LINCOLN COUNTY, NV

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2020-158622

\$37.00 Rec:\$37.00

06/15/2020 10:11 AM

AMERICA FIRST CREDIT UNION

Pgs=2 AK

OFFICIAL RECORD

AMY ELMER, RECORDER

Parcel #: 003-033-02 Amount \$ 98,400.00

After recording, mail to: America First Federal Credit Union Attn: Mortgage Servicing P.O. Box 9338 Ogden, Utah 84409

## **DEED OF RECONVEYANCE**

America First Federal Credit Union, as Trustee under a Trust Deed dated November 29, 2016, executed by Antoinette Acuff and Frank L. Acuff as Trustor(s), and recorded November 30, 2016, with Recorder's Entry No. 0150619, in Book 307, at Page 0555, of record of the County Recorder of Lincoln County, State of Nevada, having received from the Beneficiary under said Trust Deed a written request to reconvey, reciting that all sums secured by said Trust Deed have been fully paid, and said Trust Deed and the note secured thereby having been surrendered to the Trustee for cancellation, does hereby reconvey, without warranty, to the person or persons entitled thereto, all right, title and interest heretofore acquired and now held by said Trustee under said Trust Deed, in the real property situated in Lincoln County, State of Nevada, described as follows:

## SEE ATTACHED LEGAL DESCRIPTION.

Property Address: 257 Ryan Street, Caliente, Nevada 89008

America First Federal Credit Union

 $By \ge$ 

Peggy Empey, Mortgage Servicing Manager

State of Utah

County of Weber

On this April 22, 2020, personally appeared before me, Peggy Empey, who being by me duly sworn, did say that he/she the said Peggy Empey is the Mortgage Servicing Manager of America First Federal Credit Union and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said Peggy Empey duly acknowledged to me that said corporation executed the same.

DUSTY LEE JONES

NOTARY PUBLIC • STATE OF UTAH

COMMISSION NO. 711582

COMM. EXP. 04/21/2024

Notary Public

Residing at Weber County

## **LEGAL DESCRIPTION**

A PARCEL OF LAND FRONTING 100 FEET ON RYAN STREET AND BEING 165.43 FEET IN DEPTH AND BEING PART OF LOT THREE (3) AND LOT ONE (1) IN BLOCK FORTY-SEVEN (47) OF THE NORTHSIDE ADDITION TO THE CITY OF CALIENTE AND BOUNDED AND DESCRIBED AS FOLLOWS, TO-WIT; BEGINNING AT A POINT 194.48 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 3 IN SAID BLOCK 47, SAID POINT BEING ON THE SOUTH SIDE OF RYAN STREET AND RUNNING THENCE EAST 100 FEET TO A POINT ON SAID STREET LINE, WHICH POINT IS 100 FEET WEST OF THE NORTHEAST CORNER OF LOT 1 OF SAID BLOCK 47, THENCE AT RIGHT ANGLES SOUTH 165.43 FEET, THENCE AT RIGHT ANGLES WEST 100 FEET TO A POINT ON THE DIVIDING LINE BETWEEN SAID LOT 3 AND LOT 2 IN SAID BLOCK 47, THENCE NORTH 165.43 FEET TO THE POINT OF BEGINNING. NOTE: THE ABOVE METES AND BOUNDS LEGAL DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED OCTOBER 26, 2010 IN BOOK 259, PAGE 217, AS DOCUMENT NO. 136638, LINCOLN COUNTY, NEVADA.

