

LINCOLN COUNTY, NV

**2020-158577**

\$37.00

Rec:\$37.00

**06/04/2020 10:07 AM**

FA NV NTC MAIN

Pgs=3 AK

**OFFICIAL RECORD**

**AMY ELMER, RECORDER**

A.P.N.: 012-060-10

File No: 13895-2590391

Recording Requested by:  
First American Title Insurance Company

When Recorded Mail To:  
Frank Arthur Cesena  
PO Box 118  
Pioche NV 89043

***Open Range Disclosure - This Document is Signed in Counterpart***

This page added to provide additional information required by NRS 111.312 Section 1-2

This cover page must be typed or printed clearly in black ink only.

# OPEN RANGE DISCLOSURE

Assessor Parcel Number: 012-060-10

OR

Assessor's Manufactured Home ID Number: N/A

## Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

**Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.**

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

**SELLERS:** The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

*I, the below signed purchaser, acknowledge that I have received this disclosure on this date.*

Buyer(s): \* Signed in Counterpart \* Date: \_\_\_\_\_

Buyer(s): \_\_\_\_\_ Date: \_\_\_\_\_

In Witness, Whereof, I/we have hereunto set my hand/our hands this 31 day of May, 2020.

[Signature]  
Seller's Signature

Anthony Bock, President of Congregation Shaarei Tefilla  
Print or type name here

\_\_\_\_\_  
Seller's Signature

\_\_\_\_\_  
Print or type name here

STATE OF NEVADA, COUNTY OF Nevada Clark

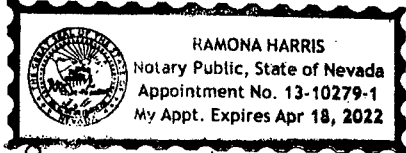
This instrument was acknowledged before me on 5-31-2020 (date)

by Anthony George Bock  
Person(s) appearing before notary

by \_\_\_\_\_  
Person(s) appearing before notary

[Signature]  
Signature of notarial officer

Notary Seal



Ramona Harris  
NV 13-10279-1  
4/18/22

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Nevada Real Estate Division - Form 551

Effective July 1, 2010

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*I, the below signed purchaser, acknowledge that I have received this disclosure on this date.*

Buyer(s): Frank Arthur Cesena Date: May 29, 2020

Buyer(s): Frank Arthur Cesena Date: \_\_\_\_\_

In Witness, Whereof, I/we have hereunto set my hand/our hands this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

*\* Signed in Counterpart \**

*Seller's Signature*

*Seller's Signature*

*Print or type name here*

*Print or type name here*

STATE OF NEVADA, COUNTY OF Lincoln

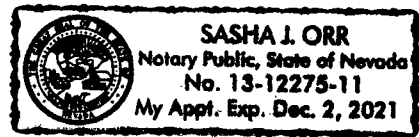
Notary Seal

This instrument was acknowledged before me on 5/29/2020  
*(date)*

by Frank Arthur Cesena  
*Person(s) appearing before notary*

by \_\_\_\_\_  
*Person(s) appearing before notary*

Sasha J Orr  
*Signature of notarial officer*



Sasha J Orr  
NV 13-12275-11  
12/2/21

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Nevada Real Estate Division - Form 551

Effective July 1, 2010