

After recording please return to: )  
Name: Katie Lance )  
Address: 231 N SCENIC DR W )  
City, State, Zip: Washington UT 84780 )  
Phone: 435-773-1839 )  
Assessor's Parcel Number: 013-180-10 )



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**QUIT CLAIM DEED**

THIS INDENTURE WITNESSETH:

That Judy B Barton, in consideration of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, do(es) hereby remise, release, and forever quitclaim to Judy B Barton or Katie Lance as Joint tenants all that real property situated in the town of Caliente, County of Lincoln, State of Nevada, more particularly described as follows: (Insert legal description and the commonly known address in the space provided.)  
3466 Duncan Lane

See Appedix A

Commonly known as Highland Knolls

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS \_\_\_ hand(s) this 31 day of Jan, 2020.

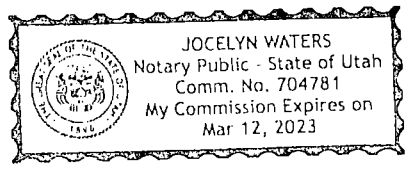
Judy B Barton  
Signature of Grantor

\_\_\_\_\_  
Signature of Grantor

STATE OF NEVADA Wah  
COUNTY OF LINCOLN Washington

This instrument was acknowledged before me on this 31<sup>st</sup> day of January, 2020 by Judy B. Barton and N/A

[Signature]  
NOTARY PUBLIC



Appendix A

The southwestern parcel of Map, PCL # 3, Plat Book A, Page 448 of Lincoln County, Nevada Records and located in the north half of Section 15, Township 31 South, Range 67 East, Mount Diablo Meridian, and more particularly described as follows: Beginning at a point from which the southeast corner of said Section 15 bears S49° 15' 11" E 4489.28'; Thence S0° 12' 07" E 329.50' to a point marked by a rebar & cap stamped PLS 6498; Thence S89° 41' 33" W 625.26' to a point marked by a rebar & cap stamped PLS 6498; Thence N0° 12' 06" W 350.29' to a point marked by a rebar & cap stamped PLS 6498; Thence N89° 40' 29" E 586.70' to a point marked by a rebar & cap stamped PLS 6498; Thence along a non tangential concave curve with a radius of 25 ft. having a chord bearing S62° 02' 40" E 44.31' to the point of beginning. Containing 5.011 acres more or less. The basis of bearing being the east line of said section 15 of Plat Book A, page 344 of Lincoln County, Nevada Records. APN: 13-180-10

205 MAR 283

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 91318010  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg            f)  Comm'l/Ind'l  
 g)  Agricultural        h)  Mobile Home  
 Other \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due \$ \_\_\_\_\_

- 4. If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section 5  
 b. Explain Reason for Exemption: Adding daughter to title

5. Partial Interest: Percentage being transferred: 100 %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Judy Barton (S) Capacity \_\_\_\_\_  
 Signature Katie Lance Capacity Grantee

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: Judy B Barton  
 Address: P.O. box 841  
 City: Caliente  
 State: NV Zip: 89008

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: Judy B Barton + Katie Lance  
 Address: 231N Scenic Dr W  
 City: Washington  
 State: UT Zip: 84780

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_