assigns of such survivor forever, all that certain lot, piece, or parcel of land situate in the County of Lincoln, State of Nevada, and bounded and described as follows:

All of 40 acres in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 20, Twnsp. 1N, Range 57E., in the County of Lincoln, State of Nevada, as said Acres are delineated and described on the official plat of said County of Lincoln, on file and of record in the office of the County Recorder of Lincoln County, at Pioche, Nevada, to which said plat reference is hereby made for further particulars.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises together with the appurtenances unto the said parties of the second part as Joint Tenants and to the survivor of them and the heirs and assigns of such survivor forever.

IN WITNESS WHEREOF the said party of the first part has hereunto set his hand as of the day and year first above written.

R. S. Van Kirk
R. S. Van Kirk

STATE OF NEVADA)
) ss.
COUNTY OF LINCOLN)

On this 22 day of June, A.D., 1987, before me, a Notary Public in and for said County and State, personally appeared R. S. Van Kirk known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Mara L. Gandle
Notary Public - State of Nevada
Lincoln County, Nevada
Appointments Expires Aug. 22, 1988.

Mara L. Gandle
Notary Public

FILE NUMBER
DEATH (Mo., Day, Yr.) <u>12, 1993</u>
PLACE (City and State or Country) <u>P, Kansas</u>
COUNTY OF DEATH <u>MORRIS</u>
INDUSTRY (Do not) <u>ing Plant</u>
13a. INSIDE CITY LIMITS? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
MAIDEN SURNAME <u>PARRISH</u>
<u>Kansas</u>
<u>17</u>
Death occurred at the time, date
DEATH A.M. <u>7E,</u> P.M.
DECEASED (Hour) A.M. P.M.
Interval Between Onset and Death <u>1 year</u>
28. WAS CASE REFERRED TO CORONER <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
(State)

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 006-141-04
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other _____

FOR RECORDER'S OPTIONAL USE ONLY
 Book: _____ Page: _____
 Date of Recording: _____
 Notes: _____

3. Total Value/Sales Price of Property \$ 19,957
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$ 3.90 @ 1,000
 Real Property Transfer Tax Due \$ 78.00

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____
 _____ %

5. Partial Interest: Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Charles E. Blanton Capacity GRANTOR
 Signature [Signature] Capacity GRANTEE

<u>SELLER (GRANTOR) INFORMATION</u> (REQUIRED)	<u>BUYER (GRANTEE) INFORMATION</u> (REQUIRED)
Print Name: <u>GARLDE. BLANTON, Joy H. Blanton</u>	Print Name: <u>Larry James Jensen</u>
Address: <u>7821 N. Rasmussen Ave</u>	Address: <u>5226 Burmaster Rd.</u>
City: <u>TURSON</u>	City: <u>Grantsville</u>
State: <u>ARIZONA</u> Zip: <u>85741</u>	State: <u>Utah</u> Zip: <u>84029</u>

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: _____ Escrow #: _____
 Address: _____
 City: _____ State: _____ Zip: _____