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OFFICIAL RECORD  
AMY ELMER, RECORDER

DEED OF RECONVEYANCE

Title of Document

Affirmation Statement

ef I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does not contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of any person or persons. (Per NRS 239B.030)

ef I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of a person or persons as required by law: \_\_\_\_\_  
(State specific law)

Emily Ferrin  
Signature Title

EMILY FERRIN  
Print

6/12/20  
Date

Grantees address and mail tax statement:

WESTERN MORTGAGE SERVICES

PO BOX 1387

BONNIFAY, UT 84011

**WHEN RECORDED MAIL TO:**

Western Mortgage Services

PO Box 1387

Bountiful, UT 84011

## **DEED OF RECONVEYANCE**

**Edwin B. Parry, attorney-at-law** as Trustee, under a Trust Deed dated **August 31, 2016**, executed by **Caliente Hot Springs Resort, LLC**, as Trustor, and **Western Mortgage Services Corporation**, as Beneficiary, and **Edwin B. Parry**, as Trustee, and recorded on **September 1, 2016**, as **Entry Number 0150204**, of the official records of **Lincoln County**, State of **Nevada**, pursuant to a written request of the Beneficiaries thereunder, does hereby **Reconvey**, without warranty, to the person or persons entitled thereto, the trust property now held by it as Trustee under said Trust Deed, which covers real property situated in **Lincoln County, State of Nevada**, described as follows:

**LEGAL DESCRIPTION:**

**1) Land described in attached exhibit**

**Parcel Number: 003-061-01**

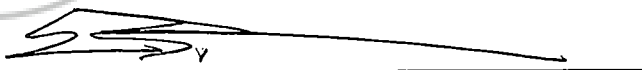
**Property Address: #2 Youth Center Drive, Caliente, Nevada 89008 (aka US Highway 93 North #2, Caliente, Nevada 89008)**

**2) Water Rights described as follows:**

**All right, title and interest in any and all water, water rights, and the rights associated with appurtenant to and used upon those certain lands located in Lincoln County, Nevada, described as APN #003-061-01, including but not limited to rights to water pursuant to Permit No. 30204, Certificate No. 9095, issued by and appearing in the records of the Department of Natural Resources, Office of the State Engineer, State of Nevada, for 6.13 million gallons (18.8123 acre-feet) annually for commercial and domestic purposes.**

Signed by: **Edwin B. Parry, Trustee**

**Edwin B. Parry:**



**WHEN RECORDED MAIL TO:**

Western Mortgage Services

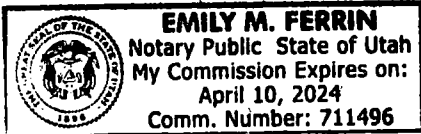
PO Box 1387

Bountiful, UT 84011

STATE OF UTAH, Davis County

On the <sup>12<sup>th</sup></sup> day of **June, 2020**, personally appeared before me **Edwin B. Parry**, who being duly sworn, did say that he is the Trustee of the Trust Deed referenced herein, and said **Edwin B. Parry** acknowledged to me that he executed that same.

SEAL:



*Emily M. Ferrin*  
Notary Public

COPY

## EXHIBIT "A" LEGAL DESCRIPTION

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That certain parcel of land known as the CALIENTE HOT SPRINGS in the city of Caliente, Nevada, and being all that certain part of the Northeast Quarter of the Northwest Quarter (NE1/4, NW1/4) of Section 8, Township 4 South, Range 67 East, M.D.B. & M., situate North and East of the right of way of the Caliente and Pioche Railroad.

EXCEPTING THEREFROM the interest in and to the following described real property:

Beginning at a point from which the Section corner common to Section 5, 6, 7 and 8, Township 4 South, Range 67 East, M.D.B. & M., bears North 74°6' West a distance of 2654.8 feet;  
Thence North 48°30' East a distance of 100 feet;  
Thence North 68°04' West a distance of 223.6 feet;  
Thence South 41°30' East a distance of 200 feet to the point of beginning, being in the Northeast Quarter (NE1/4) of the Northwest Quarter (NW1/4) of Section 8, Township 4 South, Range 67 East, M.D.B. & M., Lincoln County, Nevada, as conveyed to Lincoln County Power District No. 1 by Deed recorded August 11, 1938 in Book "E-1" of Real Estate Deeds, page 144, Lincoln County, Nevada records.

FURTHER EXCEPTING from said land the interest in and to the following described real property:

Beginning at a point in the East line thereof, South 0°0'27" West 360.31 feet from the Northeast corner thereof;  
Thence continuing South 0°0'27" West 511.34 feet;  
Thence North 89°59'33" West 232.79 feet to a point in the East right of way line of the U.P.R.R. Co.;  
Thence along a curve concave to the East, having a radius of 1713.18 feet a central angle of 17° 21'22", an arc length of 523.94 feet to a point;  
Thence North 56°16'59" East 247.44 feet;  
Thence South 89°59'33" East 367.30 feet to the point of beginning as conveyed to the State of Nevada by Deed recorded March 22, 1961, in Book "L-1" of Real Estate Deeds, page 355, Lincoln County records.

ASSESSOR'S PARCEL NUMBER FOR 2016 - 2017: 003-061-01