

LINCOLN COUNTY, NV 2020-158635
RPTT:\$596.70 Rec:\$37.00
Total:\$633.70 06/16/2020 02:22 PM
COW COUNTY TITLE Pgs=4 KE

A.P.N. No.:	002-233-06
R.P.T.T.	\$596.70
Escrow No.:	81899
Recording Requested By:	
Cow County Title Co.	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
ZACHRY D. HUNT	
P O Box 184	
Panaca, NV 89042	



OFFICIAL RECORD
AMY ELMER, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **DOUGLAS E. PETERSON** and **MEGAN E. PETERSON**, husband and wife for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **ZACHRY D. HUNT**, a married man as his sole and separate property all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of Section 4, Township 2 South, Range 68 East, M.D.B.&M. more particularly described as follows:

Lot 6 of the North Hills Subdivision First Phase as shown on the Subdivision Map thereof recorded February 20, 1980 in Book A of Plats, page 151 as File No. 67636, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2019 - 2020: 002-233-06

SUBJECT TO:

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.
3. A new Deed of Trust to record concurrent

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: April 30, 2020

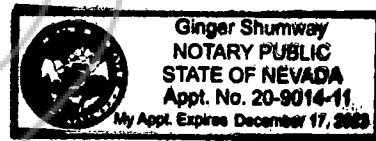
Douglas E. Peterson
DOUGLAS E. PETERSON

Megan E. Peterson
MEGAN E. PETERSON

State of NEVADA)
County of LINCOLN) ss.

This instrument was acknowledged before me on the 7th day of MAY, 2020 By:
DOUGLAS E. PETERSON and MEGAN E. PETERSON

Signature: Ginger Shumway
Notary Public
Expiration Date: 12-17-2023



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 002-233-06 _____
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt.Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sale Price of Property

\$153,000.00

Deed in Lieu of Foreclosure Only (value of Property) (_____)

Transfer Tax Value: _____ \$153,000.00

Real Property Transfer Tax Due: _____ \$596.70

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Grantor

DOUGLAS E. PETERSON

Signature Zachry D. Hunt Capacity Grantee

ZACHRY D. HUNT

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: DOUGLAS E. PETERSON and
MEGAN E. PETERSON

Address: P O Box 463

City: Panaca

State: NV Zip: 89042

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: ZACHRY D. HUNT

Address: P O Box 184

City: Panaca

State: NV Zip: 89042

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Cow County Title Co. Escrow #: 81899

Address: P.O. Box 518, 328 Main Street

City: Pioche State: NV Zip: 89043