

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS



OFFICIAL RECORD
AMY ELMER, RECORDER

A. NAME & PHONE OF CONTACT AT FILER (optional)
Name: Wolters Kluwer Lien Solutions Phone: 800-331-3282 Fax: 818-662-4141
B. E-MAIL CONTACT AT FILER (optional)
uccfilingreturn@wolterskluwer.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 49931 - Conterra Ag -
Lien Solutions 75429960
P.O. Box 29071 NVNV
Glendale, CA 91209-9071 FIXTURE
File with: Lincoln, NV

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here [] and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME
Golconda Butte Farms, Inc.
OR
1b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
2924 Stuart St. Winnemucca NV 89445 USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here [] and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME
Buttonpoint Limited Partnership
OR
2b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
2924 Stuart St. Winnemucca NV 89445 USA

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME
U.S. BANK NATIONAL ASSOCIATION, AS CUSTODIAN/TRUSTEE FOR FEDERAL AGRICULTURAL MORTGAGE CORPORATION PROGRAMS
OR
3b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
1133 Rankin Street, Suite 100 St Paul MN 55116 USA

4. COLLATERAL: This financing statement covers the following collateral: See UCC Financing Statement Addendum, Rider A to UCC, Exhibit A Legal Description, Exhibit B, and Exhibit C Assessor Parcel Number, attached hereto and made a part hereof.

5. Check only if applicable and check only one box: Collateral is [] held in a Trust (see UCC1Ad, item 17 and Instructions) [] being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box: [] Public-Finance Transaction [] Manufactured-Home Transaction [] A Debtor is a Transmitting Utility
6b. Check only if applicable and check only one box: [] Agricultural Lien [] Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): [] Lessee/Lessor [] Consignee/Consignor [] Seller/Buyer [] Bailee/Bailor [] Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA: 75429960 AG1014, 21902039, 2040, 2041 Crawford

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME
Golconda Butte Farms, Inc.

OR 9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME
Crawford Cattle LLC

OR 10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

2924 Stuart St.

CITY

Winnemucca

STATE

NV

POSTAL CODE

89445

COUNTRY

USA

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME
AMERICAN EQUITY INVESTMENT LIFE INSURANCE COMPANY

OR 11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

6000 Westown Parkway

CITY

West Des Moines

STATE

IA

POSTAL CODE

50266

COUNTRY

USA

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

Kade Eldon Crawford
2924 Stuart St.
Winnemucca, Nevada 89445

16. Description of real estate:

See Exhibit "A" and Exhibit "C" attached hereto and made a part hereof.

UCC FINANCING STATEMENT ADDITIONAL PARTY

FOLLOW INSTRUCTIONS

18. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

18a. ORGANIZATION'S NAME Golconda Butte Farms, Inc.	
OR	
18b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

19. ADDITIONAL DEBTOR'S NAME: Provide only one Debtor name (19a or 19b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

19a. ORGANIZATION'S NAME Crawford Ranches Management LLC			
OR			
19b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
19c. MAILING ADDRESS 2924 Stuart St.		CITY Winnemucca	STATE POSTAL CODE COUNTRY NV 89445 USA

20. ADDITIONAL DEBTOR'S NAME: Provide only one Debtor name (20a or 20b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

20a. ORGANIZATION'S NAME			
OR			
20b. INDIVIDUAL'S SURNAME Crawford	FIRST PERSONAL NAME Eldon	ADDITIONAL NAME(S)/INITIAL(S) George	SUFFIX
20c. MAILING ADDRESS 2924 Stuart St.		CITY Winnemucca	STATE POSTAL CODE COUNTRY NV 89445 USA

21. ADDITIONAL DEBTOR'S NAME: Provide only one Debtor name (21a or 21b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

21a. ORGANIZATION'S NAME			
OR			
21b. INDIVIDUAL'S SURNAME Crawford	FIRST PERSONAL NAME Brenda	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
21c. MAILING ADDRESS 2924 Stuart St.		CITY Winnemucca	STATE POSTAL CODE COUNTRY NV 89445 USA

22. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (22a or 22b)

22a. ORGANIZATION'S NAME CONTERRA AGRICULTURAL CAPITAL, LLC			
OR			
22b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
22c. MAILING ADDRESS 7755 Office Plaza Dr N, Suite 195		CITY West Des Moines	STATE POSTAL CODE COUNTRY IA 50266 USA

23. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (23a or 23b)

23a. ORGANIZATION'S NAME			
OR			
23b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
23c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY

24. MISCELLANEOUS: 75429960-NV-17 49931 - Conterra Ag - County CONTERRA AGRICULTURAL File with: Lincoln, NV AG1014, 21902039, 2040, 2041 Crawford

UCC FINANCING STATEMENT ADDITIONAL PARTY

FOLLOW INSTRUCTIONS

18. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

18a. ORGANIZATION'S NAME

Golconda Butte Farms, Inc.

OR 18b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

19. ADDITIONAL DEBTOR'S NAME: Provide only one Debtor name (19a or 19b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

19a. ORGANIZATION'S NAME

OR 19b. INDIVIDUAL'S SURNAME

Crawford

FIRST PERSONAL NAME

Kade

ADDITIONAL NAME(S)/INITIAL(S)

Eldon

SUFFIX

19c. MAILING ADDRESS

2924 Stuart St.

CITY

Winnemucca

STATE

NV

POSTAL CODE

89445

COUNTRY

USA

20. ADDITIONAL DEBTOR'S NAME: Provide only one Debtor name (20a or 20b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

20a. ORGANIZATION'S NAME

OR 20b. INDIVIDUAL'S SURNAME

Crawford

FIRST PERSONAL NAME

Elizabeth

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

20c. MAILING ADDRESS

2924 Stuart St.

CITY

Winnemucca

STATE

NV

POSTAL CODE

89445

COUNTRY

USA

21. ADDITIONAL DEBTOR'S NAME: Provide only one Debtor name (21a or 21b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

21a. ORGANIZATION'S NAME

OR 21b. INDIVIDUAL'S SURNAME

Crawford

FIRST PERSONAL NAME

Ryan

ADDITIONAL NAME(S)/INITIAL(S)

Aaron

SUFFIX

21c. MAILING ADDRESS

2924 Stuart St.

CITY

Winnemucca

STATE

NV

POSTAL CODE

89445

COUNTRY

USA

22. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (22a or 22b)

22a. ORGANIZATION'S NAME

OR 22b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

22c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

23. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (23a or 23b)

23a. ORGANIZATION'S NAME

OR 23b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

23c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

24. MISCELLANEOUS: 75429960-NV-17 49931 - Conterra Ag - County

CONTERRA AGRICULTURAL

File with: Lincoln, NV

AG1014, 21902039, 2040, 2041 Crawford

RIDER A TO UCC

Debtor: **Golconda Butte Farms, Inc., a Nevada corporation; Crawford Cattle LLC, a Nevada limited liability company; Buttonpoint Limited Partnership, a Nevada limited partnership; Crawford Ranches Management LLC, a Nevada limited liability company; Eldon G. Crawford, individually; Brenda D. Crawford, individually; Kade Crawford, individually; Elizabeth Crawford, individually; and Ryan Crawford, individually**

Secured Party: **U.S. Bank National Association, as Custodian/Trustee for Federal Agricultural Mortgage Corporation programs and American Equity Investment Life Insurance Company**

Assignor

Secured Party: **Conterra Agricultural Capital, LLC**

Debtor hereby pledges and grants to Secured Party, and hereby creates a continuing lien and security interest in favor of Secured Party in and to all of their right, title, and interest in and to the following, wherever located, whether now existing or hereafter from time to time arising or acquired: (i) all equipment; (ii) all property affixed to the real property more particularly described on Exhibit A attached hereto (the "Property") to the extent such property is a fixture; (iii) all farm products (including but not limited to all crops grown, growing, or to be grown; livestock born or unborn; (iv) all irrigation equipment (including but not limited to center irrigation pivots, pumps, PVC pipe, sprinklers, motors, well equipment, pumps and power units situated on the Property); (v) all water and water rights, whether such water and water rights are riparian, appropriative or otherwise and whether or not appurtenant to the real estate described herein, all ditch/pond and ditch/pond rights and any shares of stock, licenses, permits and contracts evidencing such water or ditch rights, and all wells, reservoirs, dams, embankments; and (vi) all proceeds and products of each of the foregoing, all books and records relating to the foregoing, all supporting obligations related thereto, and all accessions to, substitutions and replacements for, and rents, profits and products of, each of the foregoing, and any and all proceeds of any insurance indemnity, warranty or guaranty payable to Debtor from time to time with respect to any of the foregoing.

All of the foregoing, including replacements and additions thereto, shall be deemed to be and remain a part of the collateral covered by this Financing Statement.

RIDER A TO UCC

EXHIBIT "A" LEGAL DESCRIPTION

LINCOLN COUNTY:

The Southeasterly part of the large ranch properties located in Dry Valley, Lincoln County, Nevada on both sides of Mount Diablo Baseline in: (I) Sections 31, 32, 33 and 34, Township 1 North, Range 69 East; and, (II) Sections 2, 3, & 4, Township 1 South, Range 69 East (which properties are originally described in Book 17, Page 150 Exhibit A and Book 18, Page 233, and variously described in Book 65, Page 436, and Book 78, Page 219 and 224, all in the Official Records of Lincoln County, Nevada) and which are depicted on the Record of Survey Map to show Division Boundary of the Mathews- Crawford Ranch in Dry Valley, Lincoln County, Nevada in Sections 2, 3, 4, 5 & 6 of Township 1 South, Range 69 East; Section 36, Township 1 North, Range 68 East; and Sections 31, 32, 33 and 34, Township 1 North, Range 69 East, M.D.M. recorded January 5, 1999 as File No. 112126 in plat Book B, at Page 180 of the Official Records of Lincoln County, Nevada and more particularly described as follows:

Parcel 1:

Beginning at a point marked by a 5/8" rebar with cap stamped P.L.S. 12751 located on the Mount Diablo baseline, from which the South Quarter (S1/4) corner of Section 31, Township 1 North, Range 69 East, bears North 89°46'13" West, 520.43 feet marked by a B.L.M. brass cap marked "1/4 South 31, 1974" thence South 89°46'13" East, 797.89 feet along the said baseline to the Southeast corner of the Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4) of Section 31, Township 1 North, Range 69 East; thence North 1320 feet more or less to the Northeast corner of the Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4) of Section 31; thence East 2640 feet more or less to the Northwest corner of the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of Section 32, Township 1 North, Range 69 East; thence South 1320 feet more or less to the Southwest corner of the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of Section 32; thence East 3040 feet more or less along the Mount Diablo baseline to the Northwest corner of Lot 1 (located within the Northeast Quarter (NE1/4) of Section 4, Township 1 South Range 69 East); thence South 660 feet more or less along the West line of said Lot 1 to the Southwest corner of said Lot 1; thence East 2640 feet more or less to the Southeast corner of Lot 4 of Section 3, Township 1 South, Range 69 East; thence North 660 feet more or less to the Northeast corner of said Lot 4 (located on the Mount Diablo Baseline); thence West 410 feet more or less along the said baseline to the Southeast corner of the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW1/4) of Section 33, Township 1 North, Range 69 East; thence North 1320 feet more or less to the Northeast corner of the Southwest Quarter (SW1/4) of the Southwest Quarter of Section 33; thence West 3960 feet more or less to the Northwest corner of the Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4) of Section 32; thence North 1320 feet more or less to the Northeast corner of the Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4) of Section 32; thence West 1320 feet more or less to the Southeast corner of the Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4) of Section 32; **thence North 929.38 feet along the East line of the Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4) of Section 32*; thence South 56°43'07" West, 744.95 feet* at the Southeast corner of a concrete well pump base; thence South 56°11'13" West, 1837.92 feet*; thence South 51°22'05" West, 1818.92 feet*; thence South 37°37'24" East, 261.41 feet*; thence South 03°43'51" West, 731.32 feet on the said baseline and the point of beginning**

*to a point marked by a 5/8 inch rebar with cap stamped P.L.S. 12751

**distances and bearings within double asterisks are measured

Basis of bearings of measured lines in the North-South centerline of Section 31, Township 1 North, Range 69 East, M.D.M. which is South 00°26'30" West.

