

LINCOLN COUNTY, NV

2020-158657

\$37.00

06/22/2020 10:48 AM

Rec:\$37.00

WESTERN AGCREDIT

Pgs=4 KE

OFFICIAL RECORD

AMY ELMER, RECORDER

Recording Requested by:

WHEN RECORDED MAIL TO:

Western AgCredit, FLCA
10980 South Jordan Gateway
P.O. Box 95850
South Jordan, Utah 84095-0850

Space Above This Line For Recorder's Use

Loan Number: 4700084503

SUPPLEMENTAL DEED OF TRUST

THIS DEED OF TRUST, made May 4, 2020, between C & L FARM & CATTLE, LLC, a Utah Limited Liability Company as Trustor, and Western AgCredit, FLCA as Trustee and as Beneficiary.

WITNESSETH: That said Trustor, hereby grants, conveys, and confirms unto said Trustee, with power of sale, the following described real property situated in the County of Lincoln, State of Nevada.

FOR DESCRIPTION OF REAL PROPERTY SEE EXHIBIT "A" ATTACHED HERETO

This deed of trust is supplemental to that certain deed of trust dated December 13, 2016 in favor of Western AgCredit, FLCA, recorded February 3, 2017, in Book 309, at Page 0068, as Entry No. 0150907, in the official records of the County of Lincoln, State of Nevada, and is given as additional security for the indebtedness secured by said deed of trust, including all past, present, and future advances of money made by the Beneficiary either to the Trustor, or to his successors, or any of them.

The terms, stipulations, conditions, and covenants of the deed of trust hereinabove referred to are hereby adopted as part of this deed of trust and are by this reference incorporated herein and made a part hereof as if set forth at length herein. Trustor agrees that any default under any of said deed of trust shall constitute a default under all.

Request is hereby made that a copy of any notice of default and a copy of any notice of sale hereunder be mailed to the undersigned at their respective addresses hereinafter set forth.

IN WITNESS WHEREOF, the Trustor(s) executed this deed of trust the date and year first hereinabove written.

Signature(s):

C & L FARM & CATTLE, LLC, a Utah Limited Liability Company

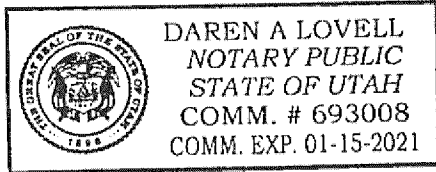
By: Collin R. Bowler
COLLIN R. BOWLER, Member

By: Leeann Bowler
LEEANN BOWLER, Member

Notary Acknowledgment(s):

STATE OF Utah)
COUNTY OF Iron)
SS.

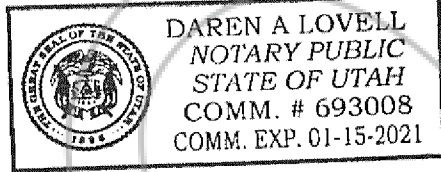
On this 14th day of May, 2020, before me, the undersigned Notary Public in and for said County and State, personally appeared COLLIN R. BOWLER [personally known to me] [proved to me on the basis of satisfactory evidence] to be the person who executed the within instrument as MEMBER, or on behalf of the Limited Liability Company therein named, and acknowledged to me that the Limited Liability Company executed the within instrument pursuant to its articles of organization and operating agreement.



WITNESS my hand and official seal
Daren Lovell
Notary Public in and for said County and State

STATE OF Utah)
COUNTY OF Iron)
SS.

On this 14th day of May, 2020, before me, the undersigned Notary Public in and for said County and State, personally appeared LEEANN BOWLER [personally known to me] [proved to me on the basis of satisfactory evidence] to be the person who executed the within instrument as MEMBER, or on behalf of the Limited Liability Company therein named, and acknowledged to me that the Limited Liability Company executed the within instrument pursuant to its articles of organization and operating agreement.



WITNESS my hand and official seal
Daren Lovell
Notary Public in and for said County and State

EXHIBIT "A"

012-100-06, 012-110-119, 012-180-25, 012-180-26, 012-170-01, 012-190-08, 012-200-26, 012-210-10, 012-210-24, 012-180-43

Parcel 1:

That portion of Sections 5, 6, 7 and 8, Township 2 South, Range 68 East of the Mount Diablo Base and Meridian, Lincoln County, Nevada, described as follows:

Parcel One (1) shown by Parcel Map for Robert and Carol Mathews, filed as Document No. 101246, in Book "A" of Maps, Page 402 in the office of the County Recorder, Lincoln County, Nevada.

