LINCOLN COUNTY, NV

\$37.00

Rec:\$37.00

05/05/2020 10:37 AM

2020-158316

Pgs=3 AK

FA NV NTC MAIN

OFFICIAL RECORD

AMY ELMER, RECORDER

A.P.N.: 013-041-16

File No: 13895-2589384

Recording Requested by:

First American Title Insurance Company

When Recorded Mail To: William Watson and Rose Watson 125 East 350 North Ivins, UT 84838

Open Range Disclosure

This page added to provide additional information required by NRS 111.312 Section 1-2

This cover page must be typed or printed clearly in black ink only.

OPEN RANGE DISCLOSU	RE	
Assessor Parcel Number: 013-041-16		
OR Assessor's Manufactured Home ID Number:	\ \	
Disclosure: This property is adjacent to "Ope This property is adjacent to open range on which livestock are graze or roam. Unless you construct a fence that will prevent liventering this property, livestock may enter the property and you entitled to collect damages because livestock entered the proper Regardless of whether you construct a fence, it is unlawful to or injure livestock that have entered this property.	permitted to vestock from a will not be	
The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be: (1) Unrecorded, undocumented or unsurveyed; and (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel. SELLERS: The law (NRS 113.065) requires that the seller shall: Disclose to the purchaser information regarding grazing on open range; Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document; Provide a copy of the signed disclosure document to the purchaser; and Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.		
I, the below signed purchaser, acknowledge that I have received this disclosure on this date. Buyer(s): Date: 4-24-20 Buyer(s): Watson Rose Watson		
In Witness, Whereof, I/we have hereunto set my hand/our hands Signature Carl Faris, Trustee of Faris & Bolle Living Trust Bonr Figure or type name here STATE OF NEVADA, COUNTY OF This instrument was acknowledged before me on		
by Person(s) appearing before notary by Rose Wate Person(s) appearing before notary Signiture of notarial officer CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE. NOTE: Leave space within Lines warring blank on all sides.	NOTARY PUBLIC Mary J Quinn 700528 My Commission Expires May 25, 2022 STATE OF UTAH Mary J Quinn 700528 My Commission Expires May 25, 2022 STATE OF UTAH S125 22	
NOTE: Leave space within 1-inch margin blank on all sides. Nevada Real Estate Division - Form 551	utan President III 1 2010	

Effective July 1, 2010

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Buyer(s):	Date:	
	ie Bolle, Trustee of Faris & Bolle Living Trust Print or type name here	
This instrument was acknowledged before me on	Notary Seal	
Person(s) appearing before notary Donnie A. Bolle Person(s) appearing before notary	OFFICIAL SEAL LILLIAN CHRISTINE TERRY NOTARY PUBLIC-OREGON COMMISSION NO.968222 MY COMMISSION EXPIRES NOVEMBER 2, 2021	
Signature of notdrid officer CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR OUR PURPOSE.	Lillian Christine Terry Ovegon 948222	
OTE: Leave space within 1-inch margin blank on all sides. ievada Real Estate Division - Form 551	11 2 21 Effective July 1, 2010	