Parcel 2:

The Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4) of Section 2, and Lot Three (3) and the Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4) of Section 3, in Township 1 South, Range 69 East, M.D.M. in Lincoln County, Nevada.

Parcel 3:

The Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4) of Section 34, Township 1 North, Range 69 East, M.D.M. and Lots Two (2) and Three (3) and the South Half (S1/2) of the Northwest Quarter (NW1/4) of Section 2, and Lots One (1) and Two (2) and the South Half (S1/2) of the Northeast Quarter (NE1/4) of Section 3, all in Township 1 South, Range 69 East, M.D.M. in Lincoln County, Nevada

NOTE: The above metes and bounds legal description previously appeared in document recorded March 2, 1999 in Book 140, Page 295 of Official Records as Document No. 112398 in the Office of the County Recorder, Lincoln County, Nevada.

PERSHING COUNTY:

Parcel 69:

Township 27 North, Range 38 East, M.D.B.&M, Pershing County, Nevada:

Section 2: SW1/4 NE 1/4; SE 1/4 NW1/4; SW 1/4; NW 1/4 SE1/4
Section 10: E 1/2 SE 1/4
Section 11: NW1/4; W 1/2 SW1/4
Section 14: NW 1/4 NW 1/4
Section 15: NE 1/4; N 1/2 SE1/4

Parcel 70:

Township 27 North, Range 38 East, M.D.B.&M

Section 2: Lots 3 and 4, SW 1/4 NW1/4, SW 1/4 SE 1/4
Section 3: E 1/2 SE 1/4
Section 10: E 1/2 NE 1/4, NE 1/4 SW 1/4, W 1/2 SE 1/4
Section 11: NE 1/4 SW 1/4
Section 14: SW 1/4 NW 1/4, NW 1/4 SW 1/4
Section 15: S 1/2 SE 1/4
Section 22: NE 1/4

Parcel 71:

Township 27 North, Range 38 East M.D.B.&M, Pershing County, Nevada:

Section 2: Lots 2 of the Northeast Quarter (NE1/4)

Section 11: Northeast Quarter (NE 1/4) of the Southeast Quarter (SE 1/4)

Parcel 72:

Township 28 North, Range 38 East, M.D.B.&M Pershing County, Nevada:

Section 14: East Half (E 1/2)

Section 17: Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4); Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4)

Section 19: North Half (N 1/2) of the Northeast Quarter (NE1/4)

Section 28: Southeast Quarter (SE 1/4)

Section 31: Lot 3 of the Southwest Quarter (SW1/4)

Section 35: Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4); West Half (W 1/2) of the Northeast quarter (NE 1/4); Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4); Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4); Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4); Northeast Quarter (NE 1/4) of the Southeast Quarter (SE 1/4); Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4)

Parcel 73:

Township 29 North, Range 38 East M.D.B.&M Pershing County, Nevada:

Section 7: Lot 4 of the Southwest Quarter (SW 1/4)

Section 20: Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4)

Section 31: Northeast Quarter (NE 1/4) of the Southeast Quarter (SE 1/4)

Section 32: North Half (N 1/2) of the Southwest Quarter (SW 1/4); West Half (W 1/2) of the Southeast Quarter (SE 1/4)

Parcel 74:

Township 30 North, Range 39 East, M.D.B.&M Pershing County, Nevada:

Section 30: Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4)

Section 32: Northwest Quarter (NW 1/4) of the Northeast Quarter (NE 1/4); Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4)

TRACT NO. 2: (ELKO COUNTY)

Parcel 1A-2:

Township 40 North, Range 44 East, M.D.M. Elko County, Nevada:

Section 1: Lots 17, 18, 21, 22, 23; NW 1/4 SW 1/4; SE 1/4 SW 1/4

Section 2: Lot 24; SE 1/4; NE 1/4 SW 1/4; S 1/2 SW 1/4

Section 9: SW 1/4 NE 1/4; N 1/2 SE 1/4

Section 10: N 1/2 N 1/2; SE 1/4 NE 1/4; SW 1/4 NW 1/4; SE 1/4; NE 1/4 SW 1/4; S 1/2 SW 1/4

Section 11: W1/2 NW 1/4; NW 1/4 SW 1/4; SE 1/4 SW 1/4
Section 12: SE 1/4 NE 1/4; SE 1/4 SE 1/4
Section 13: N 1/2 NE 1/4; SW 1/4 NE 1/4; S 1/2 NW 1/4; SW 1/4; W 1/2 SE 1/4
Section 15: W 1/2
Section 16: SE 1/4 SE 1/4
Section 21: NW 1/4 NE 1/4; SE 1/4
Section 22: W 1/2 SE 1/4; NE 1/4 SW 1/4; S 1/2 SW 1/4
Section 23: SW 1/4 NE 1/4; SE 1/4 NW 1/4; SW 1/4 SW 1/4
Section 24: NW 1/4 NE 1/4; NW 1/4 NW 1/4; SE 1/4 NW 1/4
Section 26: W1/2 NW 1/4

Parcel 2A-2:

Township 41 North, Range 44 East, M.D.M. Elko County, Nevada

Section 1: Lots 3, 4; SE 1/4 NW 1/4; SW 1/4 NE 1/4; NW 1/4 SE 1/4; E 1/2 SE 1/4
Section 2: Lot 1
Section 13: NE 1/4 NW 1/4; NW 1/4 NE 1/4

Parcel 3A-2:

Township 42 North, Range 44 East, M.D.M. Elko County, Nevada Section 35: E 1/2 E 1/2

Section 36: NW 1/4 NW 1/4; SW 1/4 SW 1/4

Parcel 4A-2:

Township 40 North, Range 45 East, M.D.M. Elko County, Nevada

Section 7: Lot 4; SW 1/4 NE 1/4; E 1/2 SW 1/4
Section 8: N 1/2 SE 1/4; SW 1/4 SE 1/4; SE 1/4 SW 1/4
Section 9: NW 1/4 SW 1/4
Section 19: N 1/2 SE 1/4
Section 20: N 1/2 SE 1/4; SW 1/4
Section 21: NE 1/4 NE 1/4; S 1/2 N 1/2; N 1/2 SW 1/4; SE 1/4 SW 1/4
Section 27: SW 1/4 SE 1/4; NW 1/4 SW 1/4; S 1/2 SW 1/4
Section 28: N 1/2 NW 1/4; SW 1/4 NW 1/4; SE 1/4 SE 1/4
Section 32: N 1/2 NE 1/4
Section 33: NW 1/4 NE 1/4; W 1/2 NW 1/4; NW 1/4 SW 1/4
Section 34: W 1/2 NE 1/4; N 1/2 NW 1/4; SE 1/4 NW 1/4; NE 1/4 SW 1/4

Parcel 5A-2:

Township 41 North, Range 45 East, M.D.M. Elko County, Nevada

Section 6: Lots 6, 7; SE 1/4 SW 1/4; S 1/2 SE 1/4
Section 7: N 1/2 NE 1/4; SE 1/4 NE 1/4; NE 1/4 NW 1/4
Section 8: N 1/2 SW 1/4; NW 1/4 NW 1/4; S 1/2 NW 1/4

Section 16: SE 1/4 NE 1/4

Parcel 6A-2:

Township 45 North, Range 45 East, M.D.M. Elko County, Nevada:

Section 6: Lots 2, 3; SE 1/4 NW 1/4; E 1/2 SW 1/4
Section 7: E 1/2 NW 1/4

Parcel 7A-2:

Township 46 North, Range 45 East, M.D.M. Elko County, Nevada:

Section 16: S 1/2 SW 1/4
Section 20: SE 1/4 NE 1/4; SE 1/4; SE 1/4 SW 1/4
Section 21: W 1/2 NW 1/4
Section 29: NW 1/4 NE 1/4; E 1/2 NW 1/4; SW 1/4 NW 1/4; SW 1/4
Section 31: SE 1/4 SE 1/4
Section 32: W 1/2 NW 1/4; NW 1/4 SW 1/4

HUMBOLDT COUNTY:

Parcel 4:

Township 37 North, Range 42 East, M.D.B.&M Humboldt County, Nevada:

Section 1: All, excepting therefrom any portion lying within any County Road, State or Federal Highway

Section 2: All, excepting therefrom any portion lying within any County Road, State or Federal Highway

Lot 2, of the final map of Division Into Large Parcels, prepared for the Crawford Family Living Trust, lying within Section 10, Township 37 North, Range 42 East, M.D.B.&M recorded January 11, 2010 Official Records, Humboldt County, Nevada as Document No. 2010-234.

Township 38 North, Range 42 East, M.D.B.&M., Humboldt County, Nevada:

Section 36: S 1/2, excepting therefrom any portion lying within any County Road, State or Federal Highway

Parcel 5:

Township 36 North, Range 34 East, M.D.B.&M, Humboldt County, Nevada:

Section 19: All
Section 21: All
Section 29: All
Section 31: All

Lot 1 of that certain Division of Large Parcels for Nevada Land and Resource Company, LLC, lying within Section 5, Township 35 North, Range 34 East and Section 33, Township 36 North, Range 34 East, M.D.B.&M recorded in the Office of the Humboldt County recorder on March 19, 1999 under File No. 1999-1707, Humboldt County, Nevada.

