LINCOLN COUNTY, NV \$37.00

**AMY ELMER, RECORDER** 

Rec:\$37.00

FIRST AMERICAN - TITLE

OFFICIAL RECORD

2020-158334 05/08/2020 01:09 PM

Pgs=2 KE

APN #: 002-062-01

MAIL TAX NOTICE TO:
SARAH K. GETKER
1110 ERNST STREET
PANACA, NV 89042

WHEN RECORDED MAIL TO: AMERICA FIRST CREDIT UNION P.O. BOX 9199 OGDEN, UTAH 84409

37450269.7 Amount \$20,321.87

## **DEED OF RECONVEYANCE**

Notice is hereby given that America First Federal Credit Union, as Trustee under that certain Deed of Trust dated <u>DECEMBER 12, 2018</u>, executed by <u>SARAH KATHERINE GETKER</u> as Trustor, in favor of America First Federal Credit Union as Beneficiary and recorded on <u>DECEMBER 13, 2018</u>, as Instrument # <u>2018-155608</u>, of records of the County Recorder of <u>LINCOLN</u> County, NEVADA, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, which Trust Deed covers real property situated in **LINCOLN** County, State of NEVADA described as follows:

\*\*\*\*\* SEE ATTACHED LEGAL DESCRIPTION\*\*\*\*

PROPERTY ADDRESS: 1110 ERNST STREET, PANACA, NV 89042

AMERICA FIRST FEDERAL CREDIT UNION

STATE OF UTAH

COUNTY OF WEBER

by A

Kevin Prince, Mortgage Production Mgr

On this <u>29th</u> day of <u>APRIL</u>, <u>2020</u> personally appeared before me, the undersigned, a Notary Public, who being by me duly sworn, did say that he the said Kevin Prince is the Mortgage Production Manager of AMERICA FIRST FEDERAL CREDIT UNION and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said Kevin Prince duly acknowledged to me that said corporation executed the same.

NOTARY PUBLIC

RESIDING AT\_

My Commission Expires

Jay 31, 2022

CARRIE SMITH
Notary Public • State of Utah
Commission # 699843
My Commission Expires

Commi**ssion Expir** May 31, 2022 BEGINNING AT A POINT WHICH IS IN THE NW CORNER OF LOT 1, BLOCK 38 AS RECORDED ABOVE, FROM WHICH THE NW CORNER OF LOT 1, BLOCK 23 BEARS NORTH 89°58'12" WEST A DISTANCE OF 618.75 FEET MORE OR LESS; THENCE SOUTH 0°05'21" EAST A DISTANCE OF 264.0 FEET MORE OR LESS, TO A POINT ON THE EAST BOUNDARY OF SAID BLOCK 38; THENCE NORTH 89°58'12" WEST A DISTANCE OF 45.37 FEET MORE OR LESS, TO A POINT; THENCE NORTH 0°05'21" WEST A DISTANCE OF 296.5 FEET ALONG THE FORMER CENTERLINE OF SAID "4TH" STREET TO A POINT; THENCE SOUTH 89°58'12" EAST A DISTANCE OF 45.37 FEET MORE OF LESS, TO A POINT; THENCE SOUTH 0°05'21" EAST A DISTANCE OF 32.5 FEET MORE OR LESS, TO THE POINT OF BEGINNING. SAID PARCEL CONTAINS .31 ACRES, MORE OR LESS.

EXCEPTING AND RESERVING THEREFROM ANY AND ALL PUBLIC UTILITY EASEMENTS EXISTING THEREON.

NOTE: THE ABOVE METES AND BOUNDS LEGAL DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED MARCH 20, 1984 IN BOOK 59, PAGE 253 AS INSTRUMENT NO. 79719.

