

LINCOLN COUNTY, NV **2020-158300**
\$37.00
RPTT:\$0.00 Rec:\$37.00 **04/29/2020 03:33 PM**
JOHNSON AND JOHNSON LAW OFFICES Pgs=8 KE
OFFICIAL RECORD
AMY ELMER, RECORDER E03

RECORDING COVER PAGE

(Must be typed or printed clearly in BLACK ink only
and avoid printing in the 1" margins of document)

APN# 011-200-30

(11 digit Assessor's Parcel Number may be obtained at:
<http://redrock.co.clark.nv.us/assrrealprop/ownr.aspx>)

TITLE OF DOCUMENT
(DO NOT Abbreviate)

TRUST TRANSFER DEED

RE-RECORD - TO CORRECT LEGAL DESCRIPTION

FOR INSTRUMENT NO. 2020-158169 RECORDED 3/10/2020

Document Title on cover page must appear EXACTLY as the first page of the document
to be recorded.

RECORDING REQUESTED BY:

DAVID C. JOHNSON, ESQ.

RETURN TO: Name LAW OFFICES OF JOHNSON AND JOHNSON

Address 1160 N. TOWN CENTER DRIVE, SUITE 390

City/State/Zip LAS VEGAS, NEVADA 89144

MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)

Name DAVID FRANK ENGEL

Address 1761 N. ASH TREE RD.

City/State/Zip HIKO, NEVADA 89017

This page provides additional information required by NRS 111.312 Sections 1-2.

To print this document properly, do not use page scaling.

P:\Common\Forms & Notices\Cover Page Template Oct2017

LINCOLN COUNTY, NV

2020-158169

\$37.00

RPTT:\$0.00 Rec:\$37.00

03/10/2020 02:30 PM

JOHNSON AND JOHNSON LAW OFFICES Pgs=3 AK

OFFICIAL RECORD

AMY ELMER, RECORDER

E07

APN: 011-200-30

GRANT, BARGAIN, SALE WARRANTY DEED

Form (c) Copyright 2020 by JOHNSON & JOHNSON

Grantor: **DAVID FRANK ENGEL**

Grantee: **DAVID FRANK ENGEL**, Trustee of the **ENGEL 2020 TRUST** dated March 4, 2020

The undersigned grantor does hereby convey, grant, bargain, sell, and warrant to the above-named grantee(s) the real property described below, located in the County of Lincoln, State of Nevada. The property is more particularly described as follows:

SEE EXHIBIT A, ATTACHED HERETO.

The property is conveyed with all warranties of title (subject to encumbrances of record), together with each and every tenement, hereditament, and appurtenance thereof.

The undersigned grantor, under penalties of perjury, declares that the actual consideration received for this conveyance was NIL.

Date of this deed: March 4, 2020

Grantor:



DAVID FRANK ENGEL

APN: 011-200-30

GRANT, BARGAIN, SALE WARRANTY DEED

Form (c) Copyright 2020 by JOHNSON & JOHNSON

Grantor: **DAVID FRANK ENGEL**

Grantee: **DAVID FRANK ENGEL**, Trustee of the **ENGEL 2020 TRUST** dated March 4, 2020

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SEE EXHIBIT A, ATTACHED HERETO.

The property is conveyed with all warranties of title (subject to encumbrances of record), together with each and every tenement, hereditament, and appurtenance thereof.

The undersigned grantor, under penalties of perjury, declares that the actual consideration received for this conveyance was NIL.

Date of this deed: March 4, 2020

Grantor:

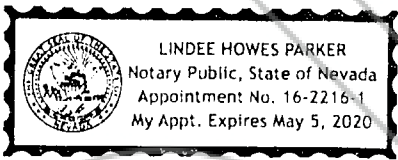


DAVID FRANK ENGEL

STATE OF NEVADA)
) ss.
COUNTY OF CLARK)

On 3/4/2020 personally appeared before me, a Notary Public, **DAVID FRANK ENGEL**, personally known to me (or proved by satisfactory evidence) to be the person whose name is subscribed to the above instrument and who acknowledged that **DAVID FRANK ENGEL** executed the above instrument.