Parcel 6:

Township 36 North, Range 34 East, M.D.B.&M, Humboldt County, Nevada:

Section 20: All

Section 28: All

Section 32: Lots 1, 2, 3 and 4; NE 1/4; S 1/2

Excepting therefrom any portion lying within the boundaries of any County Road or State or Federal Highway.

Parcel 7:

Township 39 North, Range 41 East, M.D.B.&M, Humboldt County, Nevada:

Section 1: SW1/4

Section 3: All

Section 9 NE1/4

Section 11: All

Section 15: All

Section 21: All

Parcel 8:

Township 37 North, Range 40 East, M.D.B.&M, Humboldt County, Nevada:

Section 7: All

Section 18: All

Section 19: All

Section 20: All

Section 28: NW 1/4 NW 1/4 NW 1/4

Section 29: All

Section 30: All

Township 37 North, Range 39 East, M.D.B.&M, Humboldt County, Nevada:

Section 25: All

Excepting therefrom any portion lying within any County Road, State or Federal Highway

Parcel 9A:

Township 35 North, Range 32 East, M.D.B.&M, Humboldt County, Nevada:

Section 30: All

Parcel 9B:

Appurtenant non-exclusive roadway and utility easements for the benefit of Parcel 9A, granted by the East Deed by and between Nevada Land and Resource Company, LLC, a Delaware limited liability company and Rodney St. Clair, filed for record in Humboldt County, Nevada on June 4, 2001 as Document No. 2001-2004

TRACT NO. 1 (HUMBOLDT COUNTY)

Parcel 1A:

Lots 1 through 4 in Block "E" as shown upon the map of Skyhaven Ranchetts Subdivison, filed in the Office of the County Recorder of Humboldt County, Nevada on June 27, 1972 as File No. 155298. (Being a part of Township 42 North, Range 37 East, M.D.M Humboldt County, Nevada)

Parcel 2A:

Township 47 North, Range 41 East, M.D.M., Humboldt County, Nevada:

Section 2: SW 1/4 SE 1/4; SE 1/4 SW 1/4
Section 11: NE 1/4; E 1/2 NW 1/4;
Section 12: N 1/2 NE 1/4; SE 1/4 NE 1/4; N 1/2 NW 1/4; NE 1/4 SE 1/4
Section 19: Lot 3, NE 1/4 SW 1/4

Parcel 3A:

Township 47 North, Range 42 East, M.D.M. Humboldt County, Nevada:

Section 1: Lot 7
Section 6: Lot 9
Section 7: Lot 1
Section 18: E 1/2 SW 1/4
Section 19: NW 1/4 NE 1/4; NE 1/4 NW 1/4
Section 20: SW 1/4 NW 1/4
Section 28: NW 1/4 NW 1/4; SE 1/4 SW 1/4
Section 29: SE 1/4 NE 1/4
Section 33: NW 1/4; E 1/2 NE 1/4

Parcel 4A:

Township 46 North, Range 41 East, M.D.M. Humboldt County, Nevada:

Section 1: SE 1/4 NE 1/4; E 1/2 SW 1/4
Section 2: Lots 1 and 2; S 1/2 NE 1/4; SE 1/4
Section 11: E 1/2
Section 12: W 1/2
Section 13: W 1/2
Section 14: E 1/2
Section 23: E 1/2; E 1/2 SW 1/4

Section 24: W 1/2; SW 1/4 NE 1/4
Section 25: N 1/2 NE 1/4; SE 1/4 NE 1/4; W 1/2; NW 1/4 SE 1/4
Section 26: All
Section 35: All

Parcel 5A:

Township 46 North, Range 42 East, M.D.M. Humboldt County, Nevada:

Section 6: Lot 5
Section 7: S 1/2 NE 1/4
Section 10: SW 1/4 SE 1/4; NE 1/4 SE 1/4
Section 11: N 1/2 SW 1/4; SW 1/4 NE 1/4; NE 1/4 NE 1/4
Section 15: NE 1/4 NW 1/4
Section 18: Lot 2
Section 19: Lot 4; NW 1/4 NE 1/4
Section 30: Lots 1 and 2; NE 1/4 NW 1/4; E 1/2 NE 1/4; SW 1/4 NE 1/4

Parcel 6A:

Township 45 North, Range 41 East, M.D.M. Humboldt County, Nevada:

Section 20: S 1/2 N 1/2; N 1/2 SE 1/4; NE 1/4 SW 1/4
Section 21: E 1/2 NW 1/4; SW 1/4 NW 1/4; SW 1/4 SE 1/4; N 1/2 SW 1/4; SW 1/4 NE 1/4; NW 1/4 SE 1/4
Section 27: NW 1/4 NW 1/4
Section 28: NE 1/4 NE 1/4
Section 35: SE 1/4 SW 1/4; SW 1/4 SE 1/4

Parcel 7A:

Township 45 North, Range 42 East, M.D.M. Humboldt County, Nevada:

Section 2: Lots 1 and 2; SW 1/4 NE 1/4; S 1/2 NW 1/4
Section 3: SE 1/4 NE 1/4; NE 1/4 SE 1/4
Section 5: NW 1/4 SW 1/4; SE 1/4 SW 1/4; S 1/2 SE 1/4
Section 6: N 1/2 SE 1/4
Section 9: NW 1/4 NW 1/4; SE 1/4 NE 1/4; W 1/2 SE 1/4
Section 13: SW 1/4 SW 1/4
Section 14: S 1/2 N 1/2; NE 1/4 SE 1/4
Section 15: N 1/2
Section 16: NE 1/4 NE 1/4
Section 24: W 1/2 SE 1/4; SE 1/4 SE 1/4; NE 1/4 SW 1/4; E 1/2 NW 1/4
Section 25: NE 1/4 NE 1/4

Parcel 8A:

Township 45 North, Range 43 East, M.D.M. Humboldt County, Nevada:

Section 21: SE 1/4 SE 1/4
Section 28: N 1/2 NW 1/4; NW 1/4 NE 1/4
Section 29: SW 1/4 SW 1/4; S 1/2 NE 1/4; NW 1/4 SE 1/4; NE 1/4 SW 1/4
Section 30: Lots 1 and 2; S 1/2 SE 1/4; SE 1/4 NW 1/4; NE 1/4 SW 1/4

Parcel 9A-2:

Township 44 North, Range 41 East, M.D.M. Humboldt County, Nevada:

Section 1: SW 1/4 NW 1/4; N 1/2 SW 1/4
Section 2: Lots 1 and 2
Section 12: E 1/2 NE 1/4; NE 1/4 SE 1/4

Parcel 10A:

Township 44 North, Range 42 East, M.D.M. Humboldt County, Nevada:

Section 7: Lot 3
Section 16: N 1/2 SW 1/4; NW 1/4 SE 1/4; SE 1/4 SW 1/4; S 1/2 SE 1/4
Section 17: NE 1/4 SE 1/4
Section 21: N 1/2 NE 1/4
Section 22: NW 1/4; W 1/2 NE 1/4; SE 1/4 NE 1/4; N 1/2 SE 1/4
Section 23: W 1/2 SW 1/4
Section 26: NE 1/4 NW 1/4

Parcel 11A:

Township 43 North, Range 40 East M.D.M. Humboldt County, Nevada:

Section 28: W 1/2 SW 1/4

Excepting therefrom that portion as described in Agreement recorded October 5, 1878 in Book A of Contracts and Leases, Page 300 and in Deeds recorded August 30, 1879 in Book 22 of Deeds, Pages 443 and 445.

Parcel 12A:

Township 43 North, Range 43 East, M.D.M. Humboldt County, Nevada:

Section 31: SW 1/4 SE 1/4

Parcel 13A:

Township 42 North, Range 39 East, M.D.M. Humboldt County, Nevada:

Section 25: That portion of the SE 1/4 SW 1/4 of Section 25 lying West of what is known as the Kemler Road, East of State Highway right of way as conveyed to the State of Nevada by deed recorded April 12, 1939 in Book 61 of Deeds, Page 174 and South of the line extending due West from the Southwest corner of that certain tract

conveyed to Alfred Edmonson by deed recorded in Book 26 of Deeds, Page 162, Humboldt County records, the said last mentioned line being a fence line bounding the said property herein describe on the North.

Excepting therefrom a parcel of land commencing at a point 80 feet South and 100 feet East of the Southwest corner of Lot 6 in Block K, of the Town of Paradise, County of Humboldt, State of Nevada, running thence East 535 feet to a point; thence Southerly 994 feet to a point; thence West 880 feet to a point; thence North 966 feet to a point; thence East 140 feet to a point; thence North 100 feet to the point of beginning. Said lot or parcel of land being in the SW 1/4 of Section 25, Township 42 North, Range 39 East, M.D.M.

Note: The above metes and bounds legal description appeared previously in that certain document recorded January 10, 1963 in Book 74 of Deeds, Page 455 as Instrument No. 113692.

Section 36: SE 1/4 and that portion of the E 1/2 W 1/2 lying East of the State Highway right of way as conveyed to the State of Nevada by deed recorded April 12, 1939 in Book 61 of Deeds, Page 174.

Excepting a triangular piece in the NE 1/4 NW 1/4 of said Section 36, lying East of Kemler Road. (The size, figuration and location of the land cannot be determined)

Excepting from said Sections 25 and 36 those portions as conveyed to Humboldt County by deeds recorded April 13, 1976 in Book 91, Page 341 as Instrument No. 172670 and in Book 91, Page 342 as Instrument No. 172671.

Excepting from said Sections 25 and 36 those portions as conveyed to the State of Nevada in deed recorded November 29, 2000 Instrument No. 2000-4975 Humboldt County records.

Parcel 14A :

Township 42 North, Range 39 East, M.D.M. Humboldt County, Nevada:

Land in the SW 1/4 of Section 25 and NW 1/4 of Section 36, more particularly described as follows:

Beginning at a point on the South boundary of the lands of Donnell Richards as shown on a Record of Survey Map, File No. 161143 in the Office of the Humboldt County recorder from which the Southwest corner of Block K of the Paradise Valley Subdivision bears North 34°49'55" West 1249.30 feet; thence North 87°20'42" East 110 feet to a fence corner; thence South 17°03'42" East 209.32 feet; thence South 9°06'22" West 2792.92 feet to a point; thence North 88°42'59" West 493.19 feet to a point on the Easterly right-of-way line of Nevada State Highway 8B; thence North 1°17'01" East 446.40 feet along said right-of-way to a point; thence South 88°42'59" East 352.64 feet to a point; thence North 9°06'22" East 2535.24 feet to the point of beginning;

Note: the above metes and bounds legal description appeared previously in that certain document recorded April 25, 2005 as Instrument No. 2005-2209 Humboldt County Records.

