

Assessor's Parcel # 001-240-43

WHEN RECORDED BY MAIL



OFFICIAL RECORD
AMY ELMER, RECORDER

AFFIDAVIT *County of LINCOLN*
CONVERSION OF MANUFACTURED HOME
FROM PERSONAL PROPERTY TO REAL PROPERTY

PART I TO BE COMPLETED BY APPLICANT

- Owner/Buyer Name DONALD C & SHARON E RASMUSSEN
- Physical Location 557 JORDYN LN PICOHE NV 89043
- Description: Year 2006 Manufacturer NASHUA Model 545
Length 64 Width 32 Serial Number NN1D41604 A13
- New Lien Holder (if any) N/A Address _____
- Unsecured Property Taxes are paid in full through fiscal year 20 20 Amount \$ 110.00

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

Legal Description: Lot _____ Block _____ Subdivision _____
Other (S1/2) OF (SW1/4) OF (NE1/4) SECTION 14 TOWNSHIP 1 NORTH, RANGE 67 EAST
M.D.B. & M

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART II OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner (s)/buyer (s) of the above described manufactured/mobile home and owner (s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree (s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit become a lien on the land.

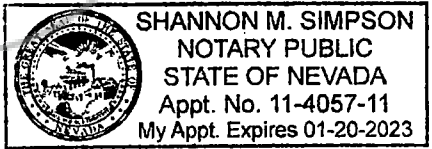
[Signature] 7/23/2020 Sharon E. Rasmussen 7/23/2020
Owner/Buyer Date Owner/Buyer Date

Donald C Rasmussen Sharon E Rasmussen
Print or Type Name Print or Type Name

On July 23, 2020 before me the undersigned, a Notary Public in and for the State of Nevada, County of Lincoln personally appeared xx Donald Charles Rasmussen xx and xx Sharon E. Rasmussen xx who acknowledged that

they executed this affidavit.

Shannon M. Simpson
Notary Public



PART II.

The above described home will be placed on the next tax roll of LINCOLN COUNTY as real property upon receipt of the Real Property Notice.

NOTICE: This conversion is valid only if the above information is true and correct.

Signature of County Assessor _____ Date _____ Print Name/Title _____

DISTRIBUTION: Send recorded affidavit, title and any related documents with a check for \$40 to: Manufactured Housing Division, 1535 Old Hot Springs Road Suite # 60, Carson City, NV 89706