Lindee H. Parker
NOTARY PUBLIC



Mail tax notice/bill to Grantee whose address is:

David Frank Engel
1671 N. Ash Tree Road
Hiko, Nevada 89017

EXHIBIT A

CITY: HIKO/SEC/TWN/RNG/MER: SEC 32 TWN 06S RNG 61E R61E, T6S, SEC. 32
CITY/MUNI/TWP HIKO

More commonly known as 1671 N. Ash Tree Rd., Hiko, Nevada

APN: 011-200-30

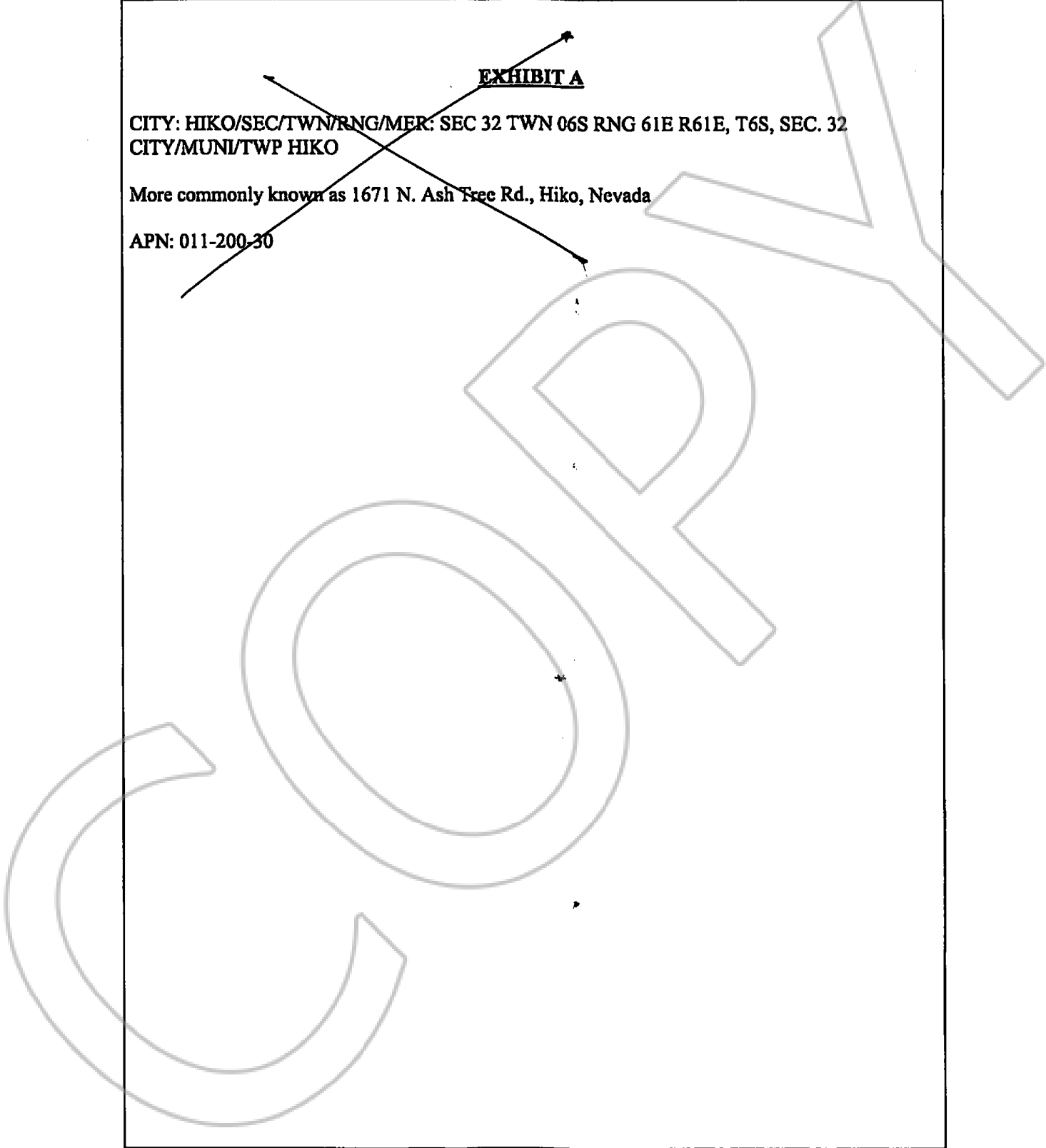


EXHIBIT A

THAT PORTION OF THE NORTHWEST QUARTER (NW ¼) OF SECTION 32, TOWNSHIP 6 SOUTH, RANGE 61 EAST M.D.M.&M., AND MORE PARTICULARLY DESCRIBED AS PARCEL NO. 2 OF THAT CERTAIN PARCEL MAP RECORDED ON DECEMBER 10, 1982 IN BOOK 1A OF PLATS AT PAGE 197, LINCOLN COUNTY, NEVADA RECORDS.