Parcel 15A :

Township 42 North, Range 40 East, M.D.M. Humboldt County, Nevada:

Section 18: Lots 1 through 4; E 1/2 W 1/4; W 1/2 E 1/2

Section 19: Lots 1 and 2; E 1/2 NW 1/4; W 1/2 NE 1/4; SE 1/4 lying North of road and SE 1/4 lying South of

road

Section 25: NW 1/4 NW 1/4

Section 26: N 1/2 N 1/2

Section 28: NW 1/4; W 1/2 SW 1/4

Section 29: All

Section 30: Portion of Lot 1; NW 1/4 NE 1/4; NE 1/4 NW 1/4 lying North of Rhinehart Lane

Section 31: Lots 3, 4; NE 1/4 E 1/2 SW 1/4; N 1/2 SE 1/4

Section 32: E 1/2 NW 1/4; SW 1/4

Parcel 16A: Parcel B:

A parcel of land lying within Section 30, T 42 N, R 40 E, M.D.M. and being more particularly described as follows:

Commencing at the Northeast corner of said Section 30; thence South $0^{\circ}17'35''$ East 5,320.50 feet along the East boundary of Section 30, to the Southeast corner; thence South $89^{\circ}47'05''$ West 2,723.28 feet along the South boundary of Section 30 to the South 1/4 corner; the true point of beginning; thence continuing South $89^{\circ}47'05''$ West 1335.26 feet along the South boundary of Section 30 to a point; thence North $0^{\circ}17'04''$ East 3969.62 feet to a point; thence South $89^{\circ}29'10''$ West 1355.03 feet to a point on the West boundary of Section 30; thence North $0^{\circ}00'00''$ East 327.63 feet along the West boundary of Section 30 to the intersection with the Southerly right-of-way of Rhinehart Lane (State Route 612); thence North $77^{\circ}15'57''$ East 1,324.40 feet along said right-of-way to a point; thence continuing along said right-of-way along a curve to the left 360.54 feet, said curve having a radius of 3,541.32 feet, a central angle of $5^{\circ}50'00''$ and a chord bearing of North $72^{\circ}43'17''$ East; thence North $71^{\circ}25'57''$ East 506.66 feet along said right-of-way to a point; thence South $0^{\circ}12'43''$ East 3,012.77 feet to a point; thence North $74^{\circ}58'31''$ East 258.18 feet to a point; thence North $83^{\circ}27'17''$ East 305.29 feet to a point; thence South $0^{\circ}16'46''$ West 1,929.31 feet to the true point of beginning.

Said parcel is further described as Parcel "B" of that certain Record of Survey/Boundary Line Adjustment prepared for Nevada First Corporation and being Document Number 354937 of the Official Records of Humboldt County, Nevada

Parcel C:

A parcel of land lying within Section 30, Township 42 North, Range 40 East, M.D.M. and being more particularly described as follows:

Commencing at the Northeast corner of said Section 30; the true point of beginning; thence South $0^{\circ}17'35''$ East 5,320.50 feet along the East boundary of Section 30, to the Southeast corner; thence South $89^{\circ}47'05''$ West 2,723.28 feet along the South boundary of Section 30 to the South 1/4 corner; thence North $0^{\circ}16'46''$ East 1,929.31 feet to a point; thence North $83^{\circ}27'17''$ East 433.48 feet to a point; thence North $69^{\circ}08'26''$ East 573.57 feet to a point; thence North $1^{\circ}44'35''$ West 3,129.75 feet to a point on the North boundary of Section 30; thence North $89^{\circ}23'11''$ East 1,814.79 feet along the North boundary of Section 30 to the true point of beginning.

Said parcel is further described as Parcel "C" of that certain Record of Survey/Boundary Line Adjustment prepared for Nevada First Corporation and being Document Number 354937 of the Official Records of Humboldt County, Nevada.

Parcel 17A:

Township 42 North, Range 41 East, M.D.M. Humboldt County, Nevada:

Section 6: E 1/2 SE 1/4; SW 1/4 SE 1/4
Section 34: SE 1/4 SE 1/4

Parcel 18A:

Township 42 North, Range 42 East, M.D.M. Humboldt County, Nevada:

Section 1: SE 1/4 SE 1/4
Section 4: Lot 3 aka NE 1/4 NW 1/4
Section 5: Lot 3 aka NE 1/4 NW 1/4
Section 11: SE 1/4 NW 1/4

Parcel 19A:

Township 42 North, Range 43 East, M.D.M. Humboldt County, Nevada:

Section 6: Lot 2 aka NW 1/4 NE 1/4
Section 21: S 1/2 NE 1/4; W 1/2 SE 1/4; SE 1/4 SW 1/4
Section 28: W 1/2 W 1/2; NE 1/4 NW 1/4
Section 29: E 1/2 SE 1/4
Section 32: E 1/2; E 1/2 SW 1/4
Section 33: W 1/2 NW 1/4

Parcel 20A:

Township 42 North, Range 44 East, M.D.M. Humboldt County, Nevada:

Section 26: W 1/2 NE 1/4; SE 1/4 NW 1/4; E 1/2 SW 1/4; SW 1/4 SW 1/4
Section 34: SE 1/4 NE 1/4; SE 1/4; E 1/2 SW 1/4
Section 35: W 1/2; W 1/2 E 1/2

Parcel 21A:

Township 41 North, Range 39 East, M.D.M. Humboldt County, Nevada:

Section 20: N 1/2 SE 1/4
Section 21: S 1/2 S 1/2; NW 1/4 SW 1/4
Section 22: S 1/2 S 1/2
Section 23: S 1/2 SW 1/4
Section 25: SW 1/4; E 1/2

Except that portion lying Northerly of the Southerly right-of-way line of Shelton Lane as conveyed to Humboldt County in that certain document recorded June 29, 1972 in Book 66, Page 38 of Official Records, as Instrument No. 155321 and as adjusted by the Property Line Agreement set forth in that certain Record of Survey/ Boundary Line Adjustment and Reversion to Acreage Map, recorded September 29, 2011 as Survey Map 2011-5037

Section 26: N 1/2 NW 1/4
Section 27: N 1/2 N 1/2
Section 28: N 1/2 NE 1/4
Section 35: E 1/2
Section 36: ALL

Excepting therefrom said Sections 23 and 26 those portions as conveyed to the State of Nevada in deed recorded November 29, 2000 in Instrument No. 2000-4975 Humboldt County records.

Parcel 22A :

Parcels "A" and "B" of that certain Parcel Map for Circle A. Ranches lying within the NW 1/4 of Section 25, Township 41 North, Range 39 East, M.D.M. recorded in the Office of the Humboldt County Recorder on September 4, 1991 as Document No. 327585

Parcel 23A :

Township 41 North, Range 40 East, M.D.M. Humboldt County, Nevada:

Section 5: Lots 3, 4 S 1/2 NW 1/4; SW 1/4
Section 6: Lot 4 and all that portion of Lot 3 which lies West of Cottonwood Creek
Section 8: NW 1/4
Section 30: Lots 1 through 4; E 1/2 W 1/2
Section 31: Lots 1, 2; E 1/2 NW 1/4

Parcel 24A :

Township 41 North, Range 41 East, M.D.M. Humboldt County, Nevada:

Section 3: Lot 2; SW 1/4 NE 1/4; W 1/2 SE 1/4
Section 20: NW 1/4 SE 1/4; S 1/2 SE 1/4
Section 21: S 1/2 S 1/2
Section 25: S 1/2 S 1/2
Section 26: S 1/2 SE 1/4; NW 1/4 SE 1/4; SW 1/4
Section 27: NW 1/4; S 1/2 NE 1/4; N 1/2 S 1/2
Section 28: N 1/2 N 1/2
Section 29: NE 1/4 NE 1/4
Section 35: N 1/2 NW 1/4; SE 1/4 NW 1/4; NE 1/4; N 1/2 SE 1/4
Section 36: N 1/2; N 1/2 S 1/2

Parcel 25A :

Township 41 North, Range 42 East, M.D.M. Humboldt County, Nevada:

Section 13: SE 1/4 NE 1/4; S 1/2
Section 14: S 1/2
Section 15: SE 1/4
Section 22: E 1/2

Section 23: ALL
Section 24: ALL
Section 25: N 1/2; N 1/2 SE 1/4; SW 1/4 SE 1/4; SW 1/4
Section 26: ALL
Section 27: E 1/2; SW 1/4
Section 28: S 1/2
Section 29: S 1/2
Section 30: Lot 4; SE 1/4 SW 1/4; SE 1/4
Section 31: Lots 1, 2, 3; E 1/2 NW 1/4; NE 1/4 SW 1/4; NE 1/4; N 1/2 SE 1/4
Section 32: N 1/2; N 1/2 S 1/2
Section 33: N 1/2; N 1/2 S 1/2
Section 34: N 1/2; N 1/2 S 1/2
Section 35: N 1/2; N 1/2 S 1/2
Section 36: NW 1/4; NW 1/4 SW 1/4; NW 1/4 NE 1/4

Excepting from Sections 25 and 36 that portion as conveyed to the County of Humboldt, Nevada in deed recorded July 8, 1983 in Book 177, Page 354, as Document No. 233425 of Humboldt County records.

Parcel 26A :

Township 41 North, Range 43 East, M.D.M. Humboldt County, Nevada:

Section 1: S 1/2 SE 1/4
Section 5: Lots 1, 2, 3; S 1/2 N 1/2; S 1/2
Section 6: SE 1/4 SE 1/4
Section 7: All
Section 8: W 1/2; SE 1/4
Section 9: S 1/2; S 1/2 NE 1/4
Section 10: All
Section 11: S 1/2 N 1/2; W 1/2 SW 1/4; N 1/2 SE 1/4
Section 12: N 1/2 N 1/2; SW 1/4 NW 1/4
Section 14: W 1/2 NW 1/4; NE 1/4 SW 1/4; NW 1/4 SE 1/4; S 1/2 SE 1/4
Section 15: N 1/2 N 1/2
Section 16: NW 1/4; N 1/2 NE 1/4; NW 1/4 SW 1/4
Section 17: All
Section 18: All
Section 19: All
Section 20: NW 1/4; N 1/2 NE 1/4; SW 1/4 NE 1/4; N 1/2 SW 1/4; SW 1/4 SW 1/4
Section 23: E 1/2
Section 24: W 1/2 SW 1/4
Section 25: NW 1/4; SE 1/4
Section 30: Lots 1, 2; E 1/2 NW 1/4; NW 1/4 NE 1/4
Section 35: SW 1/4 SW 1/4; NE 1/4 SE 1/4
Section 36: NE 1/4 NE 1/4; SE 1/4 SW 1/4; SW 1/4 SE 1/4

Parcel 27A :

Township 41 North, Range 44 East, M.D.M. Humboldt County, Nevada:

