

LINCOLN COUNTY, NV **2020-158395**
\$76.00
RPTT:\$39.00 Rec:\$37.00 06/01/2020 11:22 AM
COW COUNTY TITLE COMPANY Pgs=2 KE
OFFICIAL RECORD
AMY ELMER, RECORDER

A.P.N. No.:	012-170-54
R.P.T.T.	\$39.00
Escrow No.:	81877
Recording Requested By:	
Cow County Title Co.	
Mail Tax Statements To:	<i>Same as below</i>
When Recorded Mail To:	
LINCOLN COUNTY TELEPHONE SYSTEM, INC., a Nevada corporation	
P O Box 150	
Pioche, NV 89043	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **PANACA FARMSTEAD ASSOCIATION, a Nevada Non-Profit Corporation** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **LINCOLN COUNTY TELEPHONE SYSTEM, INC., a Nevada corporation**, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the Northwest Quarter (NW1/4) of the Northwest Quarter (NW1/4), and the Northeast Quarter (NE1/4) of the Northwest Quarter (NW1/4), of Section 8, Township 2 South, Range 68 East, M.D.B.&M., more particularly described as follows:

Parcel Two (2) of that certain Parcel Map for **ROBERT J. MATHEWS & CAROL L. MATHEWS**, recorded June 28, 2001 in the Office of the County Recorder of Lincoln County, Nevada, in Book B of Plats, page 375 as File No. 116553, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2019 - 2020: 012-170-54

SUBJECT TO:

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: May 01, 2020

PANACA FARMSTEAD ASSOCIATION, A NEVADA
NON-PROFIT CORPORATION

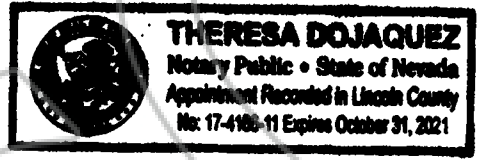
[Signature]
KIM LEE
President

[Signature]
JUSTIN FREHNER
Secretary

State of NV)
County of Lincoln) ss.

This instrument was acknowledged before me on the 27 day of May, 2020 By:
KIM LEE, President and JUSTIN FREHNER, Secretary

Signature: [Signature]
Notary Public
Expiration Date: 10-31-21



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 012-170-54
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt.Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sale Price of Property

\$10,000.00

Deed in Lieu of Foreclosure Only (value of Property) (_____)

Transfer Tax Value: \$10,000.00


Real Property Transfer Tax Due: \$39.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature  Capacity Grantor
 KIM LEE, President

Signature _____ Capacity Grantee
 JOHN W. CHRISTIAN, President

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: PANACA FARMSTEAD ASSOCIATION, a Nevada Non-Profit Corporation
 Address: P O Box 597
 City: Panaca
 State: NV Zip: 89042

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: LINCOLN COUNTY TELEPHONE SYSTEM, INC., a Nevada corporation
 Address: P O Box 150
 City: Pioche
 State: NV Zip: 89043

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Cow County Title Co. Escrow #: 81877
 Address: P.O. Box 518, 328 Main Street
 City: Pioche State: NV Zip: 89043

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

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KIM LEE, President

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