TOGETHER WITH RIGHT OF WAY AND EASEMENT FOR ROADWAY AND UTILITY PURPOSES OVER, UNDER, ACROSS AND UPON THE NORTHERLY 30 FEET OF PARCEL 1 OF SAID PARCEL MAP.

RESERVING THEREFROM THE RIGHT OF WAY AND EASEMENT FOR ROADWAY AND UTILITY PURPOSES OVER, UNDER, ACROSS AND UPON THE NORTHERLY 30 FEET OF SAID PARCEL 2.

More commonly known as 1671 N. Ash Tree Rd., Hiko, Nevada

APN: 011-200-30

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a. 011-200-30
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3.a. Total Value/Sales Price of Property \$ 0.00
 b. Deed in Lieu of Foreclosure Only (value of property (_____))
 c. Transfer Tax Value: \$ 0.00
 d. Real Property Transfer Tax Due \$ 0.00

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section 7
 b. Explain Reason for Exemption: Transfer without consideration to or from a trust

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature David Frank Engel Capacity: Grantee

Signature David Frank Engel Capacity: Grantor

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: David Frank Engel
 Address: 1671 N. Ash Tree Rd.
 City: Hiko
 State: Nevada Zip: 89017

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: David Frank Engel, Trustee
 Address: 1671 N. Ash Tree Rd.
 City: Hiko
 State: Nevada Zip: 89017

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: Johnson & Johnson Law Office Escrow # _____
 Address: 1160 N. Town Center Dr., Ste 390
 City: Las Vegas State: NV Zip: 89144

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a. 011-200-30
 b. _____
 c. _____
 d. _____

2. Type of Property:
- | | |
|--|---|
| a. <input type="checkbox"/> Vacant Land | b. <input checked="" type="checkbox"/> Single Fam. Res. |
| c. <input type="checkbox"/> Condo/Twnhse | d. <input type="checkbox"/> 2-4 Plex |
| e. <input type="checkbox"/> Apt. Bldg | f. <input type="checkbox"/> Comm'l/Ind'l |
| g. <input type="checkbox"/> Agricultural | h. <input type="checkbox"/> Mobile Home |
| <input type="checkbox"/> Other | |

FOR RECORDERS OPTIONAL USE ONLY	
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 b. Deed in Lieu of Foreclosure Only (value of property (_____))
 c. Transfer Tax Value: \$ 0.00
 d. Real Property Transfer Tax Due \$ 0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 3
 b. Explain Reason for Exemption: Recognize true status - RE-RECORD TO CORRECT LEGAL DESCRIPTION FOR INSTRUMENT NO. 2020-158169 RECORDED 3/10/2020

5. Partial Interest: Percentage being transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity: Attorney

Signature _____ Capacity: _____

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(REQUIRED)
 Print Name: David Frank Engel
 Address: 1671 N. Ash Tree Rd.
 City: Hiko
 State: Nevada Zip: 89017

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(REQUIRED)
 Print Name: David Frank Engel, Trustee
 Address: 1671 N. Ash Tree Rd.
 City: Hiko
 State: Nevada Zip: 89017

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)
 Print Name: Johnson & Johnson
 Address: 1160 N. Town Center, Ste. 390
 City: Las Vegas

Escrow # _____
 State: Nevada Zip: 89144

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| e. <input type="checkbox"/> Apt. Bldg | f. <input type="checkbox"/> Comm'l/Ind'l |
| g. <input type="checkbox"/> Agricultural | h. <input type="checkbox"/> Mobile Home |
| <input type="checkbox"/> Other | |

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Signature [Signature] Capacity: Attorney
 Signature _____ Capacity: _____

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(REQUIRED)

Print Name: David Frank Engel
 Address: 1671 N. Ash Tree Rd.
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