Section 3: Lots 1, 2, 3; S 1/2 NE 1/4; SE 1/4 NW 1/4; SE 1/4; E 1/2 SW 1/4
Section 9: SE 1/4 SE 1/4
Section 10: N 1/2 NE 1/4; SW 1/4 NE 1/4; E 1/2 NW 1/4; N 1/2 SW 1/4; SW 1/4 SW 1/4
Section 16: NE 1/4 NE 1/4; Lot 1
Section 27: NW 1/4
Section 28: E 1/2 NE 1/4; Lot 1

Parcel 28A :

Township 38 North, Range 35 East, M.D.M. Humboldt County, Nevada;

Section 14: S 1/2 NE 1/4

Parcel 29A :

Township 40 North, Range 38 East, M.D.M. Humboldt County, Nevada

Section 31: Lots 3, 4; E 1/2 SW 1/4; SE 1/4
Section 33: S 1/2

Parcel 30A :

Township 40 North, Range 39 East, M.D.M. Humboldt County, Nevada

Section 1: All
Section 2: Lot 1; SE 1/4 NE 1/4; E 1/2 SE 1/4
Section 4: N 1/2 SW 1/4
Section 5: NE 1/4 SE 1/4
Section 11: S 1/2; S 1/2 N 1/2; NE 1/4 NE 1/4
Section 12: All
Section 13: All
Section 14: E 1/2; E 1/2 W 1/2; SW 1/4 NW 1/4; W 1/2 SW 1/4
Section 22: E 1/2
Section 23: All
Section 24: All
Section 25: All
Section 26: All
Section 27: E 1/2; E 1/2 W 1/2
Section 34: All Section 35: All
Section 36: W 1/2; W 1/2 E 1/2; E 1/2 NE 1/4; NE 1/4 SE 1/4

Parcel 31A :

Township 40 North, Range 40 East, M.D.M.:

Section 6: Lots 3 through 7; E 1/2 SW 1/4; SE 1/4 NW 1/4
Section 7: All

Section 8: SW 1/4 NW 1/4; W 1/2 SW 1/4
Section 17: W 1/2 NW 1/4; NW 1/4 SW 1/4
Section 18: All
Section 19: Lots 1 through 4; E 1/2 W 1/2; NE 1/4; N 1/2 SE 1/4; SW 1/4 SE 1/4
Section 30: Lots 1 through 4; E 1/2 NW 1/4
Section 31: Lots 1, 3 and 4; E 1/2 SW 1/4; SE 1/4

Parcel 32A :

Township 39 North, Range 37 East, M.D.M. Humboldt County, Nevada:

Section 1: S 1/2
Section 9: S 1/2
Section 11: All
Section 13: All
Section 15: All
Section 17: All
Section 21: All
Section 23: All
Section 25: W 1/2
Section 27: All
Section 29: N 1/2; SE 1/4
Section 33: All
Section 35: All

Parcel 33A :

Township 39 North, Range 38 East, M.D.M. Humboldt County, Nevada

Section 3: All
Section 7: All
Section 9: All
Section 15: All
Section 21: All
Section 27: All
Section 31: Lots 1 through 4; E 1/2 W 1/2; SE 1/4
Section 33: N 1/2

Excepting therefrom those portions lying within US Highway 95:

And excepting from said Section 3 that portion as conveyed to the State of Nevada in deed recorded November 29, 2000 as Instrument No. 2000-4975, and as conveyed to A1 Fuel Stop in deed recorded March 15, 2018 as Instrument No. 2018-1163, Humboldt County records.

Parcel 34A :

Township 39 North, Range 39 East, M.D.M. Humboldt County, Nevada

Section 1: Lots 2, 3, 4; S 1/2 NW 1/4; SW 1/4 NE 1/4

Parcel 35A :

Township 39 North, Range 40 East, M.D.M. Humboldt County, Nevada

Section 1: S 1/2
Section 6: All
Section 7: All
Section 9: All
Section 11: All
Section 13: All
Section 15: All
Section 18: All
Section 19: All
Section 21: All
Section 23: All
Section 25: All
Section 27: All
Section 30: All
Section 33: All
Section 35: All

Parcel 36A :

Township 38 North, Range 37 East, M.D.M., Humboldt County, Nevada:

Section 1: All
Section 3: All
Section 5: All
Section 9: All
Section 11: All
Section 13: All
Section 15: All
Section 21: All
Section 23: All
Section 25: All
Section 27: All
Section 29: NE 1/4
Section 31: All
Section 33: All
Section 35: All

Parcel 37A :

Township 38 North, Range 38 East, M.D.M. Humboldt County, Nevada:

Section 5: All
Section 7: All
Section 9: All

Section 17: All
Section 19: All
Section 21: All
Section 29: All
Section 31: All
Section 33: All

Parcel 38A :

Township 38 North, Range 40 East, M.D.M. Humboldt County, Nevada:

Section 1: All
Section 3: All
Section 5: Lots 1, 2; S 1/2 NE 1/4; S 1/2
Section 9: NE 1/4; NW 1/4 NW 1/4; E 1/2 SE 1/4 NW 1/4; N 1/2 SE 1/4; E 1/2 SW 1/4 SE 1/4; SE 1/4 SE 1/4
Section 11: All
Section 13: All
Section 15: All
Section 17: S 1/2 SW 1/4 NW 1/4; W 1/2 NW 1/4 SE 1/4; SW 1/4 SE 1/4; SW 1/4
Section 21: All

Parcel 39A :

Township 37 North, Range 39 East, M.D.M. Humboldt County, Nevada:

Section 3: an undivided 1/2 interest in SE 1/4
Section 34: N 1/2; N 1/2 SE 1/4
Section 35: All

Parcel 40A :

Township 37 North, Range 40 East, M.D.M. Humboldt County, Nevada:

Section 1: S 1/2
Section 3: All
Section 5: Lots, 3, 4; S 1/2 NW 1/4; SW 1/4; SW 1/4 SE 1/4
Section 9: All
Section 11: All
Section 13: All
Section 15: All
Section 21: All
Section 23: All
Section 25: All
Section 27: All
Section 31: All
Section 32: SW 1/4 SW 1/4
Section 35: All

Parcel 41A :

Parcels "A" and "D" of that certain Parcel Map for NCF Land & Cattle, LLC lying within Section 28, Township 37 North, Range 40 East, M.D.M. recorded in the Office of the Humboldt County Recorder on October 24, 2007, under File No. 2007-9848, Humboldt County, Nevada.

Parcel 42A:

Parcels "C" and "D" of that certain Parcel Map for NCF Land & Cattle, LLC lying within Section 33, Township 37 North, Range 40 East, M.D.M. recorded in the Office of the Humboldt County Recorder on October 24, 2007, under File No. 2007-9849, Humboldt County, Nevada.

Parcel 43A:

Township 40 North, Range 44 East, M.D.M. Humboldt County, Nevada:

Section 4: Lots 21, 22; NE 1/4 SW 1/4
Section 5: Lots 13, 15, 17, 18, 19, 20, 22, 23, 24; W 1/2 SW 1/4
Section 6: Lots 2, 5, 6, 7, 12, 14 through 19; NE 1/4 SE 1/4
Section 7: E 1/2 SW 1/4; SW 1/4 SE 1/4
Section 8: N 1/2 N 1/2; SE 1/4 NW 1/4; SW 1/4 NE 1/4; E 1/2 SW 1/4
Section 9: SE 1/4 NW 1/4
Section 16: SW 1/4 NW 1/4; NE 1/4 SW 1/4
Section 17: E 1/2 NE 1/4
Section 20: SW 1/4 NE 1/4; E 1/2 NE 1/4; W 1/2 SE 1/4
Section 21: E 1/2 SW 1/4; N 1/2 NW 1/4
Section 28: W 1/2 NW 1/4
Section 29: E 1/2 NW 1/4; SW 1/4 NW 1/4; N 1/2 SW 1/4; E 1/2 NE 1/4; NW 1/4 NE 1/4
Section 30: Lot 4; SE 1/4 SW 1/4; SE 1/4
Section 31: Lot 1

Parcel 44A:

Township 39 North, Range 41 East, M.D.M. Humboldt County, Nevada:

Section 1: SE 1/4
Section 5: S 1/2
Section 7: All
Section 9: NW 1/4; S 1/2
Section 13: All
Section 17: All
Section 19: All
Section 23: All
Section 25: All
Section 27: All
Section 29: All
Section 31: All
Section 33: All
Section 35: All

Parcel 45A :

Township 39 North, Range 42 East, M.D.M. Humboldt County, Nevada:

Section 31: Lots 1 through 4; E 1/2 W 1/2; NE 1/4; NW 1/4 SE 1/4

Excepting therefrom that certain patented lode mining claim given the name Richmond Mineral Survey Number 37, Patent Number 11771, recorded in Book 35, at Page 607 Official Records of Humboldt County, Nevada

Parcel 46A :

Township 39 North, Range 44 East, M.D.M. Humboldt County, Nevada:

Section 4: Lots 3 and 4

Section 5: Lots 1 and 2; SW 1/4 NE 1/4; S 1/2 NW 1/4

Section 6: Lot 5; SE 1/4 NW 1/4; S 1/2 NE 1/4; N 1/2 SE 1/4

Parcel 47A :

Township 38 North, Range 41 East, M.D.M. Humboldt County, Nevada:

Section 1: All

Section 3: All

Section 5: All

Section 7: All

Section 9: All

Section 15: All

Section 17: All

Parcel 48A :

Township 36 North, Range 41 East, M.D.M. Humboldt County, Nevada:

Section 11: All; excepting 2.41 acres deeded to CPRR, Volume 38, Page 318, and excepting land granted to WPRR, Volume 44, Page 152 and excepting land conveyed to Standard Realty and Development Company, Volume 44, Page 126 (51.53 acres).

Parcel 49A :

Township 36 North, Range 40 East, M.D.M. Humboldt County, Nevada:

Section 1: Lots 3, 4; S 1/2 NW 1/4; SW 1/4

Section 3: All

Section 4: SW 1/4 SW 1/4

Section 5: All

Section 6: Lot 1

Section 8: NE 1/4 NE 1/4

Section 9: All

Section 10: SW 1/4 SW 1/4

Section 11: All
Section 15: All
Section 22: All
Section 23: All

Parcel 50A :

Township 35 North, Range 39 East, M.D.M. Humboldt County, Nevada:

Section 14: S 1/2 SE 1/4
Section 16: S 1/2 S 1/2
Section 20: N 1/2 NE 1/4
Section 22: NW 1/4 NE 1/4; N 1/2 NW 1/4; E 1/2 NE 1/4; W 1/2 SE 1/4; SE 1/4 SW 1/4
Section 23: W 1/2
Section 27: E 1/2
Section 28: NE 1/4 NW 1/4; SW 1/4 NW 1/4; NW 1/4 SW 1/4

Parcel 51A :

Township 35 North, Range 40 East M.D.M. Humboldt County, Nevada: Section 7: Lot 3; NE 1/4 SW 1/4

Parcel 52A :

A parcel of land lying within the SW 1/4 of Section 29, Township 36 North, Range 38 East, M.D.M. in the City of Winnemucca and being more particularly described as follows:

Beginning at the W 1/4 corner of said Section 29; thence South 89°47'05" East 716.42 feet along the East-West quarter Section line to the intersection with the Easterly boundary of the 400-foot-wide Southern Pacific Railroad right-of-way, the true point of beginning; thence continuing South 89°47'05" East 220.82 feet along said quarter section line to the intersection with the Westerly boundary of the 16.5 foot-wide Nevada Bell easement; thence South 29°33'48" West 1,335.14 feet along the Westerly boundary of said Nevada Bell easement to the intersection with the Northern boundary of the Hanson Street right-of-way; thence North 41°24'50" West 208.08 feet along said Hanson Street right-of-way; thence North 41°24'50" West 208.08 feet along said Hanson Street right-of-way to the intersection with the Easterly boundary of the aforementioned Southern Pacific right-of-way; thence North 29°46'22" East 1,159.10 feet along said Southern Pacific right-of-way to the true point of beginning.