TOGETHER WITH that portion of reputed U.S. Highway 93 described in the Decree of Quite Title recorded December 18, 2018 as Document No. 2018-155616 of Official Records.

Parcel 2:

That portion of Section 7, Township 2 South, Range 68 East of the Mount Diablo Base and Meridian, Lincoln County, Nevada, described as follows:

Parcel One (1) as shown by Merger and Resubdivision Map for the Whipple Family Trust, filed as Document No. 142139, in Book "D" of Maps, Page 73 in the office of the County Recorder, Lincoln County, Nevada.

EXCEPTING THEREFROM any portion of the Caliente and Pioche Branch of the Union Pacific Railroad that traverses the Southeast Quarter of the Southeast Quarter (SE1/4 of SE1/4) of said Section 7.

EXCEPTING THEREFROM all minerals, coal, carbons, hydrocarbons, oil, gas, chemical elements and compounds whether in solid or gaseous form, all steam and forms of thermal energy as reserved in document recorded July 25, 1985 as Document No. 82978, in Book 66, Page 276 of Official Records.

Parcel 3:

That portion of Sections 6, 7 and 8, Township 2 South, Range 68 East of the Mount Diablo Base and Meridian, Lincoln County, Nevada, described as follows:

Parcel Two A (2A) shown by Record of Survey and Boundary Line Adjustment for Laird & Dee Ann Whipple and Paul & Teresa Mathews, filed as Document No. 118412, in Book "B" of Maps, Page 440 in the office of the County Recorder, Lincoln County, Nevada.

Parcel 4:

That portion of Sections 19 and 20, Township 2 South, Range 68 East of the Mount Diablo Base and Meridian, Lincoln County, Nevada, described as follows.

PARCEL A:

The Northwest Quarter of the Southeast Quarter (NW1/4 of SE1/4); and the Southwest Quarter of the Northeast Quarter (SW1/4 of NE1/4) of Section 19, Township 2 South, Range 68 East, M.D.B.&M.

EXCEPTING THEREFROM that portion conveyed by Deed recorded October 5, 2007 as Document No. 130021, commonly described as "Area D" of the Amended Record of Survey and Boundary Line Adjustment Map for David & Jean Love and Laird & Dee Ann Whipple, recorded March 5, 2008 as Document No. 131074 in Book "C" of Maps, Page 391 of Official Records.

PARCEL B:

The Northeast Quarter of the Southeast Quarter (NE1/4 of SE1/4); the East Half of the Northeast Quarter (E1/2 of NE1/4) of Section 19; the Northwest Quarter of the Southwest Quarter (NW1/4 of SW1/4); the West Half of the Northwest Quarter (W1/2 of NW1/4); the Northeast Quarter of the Northwest Quarter (NE1/4 of NW1/4) of Section 20, Township 2 South, Range 68 East, M.D.B.&M.

Parcel 5:

The Southwest Quarter of the Southwest Quarter (SW1/4 of SW1/4); the Southeast Quarter of the Southwest Quarter (SE1/4 of SW1/4) of Section 17, Township 2 South, Range 68 East, M.D.B.&M.

Parcel 6:

The South Half of the South Half of the Southeast Quarter (S1/2 of S1/2 of SE1/4) of Section 18, Township 2 South, Range 68 East, M.D.B.&M.

TOGETHER WITH that parcel of land conveyed by Deed recorded March 5, 2008 as Document No. 131075, commonly described as "Area A" of Amended Record of Survey and Boundary Line Adjustment Map recorded as Document No. 131075, in Book "C" of Maps, Page 391 of Official Records.

Parcel 7:

The Northwest Quarter of the Northeast Quarter (NW1/4 of NE1/4) of Section 19, Township 2 South, Range 68 East, M.D.B.&M.

TOGETHER WITH that parcel of land conveyed by Deed recorded October 5, 2007 as Document No. 131075, commonly described as "Area B" of Amended Record of Survey and Boundary Line Adjustment Map recorded as Document No. 131074, in Book "C" of Maps, Page 391 of Official Records.

EXCEPTING THEREFROM that parcel of land conveyed by Deed recorded October 5, 2007 as Document No. 130021, commonly described as "Area C" of Amended Record of Survey and Boundary Line Adjustment Map recorded as Document No. 131074, in Book "C" of Maps, Page 391 of Official Records.

TOGETHER WITH the following water rights registered with the State of Nevada Division of Water Resources: Water Permit Number(s): 76246, 63148, 70019, 71336, 74559, 81545, 76247, 72963, 72964, 72965, 74557 and 74558