APN: 004-071-29-

**R.P.T.T.**:

After Recording, Return and Mail Tax Statements To:

Lau and Laci Fiatoa PO Box 265 Alamo, NV

Send Subsequent Tax Bills To:

Lau and Laci Fiatoa PO Box 265 Alamo, NV Phone: 702-379-3773 LINCOLN COUNTY, NV Rec:\$37.00

04/24/2020 04:03 PM

2020-158285

Total:\$37.00 KATSCHKE LAW, LLC

Pgs=4 AK



OFFICIAL RECORD
AMY ELMER, RECORDER

E03

## **CORRECTIVE QUITCLAIM DEED**

THIS INDENTURE WITNESSETH THAT,

Marshall Frehner Davis, Successor Trustee of the Verl LeMoine Davis and Shirley Ann Davis Living Trust dated October 19, 1998 who acquired title as Verl LeMoine Davis and Shirley Ann Davis Living Trust dated October 19, 1998.

FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby CONVEY AND QUITCLAIM to:

Lau Fiatoa and Laci Fiatoa as Joint Tenants with Rights of Survivorship

Whose mailing address is PO Box 265, Alamo, NV 89001;

All of the following described real estate situated in the County of Lincoln, State of Nevada:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

The Subject Land was initially deeded to Luther Turley and Kimberly Turley on February 6, 2020 as recorded in the Lincoln County Recorder's Office under document no. 158065. The true and correct conveyance of this parcel should have been made to Lau Fiatoa and Laci Fiatoa.

SUBJECT TO: the Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements that are now of record, if any.

| TOGETHER with all an | d singular the tenement | s, hereditaments | and appurtenances | thereunto belonging or | in anywise |
|----------------------|-------------------------|------------------|-------------------|------------------------|------------|
| appertaining.        |                         |                  | / ··              |                        |            |

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## **EXHIBIT A**

All that real property situated in the City of Alamo, County of Lincoln, State of Nevada, bounded and described as follows:

Parcel 1-A as shown on the Subsequent Parcel Map recorded on July 17, 2019 Document Number 2019-156733 as filed in the Office of the County Recorder, County of Lincoln, State of Nevada.





|         | Dated this, day of, 2020.   |
|---------|---|
|         | MARSHALL FREHNER DAVIS – TRUSTEE Verl LeMoine Davis and Shirley Ann Davis Living Trust dated October 19, 1998   |
|         | State of Nevada   |
|         | County of Lincoln   |
|         | This instrument was acknowledged before me on this  |
|         | ROBIN E. SIMMERS  (Notary Public, State of Nevada Appointment No. 02-78907-11 My Appt. Expires November 6, 2022  (Signature of notarial officer)            |
|         | Dated this 7 day of April , 2020.   |
|         | LUTHER TURLEY   |
|         | State of Nevada   |
|         | County of Lincoln   |
|         | This instrument was acknowledged before me on this  |
| part to | ROBIN E. SIMMERS  tanylary Public, State of Nevada Appointment No. 02-78907-11 My Appt. Expires November 6, 2022  (Signature of notarial officer)           |
| 1       | Dated this 7 day of agul, 2020.   |
| ١       | tim turley KIM TURLEY State of Nevada   |
|         | County of Lincoln   |
| ****    | This instrument was acknowledged before me on this  |
|         | Notary stampein E. SIMMERS  Notary Public, State of Nevada Appointment No. 02-78907-11 My Appt. Expires November 6, 2022  My Appt. Expires November 6, 2022 |