Excepting therefrom all that portion conveyed to the City of Winnemucca for a public right of way by deed recorded October 28, 2002 as Document No. 2002-5113 Official Records, Humboldt County, Nevada and described as follows:

A strip of land of varying width over and across the SW 1/4 of Section 29, Township 36 North, Range 38 East, M.D.M. located within the City of Winnemucca and being more particularly described as follows:

Commencing at the intersection of the Westerly right-of-way line of SR 294 and the East-West quarter Section line of said Section 29, from which the West quarter corner of Section 29 bears South 89°28'13" West 936.89 feet, the true point of beginning; thence South 27°21'19" West 341.84 feet along the Westerly right-of-way line of SR 294 to a point; thence continuing along said SR 294 right-of-way South 28°34'07" West 460.18 feet to a point; thence continuing along said SR 294 right-of-way South 26°17'14" West 148.05 feet to a point; thence South 28°45'37" West 391.38 feet

continuing along the SR 294 right-of-way to its intersection with the Northerly right-of-way line of SR 787; thence North 40°44'59" West 16.1 feet along said SR 787 right-of-way to a point; thence North 28°03'54" East 1,327.04 feet to its intersection with the East/West quarter Section line of Section 29; thence North 89°28'13" East 16.97 feet along said quarter Section line to the point of beginning.

Note: The above metes and bounds legal description appeared previously in that certain document recorded July 31, 2008 as Document No. 2008-6940 of Official Records, Humboldt County, Nevada.

PERSHING COUNTY (ADDED PARCELS):

Parcel 75:

TOWNSHIP 30 NORTH, RANGE 37 EAST, M.D.M., Records Office, Pershing County, Nevada

Section 2: W 1/2 SE 1/4; SE 1/4 SE 1/4
Section 11: E 1/2 E 1/2
Section 13: S 1/2 SE 1/2
Section 15: E 1/2 SE 1/4
Section 23: SE 1/4 SE 1/4
Section 25: SE 1/4 SW 1/4; S 1/2 SE 1/4
Section 35: NW 1/4 NE 1/4; SE 1/4 NE 1/4
Section 36: NE 1/4 NW 1/4

TOWNSHIP 31 NORTH, RANGE 37 EAST, M.D.M., Records Office, Pershing County, Nevada

Section 34: NW 1/4 NE 1/4

TOWNSHIP 28 NORTH, RANGE 38 EAST, M.D.M., Records Office, Pershing County, Nevada

Section 7: E 1/2 N 1/4; NW 1/4 SE 1/4
Section 19: Lots 3 and 4 (also described as W 1/2 SW 1/4); SE 1/4 SW 1/4
Section 30: Lot 1 (also described as NW 1/4 NW 1/4)

TOWNSHIP 29 NORTH, RANGE 38 EAST, M.D.M., Records Office, Pershing County, Nevada

Section 3: SE 1/4 NE 1/4; SE 1/4 SE 1/4
Section 5: NW 1/4 SW 1/4
Section 6: Lot 5 (also described as SW 1/4 NW 1/4); NE 1/4 SW 1/4; N 1/2 SE 1/4
Section 7: S 1/2 NE 1/4; SE 1/4 NW 1/4; Lots 1 and 2 (also described as W 1/2 NW 1/4); Lot 3 (also described as NW 1/4 SW 1/4); NE 1/4 SW 1/4; NW 1/4 SE 1/4
Section 8: N 1/2 NE 1/4; NE 1/4 NW 1/4; SW 1/4 NW 1/4
Section 9: N 1/2 of NW 1/4
Section 10: SW 1/4 NW 1/4; NW 1/4 SW 1/4
Section 17: SW 1/4 NW 1/4
Section 18: SE 1/4 NE 1/4
Section 19: SE 1/4 NE 1/4
Section 20: SW 1/4 NW 1/4

TOWNSHIP 30 NORTH, RANGE 38 EAST, M.D.M., Records Office, Pershing County, Nevada

Section 19: SE 1/4 NW 1/4, Lot 2 (also described as SW 1/4 NW 1/4); NE 1/4 SW 1/4; SE 1/4 SE 1/4
Section 20: SE 1/4 SE 1/4
Section 26: SW 1/4 NW 1/4
Section 28: NW 1/4 NW 1/4
Section 29: NW 1/4 NE 1/4; NW 1/4 NW 1/4
Section 30: NE 1/4 NE 1/4; Lot 4 (also described as SW 1/4 SW 1/4); SE 1/4 SW 1/4
Section 31: Lot 1 (also described as NW 1/4 NW 1/4) Section 34: E 1/2 SE 1/4

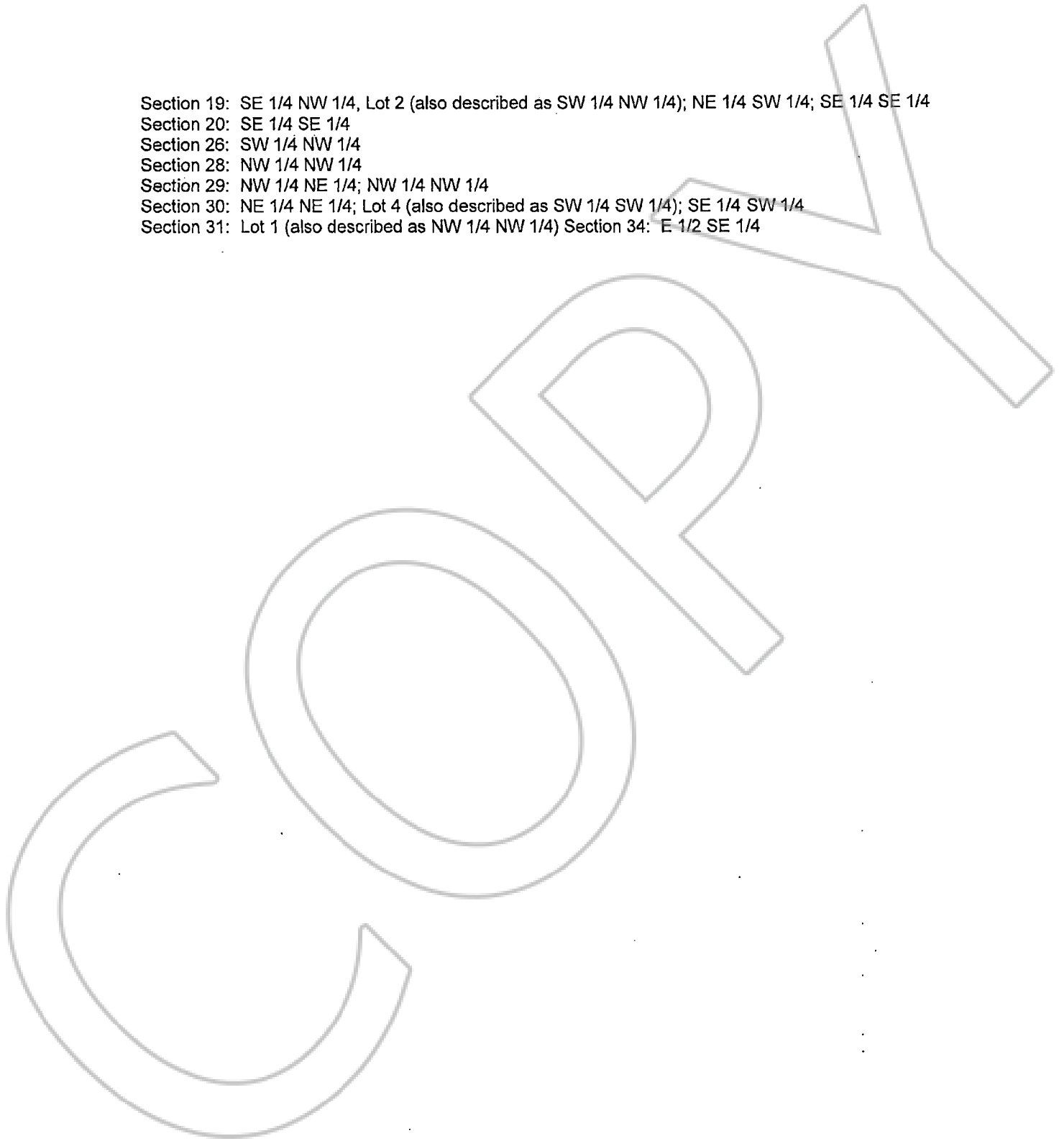


Exhibit B

The following Debtors also have an ownership interest in the collateral: Eldon G. Crawford, Trustee, under the Crawford Family Living Trust, dated March 17, 2004; Brenda D. Crawford, Trustee, under the Crawford Family Living Trust, dated March 17, 2004; Eugene Loveridge, Trustee, under the Eldon G. Crawford Spouse & Family Trust, dated December 28, 2012; and Eugene Loveridge, Trustee, under the Brenda D. Crawford Spouse & Family Trust, dated December 28, 2012. A separate Financing Statement has been filed with respect to said Debtors.

