LINCOLN COUNTY, NV \$37.00

Rec:\$37.00

FIRST AMERICAN - TITLE

OFFICIAL RECORD

AMY ELMER, RECORDER

05/26/2020 08:15 AM

2020-158376

Pgs=1 AK

**APN #:** 001-061-02

WHEN RECORDED MAIL TO: AMERICA FIRST CREDIT UNION P.O. BOX 9199 OGDEN, UTAH 84409

34845966.7 Amount \$30,000.00

## **DEED OF RECONVEYANCE**

Notice is hereby given that America First Federal Credit Union, as Trustee under that certain Deed of Trust dated JULY 1, 2019, executed by ANTHONY PAUL DONOHUE AND SHONNA LEE DONOHUE as Trustor, in favor of America First Federal Credit Union as Beneficiary and recorded on JULY 3, 2019, as Instrument # 2019-156689, of records of the County Recorder of LINCOLN County, NEVADA, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, which Trust Deed covers real property situated in **LINCOLN** County, State of NEVADA described as follows:

MAIL TAX NOTICE TO:

ANTHONY P DONOHUE

234 OSCEOLA AVENUE

PIOCHE, NV 89043

SHONNA LEE DONOHUE

LOT SIX (6) AND THE SOUTH HALF (S 1/2) OF LOT SEVEN (7) IN BLOCK FIFTEEN (15) OF THE TOWN OF PIOCHE, NEVADA, AS SHOWN ON SUPPLEMENT "C" TO THE PIOCHE MINES CONSOLIDATED INC. ADDITION SUPPLEMENT B TO THE OFFICAL MAP OF SAID TOWN OF PIOCHE, RECORDED DECEMBER19, 1958 IN BOOK A-1 OF PLATS, PAGE 67, LINCOLN COUNTY, NEVADA RECORDS

PROPERTY ADDRESS: 234 OSCEOLA AVENUE, PIOCHE, NV 89043

STATE OF UTAH Kevin Prince, Mortgage Production Mgr COUNTY OF WEBER

On this 18th day of MAY, 2020 personally appeared before me, the undersigned, a Notary Public, who being by me duly sworn, did say that he the said Kevin Prince is the Home Equity Assistant Manager of AMERICA FIRST FEDERAL CREDIT UNION and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said Kevin Prince duly acknowledged to me that said corporation executed the same.

**RESIDING AT** My Commission Expires

**JEANETTE S. PEAD** NOTARY PUBLIC • STATE OF UTAH **COMMISSION NO. 711380** COMM. EXP. 04/10/2024

AMERICA FIRST FEDERAL CREDIT UNION