LINCOLN COUNTY, NV

2020-158324

\$130.60

RPTT:\$93.60 Rec:\$37.00

AMY ELMER, RECORDER

**OFFICIAL RECORD** 

05/07/2020 09:35 AM

COW COUNTY TITLE COMPANY

Pgs=2 AK

A.P.N. No.: 006-241-13

R.P.T.T. \$93.60

Escrow No.: 81436

Recording Requested By:

Cow County Title Co.

Mail Tax Statements To: Same as below

When Recorded Mail To:

VINCENT H. SALOMONE and SUSAN L.

SALOMONE

6140 Grand Teton Dr.

Las Vegas, NV 89131

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **F. DOUGLAS DUEHLMEIER and SUSAN H. DUEHLMEIER, husband and wife,** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **VINCENT H. SALOMONE and SUSAN L. SALOMONE, husband and wife as joint tenants**, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the West Half (W1/2) of the Southeast Quarter (SE1/4) of Section 35, Township 2 North, Range 69 East, M.D.B.& M., more particularly described as follows:

Commencing at the Southwest corner of said Section 35, thence North 78°35′25.2" East, a distance of 3593.93 feet to the Northwest corner of said parcel, being the TRUE POINT OF BEGINNING; thence South 17°23' West along an existing fence line a distance of 101 feet more or less to a point, being the Southwest corner of said parcel; thence South 72°37' East, a distance of 570 feet more or less to a point, being the Southeast corner of said Parcel; thence North 29° East along an existing fence line, a distance of 96 feet more or less; thence North 08° East along an existing fence line, a distance of 70 feet more or less to a point, being the Northeast corner of said parcel; thence South 72° West along an existing fence line, a distance of 100 feet; thence North 70° West, a distance of 235 feet more or less to the TRUE POINT OF BEGINNING.

The above legal description is a metes and bounds description and was obtained from a Quitclaim Deed, recorded October 18, 1977 in Book 22 Official Records, page 460, as File No. 60621 Lincoln County, Nevada records.

This additional information required by NRS 111.312 and NRS 239B.030.

ASSESSOR'S PARCEL NUMBER FOR 2019 - 2020: 006-241-13

## SUBJECT TO:

1. Taxes for the fiscal year;

2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

SUSAN H. DUEHLMEIER, joins in the execution of this deed of the purpose of releasing any community property interest she may now have or may be presumed to have in the future in the above described property.

Dated: April 13, 2020 whlmerer\_ SUSAN H. DUEHLMEIER State of 1/tah ) ss. County of Salt Lake This instrument was acknowledged before me on the 20th day of April F. DOUGLAS DUEHLMEIER and SUSAN H. DUEHLMEIER 2020 By: NOTARY PUBLIC APOSTOLOS VLAMAKIS Signature: COMM. # 704496 COMMISSION EXPIRES **Notary Public** 

WUS

Page 2 of 2

FEBRUARY 7, 2023 STATE OF UTAH

Expiration Date: Feld

## STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor	Parcel Number	er(s)					
	a) 006-24	1-13						\ \
	b)	· · · · · · · · · · · · · · · · · · ·						\ \
	c)							\ \
	d)	· · · · · · · · · · · · · · · · · · ·			•			\ \
2.	Type of P	roperty:						HOE ONLY
	a) 🗵 Va	acant Land	b) 🗀	Single Fam. Res.		RDER'S		L USE ONLY
	c) 🗆 🗘	ondo/Twnhse	d) 🔲	2-4 Plex	Book:		Page	
	e) 🗆 Al	ot.Bldg	f) 🗆	Comm'l/Ind'l	Date of Red	coraing: _		
	. —	gricultural	h) 🗆	Mobile Home	Notes:			/
		ther				-		
_	Total Mal	.a/Ĉala Brigo d	of Drope	arhe d	/ /			\$24,000.00
3. Total Value/Sale Price of Property  Deed in Lieu of Foreclosure Only (value of Property)  (								
		Tax Value:	aule C	my (value of Frape	.9/	1		\$24,000.00
			Tay Du	ρ.	1			\$93.60
Real Property Transfer Tax Due: \$93.60 4. If Exemption Claimed:								
a. Transfer Tax Exemption per NRS 375.090, Section								
b. Explain Reason for Exemption:								
	<b>.</b> —					/		
5. Partial Interest Percentage being transferred: 100 %								
The undersigned declares and acknowledges, under penalty of perjury, pursuant to								
NF	RS 375.06	0 and NRS 37	5.110,	that the information	provided is d	correct to	the best of	their
inf	formation :	and belief, and	can be	supported by doc	umentation if	called up	on to subst	antiate the
inf	formation	provided herei	n. Furth	ermore, the parties	agree that d	isallowan	ce of any o	claimed
ex	emption, o	or other detern	hination	of additional tax d	ue, may resul	It in a pen	alty of 10%	6 of the tax
due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be								
jointly and severally liable for any additional amount owed.								
		\	\_		1			
Qi.	racture C	J Doceal	as S	whenier	-   (	anacity	Grantor	
319	griature _	DOUGLAS D	LIEHLA	AFIFR	<del></del>	papaoity	Oldino.	
	and the same of th	DOCCODIO Q	V.		///			
.00			1	The same of the sa	/ /			
Sig	gn <b>ature</b> _		700			Capacity	Grantee	
	⊽	INCENT H. SA	LOMO	NE				-
SELLER (GRANTOR) INFORMATION					BUYI	ER (GRA	NTEE) INF	ORMATION
		(REQL			R (R	EQUIRED	)	
Pr	int Name:	F. DOUGLAS	S DUE	ILMEIER and	Print Name:			MONE and SUSAN
N		SUSAN H. D			_	L. SALC		
Αc	idress:	1926 East O		Dr.	_Address:		and Teton	Dr.
Cit		Salt Lake Cit			City:	Las Veg		
St	ate: UT		Zip:	84106	State: NV		Zip:	89131
CC	OMPANY/	PERSON REC	UEST	ING RECORDING	<u>(required if</u> n	ot seller	or buyer)	
		Cow County			Escrow #:	81436		
	dress:	P.O. Box 518			<del>-</del>			
Cit		Pioche			State: NV		Zip:	89043