C O R P

**EXHIBIT "C"
ASSESSOR PARCEL NUMBER**

LINCOLN COUNTY

006-251-09
006-401-03
012-050-04
012-050-05
012-050-07
006-401-02
006-291-26

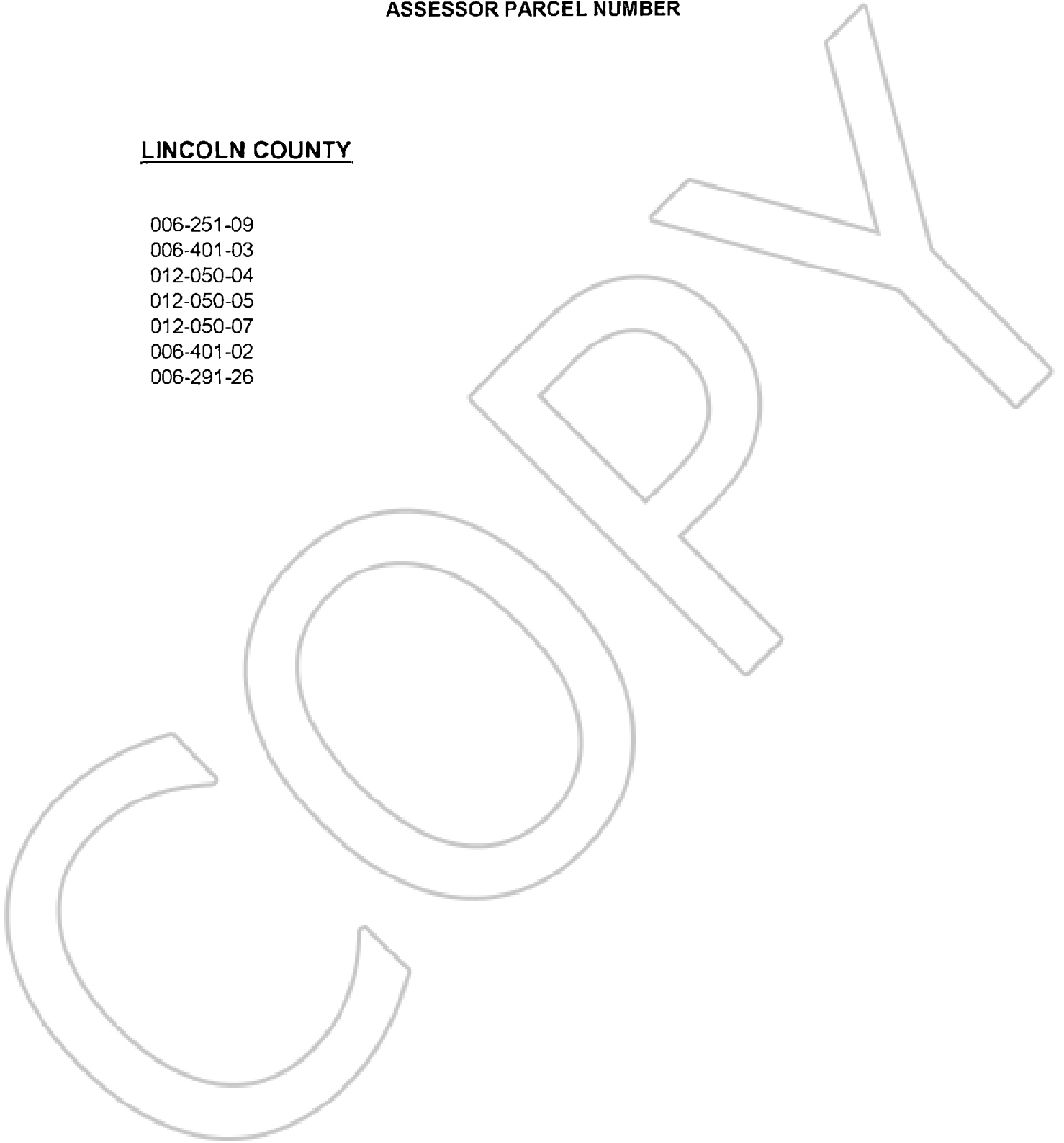


EXHIBIT "C"
ASSESSOR PARCEL NUMBER

PERSHING COUNTY

009-390-24
013-010-08
013-010-19
013-010-22
013-010-25
013-010-31
013-010-34
013-010-35
013-020-03
013-020-05
013-020-07
013-020-08
013-020-09
013-020-10
013-020-11
013-020-14
013-060-03
013-060-06
013-060-07
013-060-08
013-060-09
013-060-10
013-060-11
013-060-12
013-060-13
013-060-14
013-060-15
013-060-17
014-010-03
014-010-05
014-010-06
014-010-08
014-010-09
014-010-11
014-010-14
014-010-16
014-010-17

014-010-18
014-040-02
014-040-03
014-040-04
014-040-07
014-040-08
014-040-09
014-040-10
014-040-11
014-040-12
014-040-13
014-040-14
014-040-15
014-040-16
014-040-17

EXHIBIT "C"
ASSESSOR PARCEL NUMBER

ELKO COUNTY

004-050-001
004-060-001
004-070-001
004-150-001
004-200-001
004-210-001

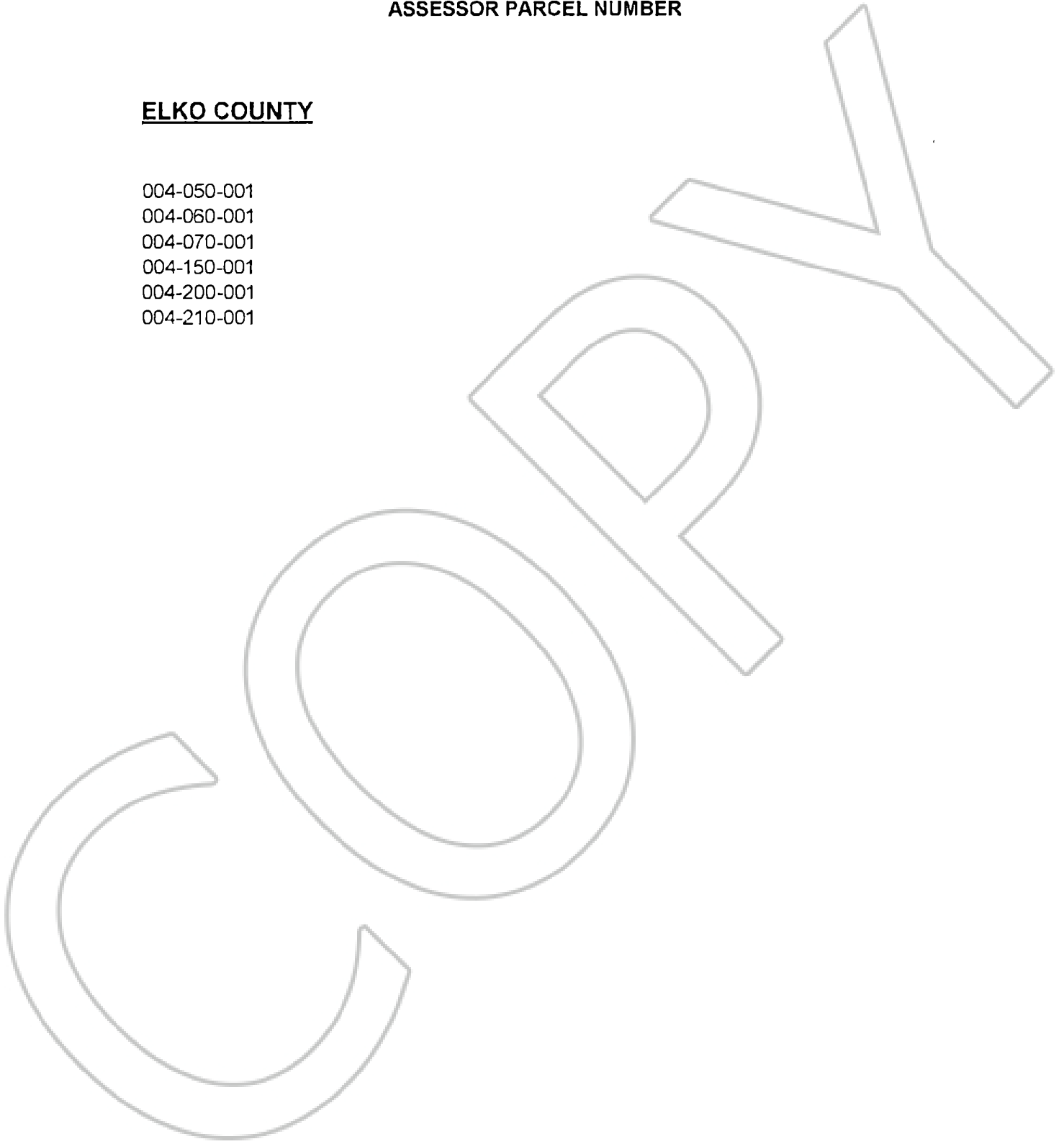


EXHIBIT "C"
ASSESSOR PARCEL NUMBER

HUMBOLDT COUNTY

03-0505-01	04-0181-02
03-0505-02	04-0181-04
03-0512-01	04-0181-05
04-0031-02	04-0181-06
04-0031-07	04-0181-07
04-0041-02	04-0181-08
04-0041-03	04-0231-03
04-0041-04	04-0231-04
04-0041-05	04-0231-05
04-0041-06	04-0241-02
04-0041-07	04-0241-03
04-0041-08	04-0241-04
04-0041-09	04-0241-05
04-0101-02	04-0241-06
04-0101-03	04-0241-07
04-0111-02	04-0241-08
04-0111-03	04-0241-09
04-0111-04	04-0281-32
04-0111-05	04-0311-02
04-0111-06	04-0331-39
04-0111-07	04-0331-33
04-0111-08	04-0341-10
04-0111-09	04-0341-15
04-0111-10	04-0401-24
04-0111-11	04-0401-56
04-0111-12	04-0401-65
04-0161-06	04-0401-66
04-0161-08	04-0401-67
04-0161-10	04-0401-68
04-0171-02	04-0401-81
04-0171-03	04-0401-82
04-0171-04	04-0401-83
04-0171-05	04-0431-08
04-0171-07	04-0431-12
04-0171-08	04-0441-02
04-0171-09	04-0441-03
04-0171-10	04-0441-04
04-0171-11	04-0441-05

EXHIBIT "C"
ASSESSOR PARCEL NUMBER

HUMBOLDT
COUNTY
CONTINUED

04-0451-02	06-0021-02
04-0451-03	06-0021-03
04-0461-03	06-0031-03
04-0471-10	06-0031-10
04-0471-36	06-0031-11
04-0471-37	06-0031-12
04-0471-38	06-0031-13
04-0471-67	06-0031-14
04-0481-01	06-0061-07
04-0481-04	06-0061-28
04-0481-11	06-0061-29
04-0491-02	06-0061-30
04-0491-05	06-0071-02
04-0501-02	06-0071-03
04-0511-06	06-0071-04
04-0511-07	06-0071-06
04-0511-08	06-0071-08
04-0511-10	06-0071-10
04-0511-11	06-0071-13
04-0511-13	06-0071-15
04-0511-14	06-0071-19
04-0521-04	06-0071-21
04-0521-05	06-0071-25
04-0521-06	06-0071-27
05-0211-12	06-0071-30
05-0341-19	06-0081-04
05-0341-20	06-0081-06
05-0341-21	06-0081-12
05-0341-27	06-0081-17
05-0341-28	06-0081-18
05-0341-32	06-0081-25
05-0341-33	06-0081-28
05-0341-38	06-0081-30
05-0401-21	06-0081-34
05-0421-42	06-0081-35

