

LINCOLN COUNTY, NV      **2020-158680**  
 \$37.00      Rec:\$37.00      **06/26/2020 12:16 PM**  
 AMERICA FIRST CREDIT UNION      Pgs=2 AE  
 OFFICIAL RECORD  
 AMY ELMER, RECORDER

Parcel #: 002-103-35  
 Amount \$ 132,000.00

After recording, mail to:  
 America First Federal Credit Union  
 Attn: Mortgage Servicing  
 P.O. Box 9338  
 Ogden, Utah 84409

**DEED OF RECONVEYANCE**

America First Federal Credit Union, as Trustee under a Trust Deed dated June 24, 2016, executed by D. Bruce Price and Danielle Price as Trustor(s), and recorded June 24, 2016, with Recorder's Entry No. 0149664, in Book 304, at Page 0253, of record of the County Recorder of Lincoln County, State of Nevada, having received from the Beneficiary under said Trust Deed a written request to reconvey, reciting that all sums secured by said Trust Deed have been fully paid, and said Trust Deed and the note secured thereby having been surrendered to the Trustee for cancellation, does hereby reconvey, without warranty, to the person or persons entitled thereto, all right, title and interest heretofore acquired and now held by said Trustee under said Trust Deed, in the real property situated in Lincoln County, State of Nevada, described as follows:

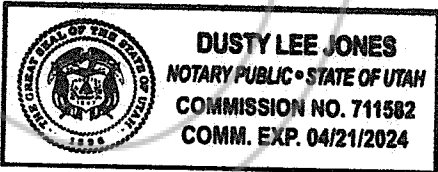
SEE ATTACHED LEGAL DESCRIPTION.

Property Address: 1344 Callaway St, Panaca, Nevada 89042

America First Federal Credit Union  
 By *Peggy Empey*  
 Peggy Empey, Mortgage Servicing Manager

State of Utah      )  
                               :  
 County of Weber    )

On this June 4, 2020, personally appeared before me, Peggy Empey, who being by me duly sworn, did say that he/she the said Peggy Empey is the Mortgage Servicing Manager of America First Federal Credit Union and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said Peggy Empey duly acknowledged to me that said corporation executed the same.



*Dusty Lee Jones*  
 Notary Public  
 Residing at Weber County

LEGAL DESCRIPTION

LOTS FIFTY-FIVE (55) AND FIFTY-SIX (56) OF SUN GOLD MANOR UNIT NO. 1 SUBDIVISION, ACCORDING TO THE OFFICIAL MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY ON SEPTEMBER 30, 1952, AS FILE NO. 27842. THE MANUFACTURED HOME IS AN IMPROVEMENT TO THE LAND AND AN IMMOVABLE FIXTURE. MANUFACTURER'S SERIAL NO.: NNID40175ABC, HUD CERTIFICATE LABEL #: IDA207025 IDA207026 IDA 207027, MANUFACTURER'S NAME: NASHUA, DATE MANUFACTURED: 2003.

COPY