LINCOLN COUNTY, NV

2020-158395

\$76.00

RPTT:\$39.00 Rec:\$37.00

06/01/2020 11:22 AM

COW COUNTY TITLE COMPANY

Pas=2 KE

OFFICIAL RECORD

AMY ELMER, RECORDER

A.P.N. No.: 012-170-54
R.P.T.T. \$39.00
Escrow No.: 81877
Recording Requested By:

Cow County Title Co.

Mail Tax Statements To: Same as below
When Recorded Mail To:
LINCOLN COUNTY TELEPHONE SYSTEM, INC.

a Nevada corporation
P O Box 150

Pioche, NV 89043

## **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That PANACA FARMSTEAD ASSOCIATION, a Nevada Non-Profit Corporation for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to LINCOLN COUNTY TELEPHONE SYSTEM, INC., a Nevada corporation, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the Northwest Quarter (NW1/4) of the Northwest Quarter (NW1/4), and the Northeast Quarter (NE1/4) of the Northwest Quarter (NW1/4), of Section 8, Township 2 South, Range 68 East, M.D.B.&M., more particularly described as follows:

Parcel Two (2) of that certain Parcel Map for ROBERT J. MATHEWS & CAROL L. MATHEWS, recorded June 28, 2001 in the Office of the County Recorder of Lincoln County, Nevada, in Book B of Plats, page 375 as File No. 116553, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2019 - 2020: 012-170-54

## SUBJECT TO:

- 1. Taxes for the fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: May 01, 2020

PANACA FARMSTEAD ASSOCIATION, A NEVADA NON-PROFIT CORPORATION	
KIM LEE President  JUSTIN FREHNER	
Secretary	
State of NOCUA ) ss.	
This instrument was acknowledged before me on the Aday of KIM LEE, President and JUSTIN FREHNER, Secretary	2020 By:
Signature: Notary Public Expiration Date: 12121	
THERESA DOJAQUEZ Notary Public • State of Nevada Appointment Recorded in Lincoln County No: 17-4166-11 Expires October 31, 2021	

## STATE OF NEVADA DECLARATION OF VALUE FORM

1. /	Assesso	or Parcel Number	r(s)					
1	a) 012-1	70-54						( )
1	b)	· · · · · · · · · · · · · · · · · · ·						\ \
	c)							\ \
	·							\ \
	d)							\ \
	• • •	Property:		6'	FOR RECO	DDEDIC (	DTIONAL	LIGEONIV
	-	√acant Land	b) 🛘	Single Fam. Res.		KUEKO		OSE ONE!
	c) 🔲 (	Condo/Twnhse	-,	2-4 Plex	Book:		Page:	
	e) 🔲 📝	Apt.Bldg	f) 🛘	Comm'l/Ind'l	Date of Rec	oraing:		
	a) 🖂 🗸	Agricultural	h) 🗖	Mobile Home	Notes:			
		Other	- , —		-	The state of the s		1
	·/ 🗀						V	
3.	Total Va	alue/Sale Price o	of Prope	ertv	/	The state of the s	1	\$10,000.00
•				nly (value of Proper	tv) (	1	1	
		r Tax Value:			" <del>}</del>	1	\	\$10,000.00
		roperty Transfer	Tax Du	ıe: 🤇	<			\$39.00
4.		notion Claimed:			1			
			ption pe	er NRS 375.090, Se	ction		- /	
		olain Reason for		•	/ /	7	/	
				***************************************		$\vee$	/	
5.	<b>Partial</b>	Interest Percent	age be	ing transferred: 100		% /	r	
				d acknowledges, un		of perjury,	pursuant to	ı
NF				that the information				
inf	ormatio	n and belief, and	d can b	e supported by doci	umentation if	called up	on to substa	antiate the
inf	ormatio	n provided here	in. Furt	hermore, the parties	agree that d	lisallowan	ce of any cl	laimed
ех	emption	, or other deter	ninatio	n of additional tax d	ue, may resu	lt in a pen	alty of 10%	of the tax
du	e plus i	nterest at 1% pe	r mont	h. Pursuant to NRS	375.030, the	Buyer an	d Seller sha	ali be
				additional amount		•		
			زر ۱	And the second s	1 1			
_			///	pour out of				
SI	gnature		00	Commence of the second	(	Capacity	Grantor	
AND THE RESERVE	and the second	KIM LEE, Pres	ident		///			
	-		L.	\	///			
	And the second		<b>*</b>				<b>.</b> .	
Si	gnature		7			Capacity	Grantee	
f .		JOHN W. CHR	ISTIAN	l, President				
	^=				51117	ED (OD 1	AUTEEN INIE	ODMATION
	SE.	LLER (GRANT			BUY		REQUIRED)	ORMATION
Ď.	int Nam		UIRED		Driet Name	a) IOOMII :		Y TELEPHONE
F	IIIL NAII			Nevada Non-Profit	Phili Name			Nevada corporation
V		Corporation		nevada Non-Pront	Address:	P O Box		vevada corporation
Δ	ddress:	P O Box 59			_		K 150	
	ity:		<del>- /-</del>		City:	Pioche	7:	89043
		Panaca	7	/20040	_State: <u>NV</u> _		Zip:	03043
/21	tate: <u>N</u>		_ Zip:	<u>89042</u>	_			
- 19			100					
	OSSES	VIDEDOAN A	04-0		/	441	b	
				ING RECORDING			or buyer)	
P	rint Nan	ie: Cow Count	y Title (	Co	(required if the Escrow #:	not <b>selle</b> : 81877	or buyer)	
P		ie: Cow Count	y Title (				r or buyer) Zip:	89043