EXHIBIT "C"
ASSESSOR PARCEL NUMBER

HUMBOLDT
COUNTY
CONTINUED

06-0201-17	06-0321-25
06-0301-01	06-0321-27
06-0301-04	06-0381-02
06-0301-06	06-0381-03
06-0301-07	06-0381-05
06-0301-11	06-0381-07
06-0301-13	06-0381-08
06-0301-15	06-0381-10
06-0301-17	06-0381-12
06-0301-21	06-0381-13
06-0301-23	06-0381-14
06-0301-26	06-0381-16
06-0301-28	06-0411-08
06-0311-02	06-0411-21
06-0311-04	06-0411-23
06-0311-06	06-0411-28
06-0311-09	06-0411-31
06-0311-11	06-0421-05
06-0311-16	06-0421-07
06-0311-18	06-0421-08
06-0311-21	06-0421-13
06-0311-23	06-0421-14
06-0311-28	06-0421-17
06-0311-30	06-0421-20
06-0311-31	06-0421-25
06-0311-33	06-0421-27
06-0311-35	06-0421-28
06-0311-39	06-0421-29
06-0321-02	06-0421-31
06-0321-05	06-0421-34
06-0321-09	06-0421-55
06-0321-12	06-0421-56
06-0321-15	06-0422-01
06-0321-17	06-0423-01
06-0321-19	06-0426-04

EXHIBIT "C"
ASSESSOR PARCEL NUMBER

HUMBOLDT
COUNTY
CONTINUED

06-0427-01	07-0111-07
07-0041-04	07-0111-09
07-0041-05	07-0111-12
07-0041-06	07-0111-13
07-0041-08	07-0121-09
07-0041-10	07-0181-04
07-0041-11	07-0181-05
07-0041-12	07-0181-35
07-0041-13	07-0211-20
07-0051-02	08-0031-03
07-0051-03	08-0031-05
07-0051-06	08-0031-10
07-0051-10	08-0031-79
07-0051-13	08-0451-11
07-0051-15	08-0451-14
07-0051-17	08-0451-17
07-0051-18	08-0451-19
07-0051-20	08-0451-20
07-0051-22	08-0451-22
07-0051-25	08-0451-24
07-0051-27	08-0451-29
07-0051-29	08-0451-30
07-0051-30	08-0451-34
07-0051-32	08-0461-15
07-0051-34	16-0212-08
07-0051-36	
07-0051-37	
07-0051-38	
07-0051-39	
07-0061-25	
07-0071-01	
07-0101-02	
07-0111-02	
07-0111-05	
07-0111-06	

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Name: Wolters Kluwer Lien Solutions Phone: 800-331-3282 Fax: 818-662-4141	
B. E-MAIL CONTACT AT FILER (optional) uccfilingreturn@wolterskluwer.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 49931 - Conterra Ag -	
Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	75429960 NVNV FIXTURE
File with: Lincoln, NV	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. **DEBTOR'S NAME:** Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b; leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME Golconda Butte Farms, Inc.			
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
1c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY
2924 Stuart St.		Winnemucca	NV 89445 USA

2. **DEBTOR'S NAME:** Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME Buttonpoint Limited Partnership			
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
2c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY
2924 Stuart St.		Winnemucca	NV 89445 USA

3. **SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY):** Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME U.S. BANK NATIONAL ASSOCIATION, AS CUSTODIAN/TRUSTEE FOR FEDERAL AGRICULTURAL MORTGAGE CORPORATION PROGRAMS			
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
3c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY
1133 Rankin Street, Suite 100		St Paul	MN 55116 USA

4. **COLLATERAL:** This financing statement covers the following collateral:
 See UCC Financing Statement Addendum, Rider A to UCC, Exhibit A Legal Description, Exhibit B, and Exhibit C Assessor Parcel Number, attached hereto and made a part hereof.

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:
 Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility Agricultural Lien Non-UCC Filing

6b. Check only if applicable and check only one box:
 Seller/Buyer Bailee/Bailor Licensee/Licenser

7. **ALTERNATIVE DESIGNATION (if applicable):** Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licenser

8. **OPTIONAL FILER REFERENCE DATA:**
 75429960 AG1014, 21902039, 2040, 2041 Crawford

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Name: Wolters Kluwer Lien Solutions Phone: 800-331-3282 Fax: 818-662-4141	
B. E-MAIL CONTACT AT FILER (optional) uccfilingreturn@wolterskluwer.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 49931 - Conterra Aq -	
Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	75429960 NVNV FIXTURE

File with: Lincoln, NV

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME Golconda Butte Farms, Inc.				
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
2924 Stuart St.	Winnemucca	NV	89445	USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME Buttonpoint Limited Partnership				
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
2924 Stuart St.	Winnemucca	NV	89445	USA

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME U.S. BANK NATIONAL ASSOCIATION, AS CUSTODIAN/TRUSTEE FOR FEDERAL AGRICULTURAL MORTGAGE CORPORATION PROGRAMS				
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
1133 Rankin Street, Suite 100	St Paul	MN	55116	USA

4. COLLATERAL: This financing statement covers the following collateral:

See UCC Financing Statement Addendum, Rider A to UCC, Exhibit A Legal Description, Exhibit B, and Exhibit C Assessor Parcel Number, attached hereto and made a part hereof.

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:

Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:

75429960

AG1014, 21902039, 2040, 2041

Crawford

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME Golconda Butte Farms, Inc.	
OR	
9b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME Crawford Cattle LLC	
OR	
10b. INDIVIDUAL'S SURNAME	
INDIVIDUAL'S FIRST PERSONAL NAME	
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10c. MAILING ADDRESS 2924 Stuart St.	CITY Winnemucca	STATE NV	POSTAL CODE 89445	COUNTRY USA
---	--------------------	-------------	----------------------	----------------

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME AMERICAN EQUITY INVESTMENT LIFE INSURANCE COMPANY			
OR			
11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

11c. MAILING ADDRESS 6000 Westown Parkway	CITY West Des Moines	STATE IA	POSTAL CODE 50266	COUNTRY USA
--	-------------------------	-------------	----------------------	----------------

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)	14. This FINANCING STATEMENT: <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing
15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest): Kade Eldon Crawford 2924 Stuart St. Winnemucca, Nevada 89445	16. Description of real estate: See Exhibit "A" and Exhibit "C" attached hereto and made a part hereof.

UCC FINANCING STATEMENT ADDITIONAL PARTY

FOLLOW INSTRUCTIONS

18. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

18a. ORGANIZATION'S NAME

Golconda Butte Farms, Inc.

OR 18b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

19. ADDITIONAL DEBTOR'S NAME: Provide only one Debtor name (19a or 19b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

19a. ORGANIZATION'S NAME

Crawford Ranches Management LLC

OR 19b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

19c. MAILING ADDRESS

2924 Stuart St.

CITY

Winnemucca

STATE

NV

POSTAL CODE

89445

COUNTRY

USA

20. ADDITIONAL DEBTOR'S NAME: Provide only one Debtor name (20a or 20b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

20a. ORGANIZATION'S NAME

OR 20b. INDIVIDUAL'S SURNAME

Crawford

FIRST PERSONAL NAME

Eldon

ADDITIONAL NAME(S)/INITIAL(S)

George

SUFFIX

20c. MAILING ADDRESS

2924 Stuart St.

CITY

Winnemucca

STATE

NV

POSTAL CODE

89445

COUNTRY

USA

21. ADDITIONAL DEBTOR'S NAME: Provide only one Debtor name (21a or 21b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

21a. ORGANIZATION'S NAME

OR 21b. INDIVIDUAL'S SURNAME

Crawford

FIRST PERSONAL NAME

Brenda

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

21c. MAILING ADDRESS

2924 Stuart St.

CITY

Winnemucca

STATE

NV

POSTAL CODE

89445

COUNTRY

USA

22. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (22a or 22b)

22a. ORGANIZATION'S NAME

CONTERRA AGRICULTURAL CAPITAL, LLC

OR 22b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

22c. MAILING ADDRESS

7755 Office Plaza Dr N, Suite 195

CITY

West Des Moines

STATE

IA

POSTAL CODE

50266

COUNTRY

USA

23. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (23a or 23b)

23a. ORGANIZATION'S NAME

OR 23b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

23c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

24. MISCELLANEOUS: 75429960-NV-17 49931 - Conterra Ag - County

CONTERRA AGRICULTURAL

File with: Lincoln, NV

AG1014, 21902039, 2040, 2041 Crawford

UCC FINANCING STATEMENT ADDITIONAL PARTY

FOLLOW INSTRUCTIONS

18. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

18a. ORGANIZATION'S NAME Golconda Butte Farms, Inc.	
OR	
18b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

19. ADDITIONAL DEBTOR'S NAME: Provide only one Debtor name (19a or 19b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

19a. ORGANIZATION'S NAME			
OR			
19b. INDIVIDUAL'S SURNAME Crawford	FIRST PERSONAL NAME Kade	ADDITIONAL NAME(S)/INITIAL(S) Eldon	SUFFIX
19c. MAILING ADDRESS 2924 Stuart St.	CITY Winnemucca	STATE NV	POSTAL CODE 89445
		COUNTRY USA	

20. ADDITIONAL DEBTOR'S NAME: Provide only one Debtor name (20a or 20b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

20a. ORGANIZATION'S NAME			
OR			
20b. INDIVIDUAL'S SURNAME Crawford	FIRST PERSONAL NAME Elizabeth	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
20c. MAILING ADDRESS 2924 Stuart St.	CITY Winnemucca	STATE NV	POSTAL CODE 89445
		COUNTRY USA	

21. ADDITIONAL DEBTOR'S NAME: Provide only one Debtor name (21a or 21b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

21a. ORGANIZATION'S NAME			
OR			
21b. INDIVIDUAL'S SURNAME Crawford	FIRST PERSONAL NAME Ryan	ADDITIONAL NAME(S)/INITIAL(S) Aaron	SUFFIX
21c. MAILING ADDRESS 2924 Stuart St.	CITY Winnemucca	STATE NV	POSTAL CODE 89445
		COUNTRY USA	

22. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (22a or 22b)

22a. ORGANIZATION'S NAME			
OR			
22b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
22c. MAILING ADDRESS	CITY	STATE	POSTAL CODE
		COUNTRY	

23. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (23a or 23b)

23a. ORGANIZATION'S NAME			
OR			
23b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
23c. MAILING ADDRESS	CITY	STATE	POSTAL CODE
		COUNTRY	

24. MISCELLANEOUS: 75429960-NV-17 49931 - Conterra Ag - County CONTERRA AGRICULTURAL File with: Lincoln, NV AG1014, 21902039, 2040, 2041 Crawford