

Assessor's Parcel # 013-030-62

LINCOLN COUNTY, NV **2020-158588**
Rec:\$37.00
Total:\$37.00 **06/05/2020 10:42 AM**
GREGORY BARLOW Pgs=1 KE

WHEN RECORDED BY MAIL
Gregory Barlow
PO Box 1005
Caliente NV 89008



OFFICIAL RECORD
AMY ELMER, RECORDER

AFFIDAVIT *County of LINCOLN*
CONVERSION OF MANUFACTURED HOME
FROM PERSONAL PROPERTY TO REAL PROPERTY

PART I TO BE COMPLETED BY APPLICANT

- Owner/Buyer Name Vivian A. Havens McDonald
- Physical Location 2538 Wild Horse Mesa Road, Caliente NV 89008
- Description: Year 2006 Manufacturer KIT Model 2005
Length 52 ft. Width 26 ft. 8 in Serial Number 206K1D1182AB
- New Lien Holder (if any) (none) Address _____
- Unsecured Property Taxes are paid in full through fiscal year 20 _____ Amount \$ _____

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME
Legal Description: Lot 1A Block _____ Subdivision Vivian Havens Parcel Map
Other _____

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART II OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner (s)/buyer (s) of the above described manufactured/mobile home and owner (s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree (s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit become a lien on the land.

Vivian A. Havens McDonald 5-28
Owner/Buyer Date

Vivian A. Havens McDonald
Print or Type Name

On 5/28 2020, before me the undersigned, a Notary Public in and for the State of Oregon, County of Douglas personally appeared _____ and _____ who acknowledged that

_____ he executed this affidavit.
[Signature]
Notary Public



PART II.

The above described home will be placed on the next tax roll of LINCOLN COUNTY as real property upon receipt of the Real Property Notice.

NOTICE: This conversion is valid only if the above information is true and correct.

Mark R. Holt 5-13-2020 MARK R. HOLT ASSESSOR
Signature of County Assessor Date Print Name/Title

DISTRIBUTION: Send recorded affidavit, title and any related documents with a check for \$80 to: Manufactured Housing Division, 1535 Old Hot Springs Road Suite # 60, Carson City, NV 89706