

LINCOLN COUNTY, NV

2020-158396

Rec:\$37.00

06/01/2020 01:34 PM

Total:\$37.00

WESTERN MORTGAGE

Pgs=3 AK

APN _____

APN _____

APN _____



OFFICIAL RECORD
AMY ELMER, RECORDER

DEED OF RECONVEYANCE

Title of Document

Affirmation Statement

ef I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does not contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of any person or persons. (Per NRS 239B.030)

ef I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of a person or persons as required by law: _____
(State specific law)

Emily Ferrin
Signature Title

EMILY FERRIN
Print

5/28/20
Date

Grantees address and mail tax statement:

WESTERN MORTGAGE SERVICES

PO BOX 1387

BOUNTIFUL, UT 84011

WHEN RECORDED MAIL TO:
Western Mortgage Services
PO Box 1387
Bountiful, UT 84011

DEED OF RECONVEYANCE

Edwin B. Parry, attorney-at-law as Trustee, under a Trust Deed dated August 31, 2016, executed by Caliente Hot Springs Resort, LLC, as Trustor, and Western Mortgage Services Corporation, as Beneficiary, and Edwin B. Parry, as Trustee, and recorded on September 1, 2016, as Entry Number 0150204, of the official records of Lincoln County, State of Nevada, pursuant to a written request of the Beneficiaries thereunder, does hereby **Reconvey**, without warranty, to the person or persons entitled thereto, the trust property now held by it as Trustee under said Trust Deed, which covers real property situated in Lincoln County, State of Nevada, described as follows:

Legal Description: SEE ATTACHED EXHIBIT

Parcel Number: 003-061-01

Property Address: #2 Youth Center Drive, Caliente, Nevada 89008 (aka US Highway 93 North #2, Caliente, Nevada 89008)

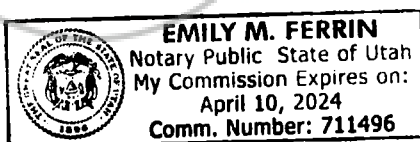
Signed by: Edwin B. Parry, Trustee

Edwin B. Parry: _____

STATE OF UTAH, Davis County

On the ^{15th MAY} day of April, 2020, personally appeared before me Edwin B. Parry, who being duly sworn, did say that he is the Trustee of the Trust Deed referenced herein, and said Edwin B. Parry acknowledged to me that he executed that same.

SEAL:



Notary Public

EXHIBIT "A"
LEGAL DESCRIPTION

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That certain parcel of land known as the CALIENTE HOT SPRINGS in the city of Caliente, Nevada, and being all that certain part of the Northeast Quarter of the Northwest Quarter (NE1/4, NW1/4) of Section 8, Township 4 South, Range 67 East, M.D.B. & M., situate North and East of the right of way of the Caliente and Pioche Railroad.

EXCEPTING THEREFROM the interest in and to the following described real property:

Beginning at a point from which the Section corner common to Section 5, 6, 7 and 8, Township 4 South, Range 67 East, M.D.B. & M., bears North 74°6' West a distance of 2654.8 feet;

Thence North 48°30' East a distance of 100 feet;

Thence North 68°04' West a distance of 223.6 feet;

Thence South 41°30' East a distance of 200 feet to the point of beginning, being in the Northeast Quarter (NE1/4) of the Northwest Quarter (NW1/4) of Section 8, Township 4 South, Range 67 East, M.D.B. & M., Lincoln County, Nevada, as conveyed to Lincoln County Power District No. 1 by Deed recorded August 11, 1936 in Book "E-1" of Real Estate Deeds, page 144, Lincoln County, Nevada records.

FURTHER EXCEPTING from said land the interest in and to the following described real property:

Beginning at a point in the East line thereof, South 0°0'27" West 360.31 feet from the Northeast corner thereof;

Thence continuing South 0°0'27" West 511.34 feet;

Thence North 89°59'33" West 232.79 feet to a point in the East right of way line of the U.P.R.R. Co.;

Thence along a curve concave to the East, having a radius of 1713.18 feet a central angle of 17° 21'22", an arc length of 523.94 feet to a point;

Thence North 56°16'59" East 247.44 feet;

Thence South 89°59'33" East 367.30 feet to the point of beginning as conveyed to the State of Nevada by Deed recorded March 22, 1961, in Book "L-1" of Real Estate Deeds, page 355, Lincoln County records.

ASSESSOR'S PARCEL NUMBER FOR 2016 - 2017: 003-061-01