

A.P.N. No.:	002-091-04
R.P.T.T.	\$292.50
Escrow No.:	82097
Recording Requested By:	
Cow County Title Co.	
Mail Tax Statements To:	<i>Same as below</i>
When Recorded Mail To:	
LINCOLN COUNTY SCHOOL DISTRICT, a political subdivision of the State of Nevada	
P O Box 567	
Panaca, NV 89042	



OFFICIAL RECORD
AMY ELMER, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **ROSALEE JOSEPH** a married woman, **JACQUELINE PICKENS** a married woman, and **TERESA WILCOCK**, an unmarried woman for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **LINCOLN COUNTY SCHOOL DISTRICT, a political subdivision of the State of Nevada**, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of Lot 2 in Block 37 in the TOWN OF PANACA, as shown on the Official Map thereof recorded March 6, 1922 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats, page 34, Lincoln County, Nevada records, more particularly described as follows:

Commencing at a point on the street line 59 feet North from the Northeast corner of Lot 3 in Block 37, which point being the Northeast corner of the property now owned by Elwood Lee, and running thence North 205 feet; thence West 135 feet, thence South 205 feet; and thence East 135 feet to the place of beginning.

ASSESSOR'S PARCEL NUMBER FOR 2019 - 2020: 002-091-04

SUBJECT TO:

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DAVID C. JOSEPH and W. EUGENE PICKENS, join in the execution of this deed for the purpose of releasing any community property interest they may now have or may be presumed to have in the future in the above described property.

Dated: June 15, 2020

ROSALEE JOSEPH

Jacqueline Pickens
JACQUELINE PICKENS

TERESA WILCOCK

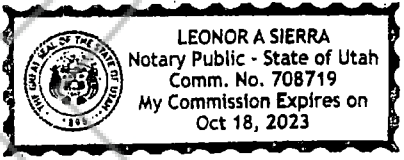
W. Eugene Pickens
W. EUGENE PICKENS

DAVID C. JOSEPH

State of Utah)
County of Salt Lake) ss.

This instrument was acknowledged before me on the 17 day of June, 2020.
By: JACQUELINE PICKENS and W. EUGENE PICKENS

Signature: [Signature]
Notary Public
Expiration Date: 10-18-23



ROSALEE JOSEPH

JACQUELINE PICKENS

Teresa Wilcock
TERESA WILCOCK

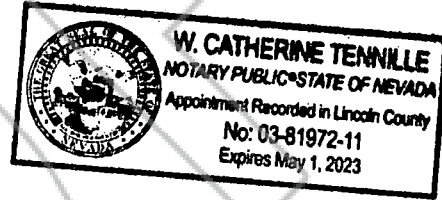
W. EUGENE PICKENS

DAVID C. JOSEPH

State of Nevada)
County of Lincoln) ss.

This instrument was acknowledged before me on the 19 day of June, 2020
By: TERESA WILCOCK

Signature: *W. Catherine Tennille*
Notary Public
Expiration Date: May 1 2023



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 002-091-04
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt.Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sale Price of Property 75,000.00
 Deed in Lieu of Foreclosure Only (value of Property) _____
 Transfer Tax Value: 75,000.00
 Real Property Transfer Tax Due: \$292.50

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Rosalee Joseph* Capacity Grantor
 ROSALEE JOSEPH

Signature _____ Capacity Grantee
 PAM TEEL, Superintendent

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**
 Print Name: ROSALEE JOSEPH, JACQUELINE PICKENS, and TERESA WILCOCK
 Address: 895 Serpentine Way
 City: Sandy
 State: UT Zip: 84094

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**
 Print Name: LINCOLN COUNTY SCHOOL DISTRICT, a political subdivision of the State of Nevada
 Address: P O Box 567
 City: Panaca
 State: NV Zip: 89042

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: Cow County Title Co. Escrow #: 82097
 Address: P.O. Box 518, 328 Main Street
 City: Pioche State: NV Zip: 89043