

LINCOLN COUNTY, NV **2020-158624**
 \$37.00
 RPTT:\$0.00 Rec:\$37.00 **06/15/2020 03:05 PM**
 ELEVATED TITLE, LLC Pgs=1 AK
 OFFICIAL RECORD
 AMY ELMER, RECORDER E07

WHEN RECORDED, MAIL TO:

~~Jeffery J. McKenna, Esq.
 Barney McKenna & Olmstead, P.C.
 P.O. Box 2710
 St. George, Utah 84771-2710~~

*Elevated Title
 297a W Maple Loop Dr.
 Ste 301
 Lehi, UT 84043*

LN V 20112339

MAIL TAX STATEMENT TO:

India Lee Phillips-Henderson
 P.O. Box 208
 Pioche, Nevada 89043
 A.P.N. 001-240-50

**QUITCLAIM DEED
 TRANSFER TAX EXEMPTION PER NRS 375.090, #7**

India Lee Phillips-Henderson, a widow, Grantor, for Ten Dollars and other good and valuable consideration, hereby Quitclaims to "**India Lee Phillips-Henderson, trustee or successor trustee(s) of the Phillips-Henderson Family Trust dated October 9, 2018**", as may be subsequently amended, Grantee, the following described tract of land in Lincoln County, State of Nevada:

A portion of the South Half (S ½) of the Southwest Quarter (SW ¼) of the Northeast Quarter (NE ¼) of Section 14, Township 1 North, Range 67 East, M.D.B.&M., more particularly described as follows:

Parcel No. 1 as shown on Parcel Map for Jerry D. and Nancy Escobedo Witlicki recorded March 8, 2000 in the Office of the County Recorder of Lincoln County, in Book B of Plats, page 292 as File No. 114208, Lincoln County, Nevada records.

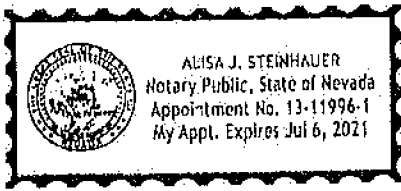
WITNESS the hand of Grantor, this 9th day of October, 2018.

India Lee Phillips-Henderson
 India Lee Phillips-Henderson

STATE OF NEVADA)
) ss.
 COUNTY OF CLARK)

On this 9th day of October, 2018, before me personally appeared India Lee Phillips-Henderson, personally known to me or proved to me on the basis of satisfactory evidence to be the persons whose name is signed on the preceding document, and acknowledged before me that she signed it voluntarily for its stated purpose.

Alisa J. Steinhauer
 NOTARY PUBLIC
 Address: *5940 S. Rainbow Bl Ste 2000 LV NV 89118*
 My Commission Expires: *July 6, 2021*



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 001-240-50
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- Other land

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property

Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 7
- b. Explain Reason for Exemption: Transfer without consideration to a trust

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Channon M. Taylor Capacity Channon M. Taylor, Trustee of the Phillips-Henderson Family Trust dated 10/09/2018

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: India Lee Phillips-Henderson
 Address: P.O. Box 208
 City: Pioche
 State: NV Zip: 89043

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Channon M. Taylor, Trustee of the Phillips-Henderson Family Trust dated 10/09/2018
 Address: 688 N.1450.W
 City: Lehi
 State: UT Zip: 84043

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Elevated Title Escrow #: 1NV20112339
 Address: 2972 W Maple Loop Dr Ste 301
 City: Lehi State: UT Zip: 84043