

LINCOLN COUNTY, NV **2020-158330**
\$1,012.00
RPTT:\$975.00 Rec:\$37.00 **05/08/2020 09:41 AM**
AMROCK, INC Pgs=3 KE
OFFICIAL RECORD
AMY ELMER, RECORDER

APN: 008-051-09

RECORDING REQUESTED BY and
WHEN RECORDED MAIL TO:

Amrock
662 Woodward Avenue
Detroit, MI 48226

ORDER NUMBER: 67093232

MAIL TAX STATEMENTS TO:

Samuel Lytle and
Tiffany Lytle
1473 US Highway 93
Alamo, NV 89001

RPTT: \$ _____, Ex: N/A

[Space Above This Line For Recorder's Use]

67093232-539697

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **KELLY B. JENSEN** and **KARLA R. JENSEN**, husband and wife, Grantors,

For a **VALUABLE CONSIDERATION**, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

SAMUEL LYTLE and **TIFFANY LYTLE**, husband and wife, Grantees, whose address is 1473 US Highway 93, Alamo, NV 89001,

All that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

LOT NINE (9) OF STEWART SUBDIVISION, AS SHOWN ON MAP THEREOF, RECORDED DECEMBER 23, 1977 IN BOOK "A" OF PLATS, PAGES 132 AND 133 AS FILE NO. 61079, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.

TOGETHER WITH TWO (2) PREFERRED SHARES OF WATER IN THE ALAMO IRRIGATION COMPANY.

APN: 008-051-09

Commonly known as: 1473 US Highway 93, Alamo, NV 89001

Being the same property conveyed to **KELLY B. JENSEN** and **KARLA R. JENSEN**, husband and wife as joint tenants with right of survivorship, by Deed from **FEDERAL HOME LOAN MORTGAGE CORPORATION** dated February 7, 2006 and recorded February 10, 2006 in Book 212, Page 41 of the Office of the County Recorder, County of Lincoln, State of Nevada.

TOGETHER WITH all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

SUBJECT TO:

- 1. General and special taxes for the current fiscal year.
- 2. Covenants, conditions, restrictions, reservations, rights, rights of way, and easements now of record, if any.

In all references herein to any parties, persons, entities or corporations, the use of any particular gender or the plural or singular number is intended to include the appropriate gender or number as the text of the within instrument may require.

IN WITNESS WHEREOF, the Grantors, this 7 day of April, 2020, sets Grantor's hand.

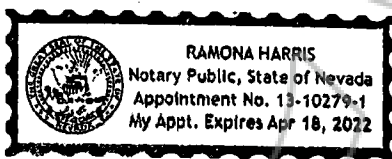
Kelly B. Jensen
KELLY B. JENSEN

Karla R. Jensen
KARLA R. JENSEN

STATE OF Nevada)
):ss
COUNTY/CITY OF Clark)

On the 7 day of April, 2020, personally appeared before me, a Notary Public, **KELLY B. JENSEN** and **KARLA R. JENSEN**, known or proven to me to be the persons whose names are subscribed to the above instrument and who acknowledged that they executed the above instrument.

Ramona Harris
Notary Public
My Commission Expires: April 18, 2022



AFFIRMATION STATEMENT

(Check One)

I, the undersigned, hereby affirm that this document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons. (Per NRS §239B.030)

I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the personal information of any person or persons as required by law:

(State Specific Law)

Candace Mitchell
Signature

Candace Mitchell
Printed Name

Amrock Agent
Title/Relationship to Transaction

PREPARED BY:
Denise Mikrut, Esq.
Nevada Bar ID: 6743

State of Nevada
Declaration of Value

FOR RECORDER'S OPTIONAL USE ONLY
Document/Instrument # _____
Book: _____ Page: _____
Date of Recording: _____
Notes: _____

1. Assessor Parcel Number(s)
a) 008-051-09 _____
b) _____
c) _____
d) _____
2. Type of Property:
a) Vacant Land LN Single Fam Res
c) Condo/Twnhse UJ 2-4 FLEX
e) Apt. Bldg. f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other _____

3. Total Value/Sales Price of Property: \$ 250,000.00
Deed in Lieu of Foreclosure Only (value of property) \$ _____
Transfer Tax Value: \$ 250,000.00
Real Property Transfer Tax Due: \$ 975.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Grantor
Signature _____ Capacity Grantee

SELLER (GRANTOR) INFORMATION (REQUIRED)
Print Name: Kelly B. Jensen and Karla R. Jensen
Address: PO Box 444
City: Alamo
State: NV Zip 89001

BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: Samuel Lytle and Tiffany Lytle
Address: 1473 US Highway 93
City: Alamo
State: NV Zip 89001

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Amrock Escrow # _____
Address: 662 Woodward Avenue
City: Detroit State MI Zip 48226

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)