

APN: 011-192-01



**RESERVATION OF EASEMENT**

OFFICIAL RECORD  
AMY ELMER, RECORDER

This 12<sup>th</sup> day of June, 2020, the Anhder Family Ranch, LLC, a Nevada limited liability company hereinafter called **GRANTOR**, reserves the following described forty foot (40.00) wide ingress and egress easement.

**WITNESSETH:**

That the **GRANTOR**, reserves to its assigns forever, for purposes of a perpetual easement for the ingress and egress over and across certain real property of the undersigned situate, lying and being in Lincoln County, State of Nevada, said easement and being more particularly described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

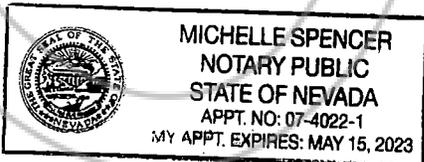
**IN WITNESS WHEREOF** said **GRANTOR** has hereunto signed on or before the day and year first above written.

Signature  Date 6-12-20  
Print Name: Mary Kathryn Anhder  
Co-Trustee, Anhder Family Ranch L.L.C.

STATE OF NEVADA )  
CLARK ) S.S.:  
COUNTY OF LINCOLN )

This instrument was acknowledged before me on June 12, 2020, by MARY Kathryn ANHDER

Notary Public  
My commission expires: May 15, 2023  
Notary Seal



IN WITNESS WHEREOF said GRANTOR has hereunto signed on or before the day and year first above written.

Signature Don F Anhder

Date 6/12/2020

Print Name: DON F. ANHDER  
Co-Trustee, Anhder Family Ranch L.L.C.

STATE OF NEVADA )  
 ) S.S.:  
COUNTY OF LINCOLN )

This instrument was acknowledged before me on June 12, 2020, by Don Anhder.

Robin E. Simmers  
Notary Public  
My commission expires: 11-6-2022  
Notary Seal



IN WITNESS WHEREOF said GRANTOR has hereunto signed on or before the day and year first above written.

Signature Lori Anhder-Pitt

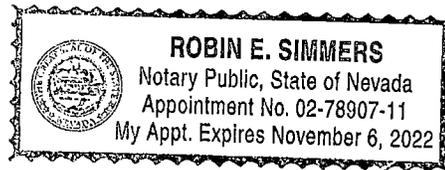
Date 6-12-2020

Print Name: Lori Anhder-Pitt  
Co-Trustee, Anhder Family Ranch L.L.C.

STATE OF NEVADA )  
 ) S.S.:  
COUNTY OF LINCOLN )

This instrument was acknowledged before me on June 12, 2020, by Lori Anhder-Pitt

Robin E. Simmers  
Notary Public  
My commission expires: 11-6-2022  
Notary Seal





# BULLOCH BROTHERS ENGINEERING, INC.

CIVIL ENGINEERS \* LAND SURVEYORS \* LAND PLANNERS

750 W. Pioneer Boulevard, Mesquite, NV 89027  
(702) 346-5100 Phone (702) 346-5102 Fax

## EXHIBIT A

### LAND DESCRIPTION:

A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 29, TOWNSHIP 6 SOUTH, RANGE 61 EAST, M.D.M., LINCOLN COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

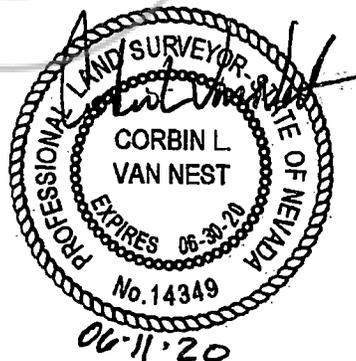
A STRIP OF LAND 40.00 FEET IN WIDTH, BEING 20 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

