LINCOLN COUNTY, NV

2020-158673

\$2.377.00

RPTT:\$2340.00 Rec:\$37.00 **06/25/2020 10:31 AM** 

AMY ELMER, RECORDER

FA NV DIRECT TITLE

OFFICIAL RECORD

Pas=3 KE

APN: 011-192-01, 011-200-22

Escrow No: 20003022-204-SBS

Title No 9015-2588899 R.P.T.T: \$2.340.00

Recording Requested By: Stewart Title Company

Mail Tax Statements To: Same as below When Recorded Mail To:

SUNNYSIDE RANCH HOLDINGS, L.P.

P.O. BOX 253 LUND, NV 89317

THIS INDENTURE WITNESSETH: That for valuable consideration, the receipt of which is hereby acknowledged, <u>Anhder Family Ranch</u>, <u>LLC</u>, a <u>Nevada limited liability company</u> does hereby Grant, Bargain, Sell and Convey to <u>Sunnyside Ranch Holdings</u>, <u>L.P.</u>, a <u>Nevada limited partnership</u>

GRANT, BARGAIN, SALE DEED

all that real property situated in the County of Lincoln, State of Nevada, described as follows:

For Legal Description, See Attached Exhibit "A", attached hereto and made a part hereof.

### SUBJECT TO:

- 1. Taxes for fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

See page 2 for signature of Grantor(s) and Notary Acknowledgment

SELLERS:	\ \
Anhder Family Ranch, LLC, a Nevada limited liability company	Anhder Family Ranch, LLC, a Nevada limited liability company
<del>A</del>	Won Formell Omlider III
By: Mary Kathryn Anhder, Manager	By: Don Farrell Anhder, III, Mangager
Anhder Family Ranch, LLC, a Nevada limited liability company  By:: Lori Lee Anhder Pitt, Manager	
State of Nona da 3	
State of NWada } ss County of Class  This instrument was acknowledged before	me on 6-23-2020
by: Mary Kathryn Anhder and Don Farr Signature: Notary Public	rell Anhder, III and Lori Lee Anhder Pitt, managers
	S. BIXLER NOTARY PUBLIC STATE OF NEVADA My Commission Expires: 01-09-24 Certificate No: 04-89435-1

# Exhibit A

The land referred to herein below is situated in the County of Lincoln, State of Nevada, and described as follows:

### PARCEL 1:

THE NORTHERLY 990 FEET OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 31, TOWNSHIP 6 SOUTH, RANGE 61 EAST, M.D.B. & M.

### PARCEL 2:

PARCEL 2 OF THAT CERTAIN PARCEL MAP FOR ANHDER FAMILY RANCH, LLC, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, STATE OF NEVADA, ON JUNE 18, 2020 AS INSTRUMENT NO. 2020-158644 OF OFFICIAL RECORDS.

## STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s) a) 011-192-01 b) 011-200-22		
c)	\ \	
d)	FOR RECORDERS OPTIONAL LIST	
2. Type of Property:  a) ☑ Vacant Land b) ☐ Single Fam. Res c) ☐ Condo/Twnhse d) ☐ 2-4 Plex e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l g) ☐ Agricultural h) ☐ Mobile Home i) ☐ Other	FOR RECORDERS OPTIONAL USE ONLY Book Page Date of Recording: Notes:	
3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value Real Property Transfer Tax Due:  4. If Exemption Claimed  a. Transfer Tax Exemption, per NRS 375.090, Section b. Explain Reason for Exemption:		
, , , , , , , , , , , , , , , , , , , ,	to the best of their information and belief, abstantiate the information provided herein. imed exemption, or other determination of x due plus interest at 1% per month. Pursuant	
Address: A. Sahara B200	P.O. Bux 253	
Las Vigas, N. 89146.	Lund NV 87317	
COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)		
Print Name: Stewart Title Company/Stacey Bixler Address: 840 Pinnacle Court, Building 7, Suite B, Mesqu City, State, ZIP Code	Escrow #.: 20003022-SBS	

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED