

LINCOLN COUNTY, NV

2020-158353

\$37.00

Rec:\$37.00

05/19/2020 02:51 PM

FIRST AMERICAN TITLE

Pgs=2 AK

OFFICIAL RECORD

AMY ELMER, RECORDER

AFTER RECORDING, RETURN TO:
First American Title Insurance Company
10011 S. Centennial Parkway #340
Sandy, UT 84070
Reference Number: 202003921



001-193-19

FULL RECONVEYANCE

Mountain America Federal Credit Union, authorized to conduct business in the State of Nevada, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, the trust property now held by it as Trustee under said Trust Deed, which Trust Deed covers real property situated in Lincoln County, State of Nevada, described as follows:

Trustor(s): PAUL E. GRAF AND KAREE GRAF HUSBAND AND WIFE AS JOINT TENANTS

Beneficiary: Mountain America Federal Credit Union

Recording Date: 6/5/2019 Entry #: 2019-156576 Book: N/A Page: N/A

Legal Description:

See attached exhibit A

In Witness Whereof, Mountain America Federal Credit Union, as Trustee, has caused its Company name to be hereto affixed this 5/19/2020.

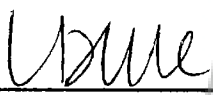
Mountain America Federal Credit Union

By 

Lori Whitehead, Authorized Agent
by Power of Attorney dated 08/07/2007

State of UT)
County of Salt Lake)

On this 5/19/2020, personally appeared before me Lori Whitehead, who being duly sworn, did say that he is an Authorized Agent, and that said instrument was signed in behalf of said Company.



Elizabeth Dille - Notary Public
Commission Number: 699725
Commission Expires: 3/26/2022



Exhibit A

THAT CERTAIN PARCEL OF LAND SITUATE IN THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 15,
TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B. & M., AND FURTHER DESCRIBED AS FOLLOWS, TO-WIT:

PARCEL 2-B OF THAT CERTAIN PARCEL MAP FOR VAUGHN AND DONNA PHILLIPS RECORDED
FEBRUARY 23, 1994 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA IN
BOOK A OF PLATS, PAGE 408 AS FILE NO. 101568, LINCOLN COUNTY, NEVADA RECORDS.

COPY