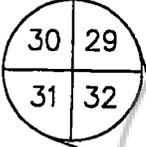
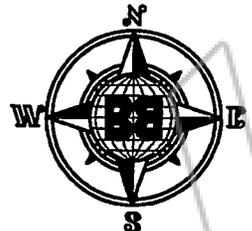
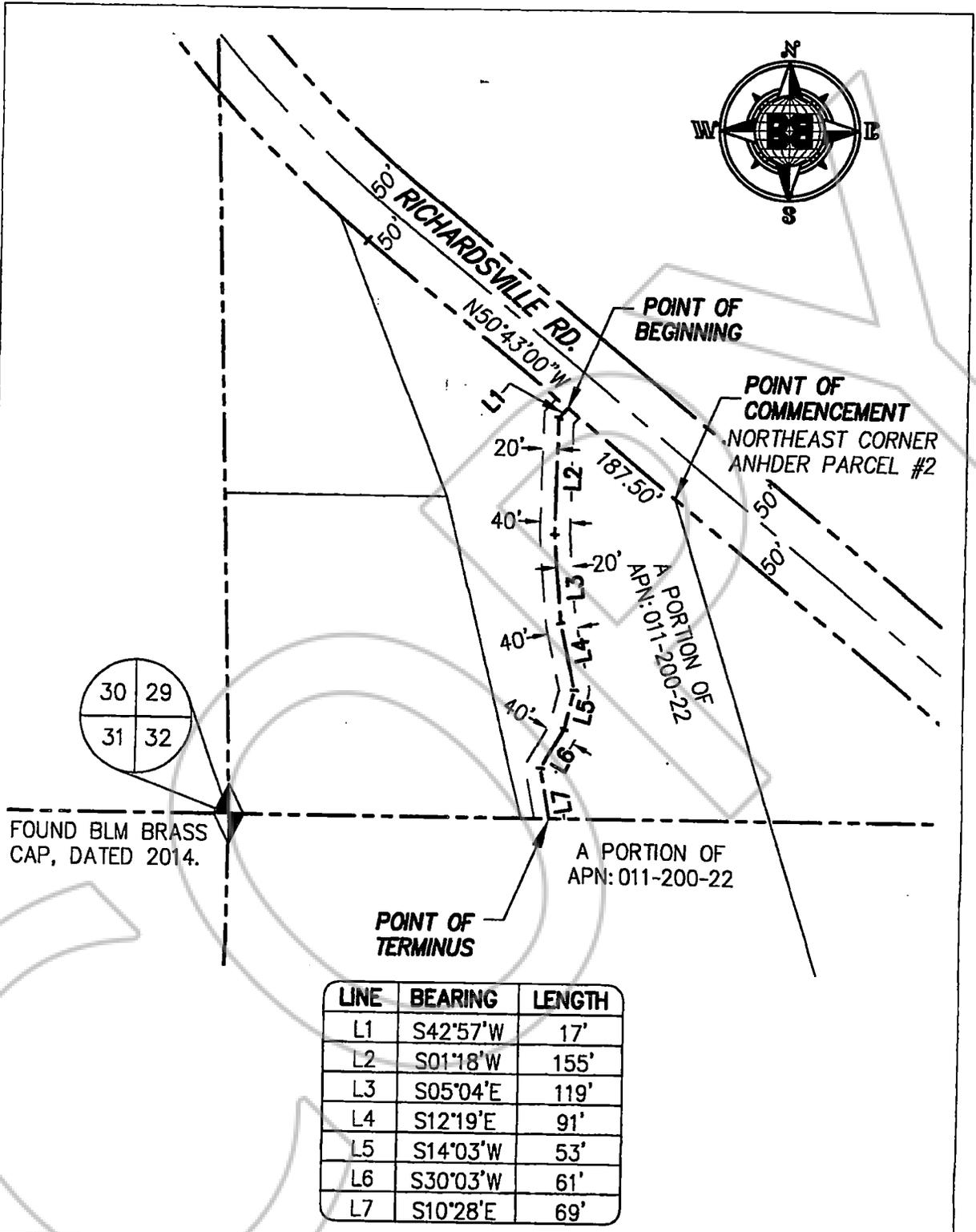
COMMENCING AT THE NORTHEAST CORNER OF "ANHDER PARCEL #2" AS SHOWN BY THAT CERTAIN "RECORD OF SURVEY" RECORDED IN THE OFFICIAL RECORDS OF THE LINCOLN COUNTY, NEVADA, RECORDER'S OFFICE ON APRIL 7, 1997 AS INSTRUMENT NUMBER 108755; SAID NORTHEAST CORNER BEING A POINT ON THE SOUTHERLY RIGHT-OF-WAY OF RICHARDSVILLE ROAD (100.00 IN WIDTH); THENCE NORTH 50°43'00" EAST COINCIDENT WITH SAID SOUTHERLY RIGHT-OF-WAY, 187.50 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 42°57' WEST DEPARTING SAID SOUTHERLY RIGHT-OF-WAY, 17 FEET; THENCE SOUTH 01°18' WEST 155 FEET; THENCE SOUTH 05°04' EAST 119 FEET; THENCE SOUTH 12°19' EAST 91 FEET; THENCE SOUTH 14°03' WEST 53 FEET; THENCE SOUTH 30°03' WEST 61 FEET; THENCE SOUTH 10°28' EAST 69 FEET MORE OR LESS TO THE NORTH LINE OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 32, OF AFORESAID, TOWNSHIP 6 SOUTH, RANGE 61 EAST, M.D.M., AND THE POINT OF TERMINUS, AS SHOWN ON THE "EXHIBIT MAP TO ACCOMPANY LAND DESCRIPTION" ATTACHED HERETO AND MADE A PART HEREOF.

THE SIDELINE BOUNDARIES OF SAID STRIP ARE TO BE LENGTHENED OR SHORTENED SO AS TO BEGIN ON THE SOUTHERLY RIGHT-OF-WAY OF RICHARDSVILLE ROAD, END ON THE NORTH LINE SAID SECTION 32, AND TO END AT RIGHT ANGLES TO THE DESCRIBED CENTERLINE, AND TO INTERSECT AT ALL ANGLE POINTS.

END OF LAND DESCRIPTION.

CORBIN L. VAN NEST, PLS  
STATE OF NEVADA NO. 14349





LINE	BEARING	LENGTH
L1	S42°57'W	17'
L2	S01°18'W	155'
L3	S05°04'E	119'
L4	S12°19'E	91'
L5	S14°03'W	53'
L6	S30°03'W	61'
L7	S10°28'E	69'

JUNE 2020  
 CV   
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EXHIBIT MAP TO ACCOMPANY  
 LAND DESCRIPTION



**BULLOCH BROTHERS  
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