## STATE OF NEVADA DECLARATION OF VALUE FORM

| 1.           | Assessor Parcel Number(s):   |   |                     |  |                    | /\  |
|--------------|--|---|---------------------|--|--------------------|---|
|              | a. 004-071-29  |   |                     |  | FOR RECORDS        | ER'S OPTIONAL USE ONLY  |
|              | b  |   |                     |  |                    | Page:   |
|              | cd.  |   |                     |  | Date of Recordin   | ng:   |
| _            | **   |   |                     | - 1  | Notes:             | 1   |
| 2.           | Type of Property:  |   |                     |  |                    |   |
|              | a.  Vacant Land  | b. 🗆                                    |                     | <b>.</b>   | _                  | \ \   |
|              | c, Condo/Townhouse   | d. 📙                                    | 2-4 Plex            |  |                    |   |
|              | e.  Apt. Bldg g.  Agricultural   | f. $\Box$                               | Comm'l/Ind'l        |  |                    |   |
|              | g. 🗀 Agricultural  | h. Ц                                    | Mobile Home         |  |                    |   |
|              | ☐ Other:   |   |                     |  |                    |   |
| 3.           | a. Total Value /Sales Price of   | Property                                | y <b>:</b>          | and the same of th |                    |   |
|              | b. Deed in Lieu of Foreclosur  | e Only (                                | value of property)  |  | (                  |   |
|              | <ul><li>c. Transfer Tax Value:</li><li>d. Real Property Transfer Tax</li></ul> | Dua                                     |                     | \$   | -                  | <del>\</del>  |
| 4            |  | Due.                                    |                     | \$   | / -                | <del></del>   |
| 4.           | If Exemption Claimed: a. Transfer Tax Exemption pe                             | NDG 1                                   | 75 000 g .: 6       | ·<br>V.  | 1                  | 1   |
|              | b. Explain Reason for Exemp  | r NKS 3<br>stion: Tr                    | 75.090, Section 3   | r trub over  | nombin miss de     | ed transferred to wrong individual                              |
|              | o. 25 plant reason for Exemp   | cion. 11                                | ansier recognizing  | g u ue ow.   | nership, prior dec | ed transferred to wrong individual                              |
| 5            | Partial Interest: Percentage be  | ing trans                               | eferrad:            | . n.   | <b>、</b> / .       | /   |
| _            |  |   |                     |  | ~ /                |   |
| 375          | The undersigned declare  | and ack                                 | nowledge, under p   | penalty o  | f perjury, pursua  | ant to NRS. 375.060 and NRS                                     |
| doci         | umentation if called upon to s   | ided is c                               | ata the information | of their i   | nformation and b   | pelief, and can be supported by aermore, the parties agree that |
| disa         | llowance of any claimed exem   | ntion, or                               | other determinati   | on of add  | leu nerem. Furth   | may result in a penalty of 10%                                  |
| OI U         | he tax due plus interest at 1%   | per mo                                  | nth. Pursuant to N  | IRS 375.   | 030, the Buver     | and Seller shall be jointly and                                 |
| seve         | erally liable for thy additional a   | mount o                                 | owed.               | 1  | ,                  | Sound Shan So Joinery and                                       |
| Q:           | 11/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1                                       |   | 1                   | . \  |                    | . /   |
| Sign         | ature:   |   | <del></del>         | \  | Cap                | pacity: Attorney  |
|              | SELLER (GRANTOR) INFO  | ORMA'                                   | TION                | RIIV   | TD (CD ANTE)       | E) INICODA ATRON  |
|              | (REQUIRED)   |   |                     | <u> </u>   | (REQU              | E) INFORMATION<br>URED)   |
| Print        | t Name: Verl LeMoine Davis a   | nd Shirl                                | ey Ann Davis        | Print N  | ame: Lau and La    |   |
|              | ng Trust dated October 19, 199   | 8                                       |                     | _/   | /                  |   |
| Add:<br>City | ress: PO Box 166<br>: Alamo  | San |                     | 107  | s: PO Box 265      |   |
| State        | 784  | 70                                      | o: 89001            | City: A<br>State: N  |                    | 7' 00001  |
|              |  |   |                     | 1  |                    | Zip: 89001  |
| CO           | MPANY/PERSON REQUEST   | TING R                                  | ECORDING (re        | quired if  | not seller or bu   | <u>ver)</u>   |
| Frank        | klin J. Katschke   | -                                       |                     |  |                    |   |
|              | ox 703   | Λ.                                      |                     |  |                    |   |
|              | nte, NV 89008<br>726-3162  | The same of                             |                     |  |                    |   |
| 113-1        | 20-J102  | 7%                                      |                     |  |                    |   |

AS A PUBLIC RECORD, THIS FORM MAY BE RECORDED/MICROFILMED