## STATE OF NEVADA DECLARATION OF VALUE FORM

<ol> <li>Assessor I</li> </ol>	Parcel Number(s)						
a) 012-17(	)-54						
b)						\ \	
c)						\ \	
d)		_ <del></del>				\ \	
·						\ \	
2. Type of Pr		San Ban Dan I	FOR RECO	DEDIC (	ODTIONAL	USE ONLY	
· —	· —	Single Fam. Res.		ADENO1	Page:	USE ONE!	
· —	ndo/Twnhse d) 🔲 2		Book:	ordina:	rage.		
e) 🔲 Ap	• • • • • • • • • • • • • • • • • • • •	Comm'l/ind'i	Notes:	Jiumg			
g) 🔲 Ag	ricultural h) 🔲 N	Nobile Home	Notes:				
i)	her			The state of the s			
					V		
3. Total Valu	e/Sale Price of Propert	y "	/	The state of the s	1	\$10,000.00	
	ieu of Foreclosure Only		ty) (	1		1	
Transfer 3	īax Value:			1		\$10,000.00	
Real Prop	erty Transfer Tax Due:		<u></u>			\$39.00	
4. If Exempt	ion Claimed:						
a. Trans	fer Tax Exemption per l	NRS 375.090, Se	ction		/		
	in Reason for Exemption		/				
-	•			ν,			
5. Partial Inf	erest Percentage being	transferred: 100	1	% /			
	ersigned declares and a						
NRS 375.06	0 and NRS 375.110, the	at the information	provided is c	orrect to	the best of t	their	
	and belief, and can be s						
	provided herein. Further						
	or other determination of						
	erest at 1% per month.			Buyer an	d Seller sha	all be	
jointly and so	everally liable for any a	dditional amount	owed.		107		
	\ \		\ \				
Cian at an	\ \		١ ١		0		
Signature	MICE Consider		Y	apacity	Grantor		
K	M LEE, President		///				
		and the second second	/ /				
Signature			/ / ,	`anaaih:	Crontoo		
Signature T	OHN W. CHRISTIAN, P	<del></del>		apacity	Grantee		
J	JAN W. CARISTIAN, P	resident					
SEL I	ER (GRANTOR) INFO	PMATION	DIIV		NITEEL INE	ORMATION	
2 island	(REQUIRED)	NMALION	BOIL		EQUIRED)		
Print Name:		מו	Drint Name:			TELEPHONE	
i inicircano,	ASSOCIATION, a Ne		r mit Hame.			levada corporation	
\	Corporation	AGOS LACIT-LIGHT	Address:	POBox		crade corporation	
Address:	P O Box 597	/	City:	Pioche	130		
City:	Panaca	/	State: NV	FIOCITE	Zip:	89043	
State: NV		39042	State. HV	·		09040	
144		JUU72	-				
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)							
Print Name:	Cow County Title Co.		Escrow #:	81877	AL KALAI		
Address:	P.O. Box 518, 328 Ma			01011			
City:	Pioche	am Sueel	State: NV		Zip:	89043	
July.	- IOCI IG		State: NV		Zip:	03040	