LINCOLN COUNTY, NV

Rec:\$37.00 Total:\$37.00

JUSTIN A. OAKS

2020-158599

06/08/2020 04:37 PM

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LF298 Quitclaim Deed 7-17, Pg. 1 of 4

OFFICIAL RECORD
AMY ELMER, RECORDER

E05

Quitclaim Deed N RECORDED MAIL TO: Grantee(s) Consideration: \$ Property Transfer Tax: \$_-0 Assessor's Parcel No.: <u>001-071-07</u> PREPARED BY: BARRY A certifies herein that he or she has prepared this Deed. Signature of Preparer Date of Preparation Printed Name of Preparer THIS QUITCLAIM DEED, executed on in the County of by Grantor(s), _ whose post office address is to Grantee(s), _ whose post office address is WITNESSETH, that the said Grantor(s), _ for good consideration and for the sum of _ __) paid by the said Grantee(s), the receipt whereof is hereby acknowledged,

does hereby remise, release and quitclaim unto the said Grantee(s) forever, all the right, title

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interest and claim which the said Grantor(s) have	in and to the following described parcel of
land, and improvements and appurtenances theret	to in the County of
State of <u>NEVADA</u> and more specification	ally described as set forth in EXHIBIT "A'
to this Quitclaim Deed, which is attached hereto ar	nd incorporated herein by reference.
IN WITNESS WHEREOF , the said Grantor(s) has s year first above written. Signed, sealed and delive	
GRANTOR(S):	2-013
Signature of Grantor	Signature of Second Grantor (if applicable)
Print Name of Grantor	Print Name of Second Grantor (if applicable)
Signature of First Witness to Grantor(s)	Signature of Second Witness to Grantor(s)
Print Name of First Witness to Grantor(s) GRANTEE(S):	Print Name of Second Witness to Grantor(s)
Signature of Grantee	Signature of Second Grantee (if applicable)
Print Name of Grantee	Print Name of Second Grantee (if applicable)
Signature of First Witness to Grantee(s)	Signature of Second Witness to Grantee(s)
Print Name of First Witness to Grantee(s)	Print Name of Second Witness to Grantee(s)

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Lots 30 & 31 in Block 36 in the Town of Pioche,

Lincoln County State of Nevada



NOTARY ACKNOWLEDGMENT

State of <u>Utah</u>
County of Washington
On 1-21-2020, before me, Joselyn Waters, a notary
public in and for said state, personally appeared, Barry A. Oakes and
losa bakes
who are known to me (or proved to me on the basis of satisfactory evidence) to be the persons
whose names are subscribed to the within instrument and acknowledged to me that they ex-
ecuted the same in their authorized capacities, and that by their signatures on the instrument the
persons, or the entity upon behalf of which the persons acted, executed the instrument.
WITNESS my hand and official seal.
Signature of Notary Affiant Known Produced ID Type of ID Di an d (Seal) Motory Public - State of Utah Comm. No. 704781 My Commission Expires on Mar 12, 2023

STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s) a) 001-071-07 b) c)	
d)	\ \
2. Type of Property:	1
a) Vacant Land b) Single Fam.	Res. FOR RECORDER'S OPTIONAL USE ONLY
c) Condo/Twnhse d) 2-4 Plex	Book: Page:
e) Apt. Bldg f) Comm'l/Ind	<u> </u>
g) Agricultural h) Mobile Hom Other	e Notes:
3. Total Value/Sales Price of Property	\$ 0.00
Deed in Lieu of Foreclosure Only (value of pro	
Transfer Tax Value:	\$
Real Property Transfer Tax Due	\$ 0.00
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090	Section 5'
b. Explain Reason for Exemption: Transfer	en from Father to Son
5. Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledge	es, under penalty of perjury, pursuant to
NRS 375.060 and NRS 375.110, that the informat	
information and belief, and can be supported by do	
information provided herein. Furthermore, the par	
exemption, or other determination of additional tar	
due plus interest at 1% per month. Pursuant to NF	
jointly and severally liable for any additional amount	unt owed.
·	61
Signature	Capacity Grantie
	./ /
Signature	Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Barry A. Oakes & Rosa Dakes	Print Name: Justin A. Oakes
Address: 1825 W. Mathis Ph P1 #42	Address: 29 N. 28th St Apt 15B
City: 5+, George	City: Las Vegas
State: UT Zip: 84770	State: NV Zip: 89101
GOVER A NUMBER GOVERNOON PROTECTION TO THE COMME	AND THE COLUMN TO THE COLUMN T
COMPANY/PERSON REQUESTING RECOR	
Print Name:	Escrow #:
Address:	Q
City:	State:Zip: