The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 6810024233 Parcel ID Number: 03-077-13 LINCOLN COUNTY, NV

2020-158586

\$37.00 Rec:\$37.00

06/05/2020 08:38 AM

NATIONWIDE TITLE CLEARING INC.

Pgs=2 KE

OFFICIAL RECORD

AMY ELMER, RECORDER

## SUBSTITUTION OF TRUSTEE and FULL RECONVEYANCE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR FIVE STAR MORTGAGE, ITS SUCCESSORS AND ASSIGNS. as the current beneficiary of that certain Deed of Trust executed by JEFF LEE JOHNSON AND SHERYL RAE JOHNSON, HUSBAND AND WIFE, AS JOINT TENANTS (Trustor), and recorded on 09/10/2010 in the Office of the Recorder of LINCOLN County, State of NEVADA, Doc # 0136436, of Official Records, does in accordance with the provisions of said Deed of Trust hereby substitute U.S. Bank National Association as Trustee in place and stead of the Trustee therein, and does hereby vest U.S. Bank National Association as substituted Trustee with all rights, title, estate, power, duty and trusts conferred by said Deed of Trust;

Dated this 4th day of June in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR FIVE STAR MORTGAGE, ITS SUCCESSORS AND ASSIGNS

Laura A. Castlen VICE PRESIDENT

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 4th day of June in the year 2020 by Laura A. Castlen as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR FIVE STAR MORTGAGE, ITS SUCCESSORS AND ASSIGNS. He/ she/they is (are) personally known to me.

Katelyn anderson Katelyn Anderson

Notary Public - STATE OF KENTUCKY

Commission expires: 11/28/2020

KARAKARA **BARAKAR** Cercuk bial KATELYN ANDERSON KOTARY PUBLIC - KENTUCKY STATE-AT-LARGE Comm. Expires 11/29/2020 ID# 589134

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

USRPD 413139460 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100021268100242334 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T032006-06:07:07 [C-2] ERCNNV61





\*D0051568829\*

Loan Number 6810024233 Parcel ID Number: 03-077-13

WHEREAS, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"). AS BENEFICIARY, AS NOMINEE FOR FIVE STAR MORTGAGE, ITS SUCCESSORS AND ASSIGNS as the current Beneficiary of the certain Deed of Trust granted by JEFF LEE JOHNSON AND SHERYL RAE JOHNSON, HUSBAND AND WIFE, AS JOINT TENANTS as the Trustor, and recorded on 09/10/2010 in the Office of the Recorder of LINCOLN County, State of NEVADA, under Doc # 0136436, of Official Records, has appointed U.S. Bank National Association as substituted Trustee in accordance with the provisions of said Deed of Trust; WHEREAS the current beneficiary having represented to the Trustee that the obligation secured by said Deed of Trust has been fully paid and/or satisfied,

NOW THEREFORE, U.S. Bank National Association, as substituted Trustee, DOES HEREBY GRANT AND RECONVEY unto the parties entitled thereto, without warranty, all the estate and interest granted to said Trustee under said Deed of Trust in the lands therein described, situated in the County of LINCOLN, State of NEVADA. Reference being hereby made specifically to said Deed of Trust and the record thereof for a particular description

of said lands.

Dated this 4th day of June in the year 2020

**U.S. Bank National Association** 

**Charyce Harper OFFICER** 

## STATE OF KY COUNTY OF DAVIESS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [ ] online notarization on this 4th day of June in the year 2020, by Charyce Harper as OFFICER of U.S. Bank National Association, who, as such OFFICER being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Natatie Johnston Notary Public - State of KY

Commission expires: 08/20/2022

OFFICIAL SEAL NATALIE JOHNSTON NOTARY PUBLIC - KENTUCKY STATE AT LARGE My Comm. Expires 8/20/2022 10 (605)(0

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

USRPD 413139460 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100021268100242334 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T032006-06:07:07 [C-2] ERCNNV61

\*D0051568829\*