A fton magazidina mlassa artaria ta	LINCOLN COUNTY, NV 2020-158740
After recording please return to:	Rec:\$37.00 Total:\$37.00 07/13/2020 03:33 PW
Name: John McDanich P.o Box 36) JOHN MCDANIEL Pgs=2 KE
Address: Caliente, NV 89008	
City, State, Zip: Phone: 702-609-4876	00005202202001587400020029
A spessor's	OFFICIAL RECORD AMY ELMER, RECORDER
Parcel Number 014-010-10	}
	Above This Line Reserved For Official Use Only
DECLARATION OF HOMESTEAD (Single Person-Real-Property)	
	(and a superior
KNOW ALL MEN BY THESE PRESENTS:	
That I, John Riley McDo	nicL TV, do hereby declare that
I am single person; that I am presently and actually residing on the premises hereinafter described, and that the premises are located in Cinyo county of Lincoln, State of Nevada, and described as follows: (List	
legal description in the space provided)	neoni, state of revada, and described as follows. (Else
	Lin
041-010-10-58 loloE	35 MD
014 010 / 53	
See atlached exhal A	
See sociale inde	
Commonly known as thereon and any and all appurtenances.	, together with the dwelling house
mercon and any and an appurtenances.	
That I, by this Declaration of Homestead, intend to use and claim the premises above described, together with the dwelling house thereon and the appurtenances thereto, as a homestead under the provisions of Chapter	
115 of the Nevada Revised Statutes.	nereto, as a nomestead under the provisions of Chapter
IN WITNESS WHEREOF, I have hereunto set m	2)5T + 5 M 1
IN WITNESS WHEREOF, I have hereunto set in	y hands this 31 day of Work, 2020.
	Soh Mc Toul
	Signature of Declarant
State of Nevada)	Signature of Declarant John Riley McDANICLIU
CLARL) SS	
County of Lincoln)	
This instrument was acknowledged before me on this 31st day of 1000 years.	MARK T. BRACKSTONE
this 31" day of NAME , 2020 by While Still Kestane NOTHING , JOHN Mc. Davie) S	NOTARY PUBLIC STATE OF NEVADA
11/1	APPT. No. 14-15441-1 MY APPT. EXPIRES JULY 29, 2022
NOTARY PUBLIC	And the second s

All that certain real property situate in the county of Lincoln, State of Nevada, desribed as follows:

That portion of the Northwest Quarter (NW1/4) of the Northwest Quarter (NW1/4) of Section 35, the Northwest Quarter (NW1/4) of Section 35, being Township 5 south, Range bb East, M.D.B. 3 M, being More particularly described as follows:

Parcel 2 of that certain Parcel Map recorded
June 10, 1998 in the office of the country
June 10, 1998 in the office of the country
Recorder of Lincoln County, Nevada in Book B
Recorder of Lincoln County, Nevada in Book B
of plats, page 121 as file N. 111112; and
of plats, page 121 as file N. 111112; and
amended by that certain parcel map plats
recorded october 3 \$2000 in Book B of
recorded october 3 \$2000 in Book B of
page 341 as file no 115348, Lincoln County
page 341 as file no 115348, Lincoln County