

A.P.N.: 001-240-25  
File No: 13895-2591619 (TV)  
R.P.T.T.: \$124.80

LINCOLN COUNTY, NV **2020-158569**  
\$161.80  
RPTT:\$124.80 Rec:\$37.00 **06/02/2020 10:57 AM**  
FA NV NTC MAIN Pgs=2 AK  
**OFFICIAL RECORD**  
AMY ELMER, RECORDER

When Recorded Mail To: Mail Tax Statements To:  
Robert Altman and Aprildawn Altman  
4024 San Mateo St  
NLV NV 89032

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Vacant Land USA, LLC, a Wyoming limited liability company

do(es) hereby *GRANT, BARGAIN and SELL* to

Robert Altman and Aprildawn Altman, husband and wife as joint tenants

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**A PORTION OF THE NORTH HALF (N 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 14, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B.&M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**PARCEL 3 OF THAT CERTAIN PARCEL MAP RECORDED AUGUST 22, 1994 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA IN BOOK A OF PLATS, PAGE 427 AS FILE NO. 102257, LINCOLN COUNTY, NEVADA RECORDS.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 001-240-25  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse      d)  2-4 Plex  
 e)  Apt. Bldg.      f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$32,000.00  
 b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )  
 c) Transfer Tax Value: \$32,000.00  
 d) Real Property Transfer Tax Due \$124.80

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_  
 b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Clare Deal*  
 Signature: \_\_\_\_\_

Capacity: GRANTOR/SELLER  
 Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: Vacant Land USA, LLC, a Wyoming limited liability company  
 Address: 30 N Gould St  
 City: Sheridan  
 State: WY Zip: 82801

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Robert Altman and April Dawn Altman  
 Address: 4024 San Mateo  
 City: NLV  
 State: NV Zip: 89032

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

FANV-DIRECT TITLE/First American  
 Print Name: Title Insurance Company  
 Address: 2500 Paseo Verde Parkway #120  
 City: Henderson

File Number: 13895-2591619 TV/ TV  
 State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)