LINCOLN COUNTY, NV

2020-158598

Rec:\$37.00 Total:\$37.00

06/08/2020 03:50 PM

STATE BANK OF SOUTHERN UTAH

Pgs=3 AK



OFFICIAL RECORD
AMY ELMER, RECORDER

WHEN RECORDED MAIL TO:

State Bank of Southern Utah P O Box 340 Cedar City, Utah 84721-0340

Deed of Reconveyance

(Corporate Trustee)

STATE BANK OF SOUTHERN UTAH as ("Lender") Trustee under a Trust Deed dated September 30, 2019 executed by 8-MILE FARMS, LLC A NEVADA LIMITED LIABILITY COMPANY, as ("borrower") Trustor, and recorded October 8, 2019 as Entry Number 2019-157131, Page 21 KE, of the Records of the County Recorder of Lincoln County, NV. Pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, the trust property now held by it as Trustee under said Trust Deed, which Trust Deed covers real property situated in Lincoln County, NV.

Described as follows:

SEE EXHIBIT "A"

Which has the address of: NOT ADDRESSED, NV.

Parcel Number: 006-201-12 AND 006-201-24

Dated: May 11, 2020

STATE BANK OF SOUTHERN UTAH (Trustee)

By: Shane R. Adams

Title: Vice President

STATE OF UTAH
COUNTY OF IRON

On II day of MAY, , 2020 personally appeared before me, Shane R. Adams, who being by me duly sworn, did say that she is the Vice President of State Bank of Southern Utah, a Utah Corporation, and that said instrument was signed in behalf of said Corporation by authority of its by-laws (or by a resolution of its Board of Directors) and said Shane R. Adams acknowledged to me that said Corporation executed the same.

Notary Public

My Commission Expires: \2/03/22 Residing at Iron County u+

Loan #1713890

BRIANN TUBBS
Notary Public - State of Utah
Comm. No. 703518
My Commission Expires on
Dec 3, 2022

EXHIBIT "A"

This Exhibit is attached to and made a part of that certain Deed of Trust dated September 30, 2019 by 8-Mile Farms, LLC, a Nevada Limited Liability Company as Trustor and State Bank of Southern Utah as Beneficiary and as Lender. This attachment is for the purpose of describing Trustor's interest in the real property by legal description and water rights which is appurtenant to, or used in conjunction with this or other property. This description is not intended to limit in any way all of Trustor's rights, title and interest which is conveyed to Beneficiary and Lender in the Deed of Trust.

Real Estate described as:

Parcel 1:

The North Half of the Southwest Quarter (N1/2 of SW1/4) and the Southeast Quarter (SE1/4) of Section 16, Township 2. North, Range 67 East of the Mount Qiablo Base and Maridian, Lincoln County, Nevada.

SUBJECT TO AND TOGETHER WITH a grant of access easement, 40 feet in width, recorded August 17, 2007 as Doc. No. 129710 in Book 234, Page 525 of Official Records.

Parcel 2:

A parcel of land located within the South Half of the Southwest Querter (S1/2 of SW1/4) of Section 16 and the North Half of the Northwest Quarter (N1/2 of NW1/4) of Section 21, Township 2 North, Range 67 East of the Mount Diable Base and Meridian, Lincoln County, Nevada, and described below:

Parcel Two (2) as shown by Merger and Resubdivision Parcel Map for the Lister Family Living Trust, recorded April 17, 2007 as Document, No. 12760, filed in Book "C" of Maps, Page 325 of Official Records.

SUBJECT TO AND TOGETHER WITH a grant of access easement, 40 feet in width, recorded August 17, 2007 as Doc. No. 129710 in Book 234, Page 525 of Official Records.

In addition to the above described Real Property Trustor also conveys all rights, title, and interest in and to the following described Water Rights:

All water appurtenant to this or other property, described as water from the following Water Rights:

Permit # 41411 - Certificate # 12350

Permit # 46205 - Certificate # 14228

Permit # 48540 - Certificate # 14229

Permit # 58447 - Certificate # 14493