

A.P.N.: 013-041-16
File No: 13895-2589384 (TV)
R.P.T.T.: \$78.00

LINCOLN COUNTY, NV
\$115.00
RPTT:\$78.00 Rec:\$37.00
FA NV NTC MAIN
OFFICIAL RECORD
AMY ELMER, RECORDER

2020-158315
05/05/2020 10:37 AM
Pgs=2 AK

When Recorded Mail To: Mail Tax Statements To:
William D Watson and Rose A Watson
125 East 350 North
Ivins, UT 84738

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Carl Faris and Bonnie Annette Bolle, Trustees or their successors in Trust under the Carl Faris & Bonnie Annette Bolle Living trust, dated January 25, 2019

do(es) hereby *GRANT, BARGAIN and SELL* to

William D Watson and Rose A Watson, as community property

the real property situate in the County of Lincoln, State of Nevada, described as follows:

LOT NO. 18, HIGHLAND KNOLLS, AS SHOWN BY MAP THEREOF ON FILE IN BOOK "A" OF PLATS, PAGE 100, LINCOLN COUNTY, NEVADA, RECORDS SAID HIGHLAND KNOLLS BEING A SUBDIVISION OF NORTH 1/2 OF SECTION 3, TOWNSHIP 3 SOUTH, RANGE 67 EAST, MOUNT DIABLO MERIDIAN, NEVADA.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Carl Faris & Bonnie Annette Bolle Living Trust
dated 1/25/2019

Carl Faris, Trustee
Carl Faris, Trustee

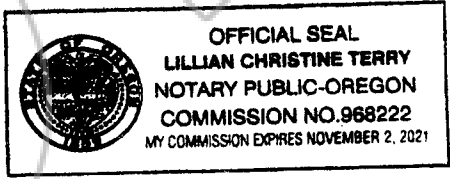
Carl Faris, Trustee

Bonnie Annette Bolle, Trustee
Bonnie Annette Bolle, Trustee

STATE OF Oregon)
COUNTY OF COOS) : ss.

This instrument was acknowledged before me on April 27, 2020 by
Carl Faris and Bonnie Annette Bolle, Trustees.

Lillian C. Terry
Notary Public
(My commission expires: NOV. 02, 2021)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow
No. 13895-2589384.

*Lillian Christine
Terry

Oregon
968222
11/2/21

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 013-041-16
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$20,000.00
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 c) Transfer Tax Value: \$20,000.00
 d) Real Property Transfer Tax Due \$78.00

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Carl Faris Capacity: GRANTOR/SELLER
 Signature: Bonnie Annette Bolle Capacity: Grantor

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Carl Faris and Bonnie Annette Bolle, Trustees or their successors in Trust under the Carl Faris & Bonnie Annette Bolle Living trust, dated January 25, 2019

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 William ^DWatson and Rose ^AWatson

Print Name: _____
 Address: PO Box 195
 City: Lakeside
 State: OR Zip: 97449

Print Name: Watson
 Address: 125 East 350 North
 City: Irvin
 State: UT Zip: 84738

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: FANV - Director Title First American Title File Number: 13895-2589384 TV/ TV
 Address: 2500 Paseo Verde Pkwy #120
 City: Henderson State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)