

A.P.N.: 001-083-02
File No: 119-2590432 (SC)
R.P.T.T.: \$624.00

LINCOLN COUNTY, NV **2020-158688**
\$661.00
RPTT:\$624.00 Rec:\$37.00 **06/30/2020 11:42 AM**
FIRST AMERICAN TITLE PASEO VERDE Pgs=2 KE
OFFICIAL RECORD
AMY ELMER, RECORDER

When Recorded Mail To: Mail Tax Statements To:
Neil Cheeney
PO Box 423
Panaca, NV 89042

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

The Estate of David Allen Hefner

do(es) hereby *GRANT, BARGAIN and SELL* to

Neil Cheeney, a single man

the real property situate in the County of Lincoln, State of Nevada, described as follows:

LOTS 15, 16, 17 AND 18, BLOCK 17, PIOCHE MINES CONSOLIDATED INC. ADDITION SUPPLEMENT "B" TO OFFICIAL MAP OF THE TOWN OF PIOCHE AS SHOWN UPON MAP THEREOF RECORDED DECEMBER 5, 1973, IN THE RECORDER'S OFFICE IN PLAT BOOK A, PAGE 103, AS FILE 53696, LINCOLN COUNTY, NEVADA.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Date: 06/26/2020

The Estate of David Allen Hefner

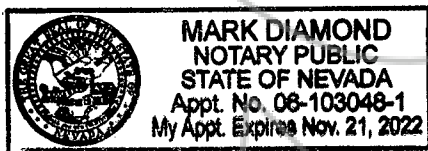
D. Hefner
Deanna D. Hefner, Personal Representative

STATE OF **NEVADA**)
) : **ss.**
COUNTY OF **CLARK**)

This instrument was acknowledged before me on June 26th, 2020 by **Deanna D. Hefner, Personal Representative of The Estate of David Allen Hefner.**

Mark Diamond
Notary Public
(My commission expires: 11/21/22)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **May 04, 2020** under Escrow No. **119-2590432**.



Mark Diamond
06-103048-1
11-21-22

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 001-083-02
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

| | |
|-----------------------------------|-------------|
| FOR RECORDERS OPTIONAL USE | |
| Book _____ | Page: _____ |
| Date of Recording: _____ | |
| Notes: _____ | |

- 3. a) Total Value/Sales Price of Property: \$160,000.00
- b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
- c) Transfer Tax Value: \$160,000.00
- d) Real Property Transfer Tax Due \$624.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Samuel*
Signature: _____

Capacity: *Agent*
Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: The Estate of David Allen Hefner
Address: 1403 Esther Drive
City: Boulder City
State: NV Zip: 89005

Print Name: Neil Cheaney
Address: PO Box 423
City: Panaca
State: NV Zip: 89042

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company
Address 7251 West Lake Mead Blvd, Suite 100
City: Las Vegas

File Number: 119-2590432 SC/ SC
State: NV Zip: 89128

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)