

LINCOLN COUNTY, NV

2020-158636

Rec:\$37.00

Total:\$37.00

06/16/2020 02:23 PM

COW COUNTY TITLE

Pgs=3 KE

<b>A.P.N. No.:</b>	002-233-06
<b>R.P.T.T.</b>	\$0.00
<b>Escrow No.:</b>	81899
<b>Recording Requested By:</b>	
Cow County Title Co.	
<b>Mail Tax Statements To:</b>	Same as below
<b>When Recorded Mail To:</b>	
ZACHRY D. HUNT	
P O BOX 184	
PANACA, NV 89042	



OFFICIAL RECORD  
AMY ELMER, RECORDER

E05

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **REBECCA G. K. HUNT**, a married woman for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **ZACHRY D. HUNT**, a married man as his sole and separate property all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of Section 4, Township 2 South, Range 68 East, M.D.B.&M. more particularly described as follows:

Lot 6 of the North Hills Subdivision First Phase as shown on the Subdivision Map thereof recorded February 20, 1980 in Book A of Plats, page 151 as File No. 67636, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2019 - 2020: 002-233-06

**SUBJECT TO:**

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditments and appurtenances thereunto belonging or in anyway appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: June 02, 2020

Rebecca G. K. Hunt  
REBECCA G. K. HUNT

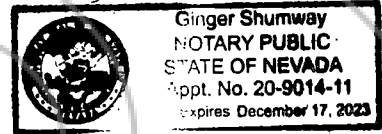
State of NEVADA

County of LINCOLN

)  
) ss.  
)

This instrument was acknowledged before me on 15 day of June, 2020  
By: REBECCA G. K. HUNT

Signature: Ginger Shumway  
Notary Public  
Expiration Date: Dec 17, 2023



**COPIES**

**STATE OF NEVADA  
DECLARATION OF VALUE**

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

1. Assessor Parcel Number(s)  
 a) 002-233-06  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property  
 a)  Vacant Land  
 b)  Single Family Res.  
 c)  Condo/Townhouse  
 d)  2-4 Plex  
 e)  Apartment Bldg.  
 f)  Commercial/Industrial  
 g)  Agricultural  
 h)  Mobile Home  
 i)  Other: \_\_\_\_\_

- |   |       |        |
|---|-------|--------|
| 3. a. Total Value/Sales Price of Property               | _____ | \$0.00 |
| b. Deed in Lieu of Foreclosure Only (Value of Property) | _____ |        |
| c. Transfer Tax Value                                   | _____ | \$0.00 |
| d. REAL PROPERTY TRANSFER TAX DUE:                      | _____ | \$0.00 |

4. If Exemption Claimed:  
 a. Transfer Tax Exemption, per NRS 375.090, Section: 5  
 b. Explain Reason for Exemption: Wife deeding to Husband without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Rebecca K. Hunt* Capacity: GRANTOR  
 REBECCA G. K. HUNT

Signature: *Zachary D. Hunt* Capacity: GRANTEE  
 ZACHARY D. HUNT

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Rebecca G. K. Hunt  
 Address: P O Box 184  
 City/ST/Zip Panaca, NV 89042

Print Name: Zachry D. Hunt  
 Address: P O Box 184  
 City/ST/Zip Panaca, NV 89042

**COMPANY/PERSON REQUESTING RECORDING (required if not Seller or Buyer)**

Company Name: Cow County Title Co. Escrow No.: 81899  
 Address: P.O. Box 518, 328 Main Street  
 City: Pioche State: NV Zip: 89043

**(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)**

(One inch Margin on all sides of Document for Recorder's Use Only)