

LINCOLN COUNTY, NV **2020-158742**  
\$37.00  
Rec:\$37.00 **07/14/2020 03:19 PM**  
FIRST AMERICAN TITLE INSURANCE COMPANY 2 AK  
OFFICIAL RECORD  
AMY ELMER, RECORDER

**NEVADA**  
COUNTY OF LINCOLN  
LOAN NO.: 0440268171  
PARCEL NO. 002-074-15

**RECORD 1<sup>ST</sup>**



WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**PH. 208-528-9895**

**SUBSTITUTION OF TRUSTEE**

The Undersigned does hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (per NRS 239B.030)

WHEREAS, the Undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR CITY FIRST MORTGAGE SERVICES, LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Beneficiary of that certain Deed of Trust dated **NOVEMBER 25, 2015** executed by **GABRIEL ZUNIGA AND ADRIANA ZUNIGA, HUSBAND AND WIFE, AS JOINT TENANTS**, Trustor, to **COW COUNTY TITLE**, Original Trustee, for the benefit of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR CITY FIRST MORTGAGE SERVICES, LLC, ITS SUCCESSORS AND ASSIGNS, Original Beneficiary, and recorded on **NOVEMBER 30, 2015** in Book **300** at Page **0013** as Instrument No. **0148628** of the Official Records in the County Recorder's office of **LINCOLN County, State of NEVADA**.

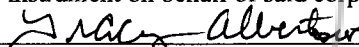
WHEREAS, the Undersigned desires to substitute a Trustee under said Deed of Trust in the place and stead of the Current Trustee; **NOW THEREFORE**, the Undersigned hereby substitutes **FIRST AMERICAN TITLE INSURANCE COMPANY**, located at **1 FIRST AMERICAN WAY, SANTA ANA, CA 92707** as Trustee, Successor Trustee, or Substitute Trustee under said Deed of Trust.

IN WITNESS WHEREOF, the Undersigned has caused this Instrument to be executed on **JULY 14, 2020**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR CITY FIRST MORTGAGE SERVICES, LLC, ITS SUCCESSORS AND ASSIGNS

  
\_\_\_\_\_  
**SERIEA DUNCAN, VICE PRESIDENT**

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **JULY 14, 2020**, before me, **TRACY ALBERTSON**, personally appeared **SERIEA DUNCAN** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR CITY FIRST MORTGAGE SERVICES, LLC, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
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**TRACY ALBERTSON (COMMISSION EXP. 03/29/2025)**  
NOTARY PUBLIC

TRACY ALBERTSON  
Notary Public - State of Idaho  
Commission Number 20190759  
My Commission Expires Mar 29, 2025

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