		LINCOLN COUNTY, NV	2020-158283
After recording please return to:		Rec:\$37.00 Total:\$37.00	04/24/2020 04:01 PM
	Eric Hansen) ERIC HANSEN	Pgs=3 KE
Name:			ER DANGOVER COER E UNE E DE
Address:	POBOX 423)	
City, State, Zip: Phone:	Alamo, NV 89001 775-962-1825) OFFICIAL RECORD AMY ELMER, RECORDE	E07
Assessor's Parcel Number	004-071-16) Above This Line Reserved For	Official Use Only—
QUIT CLAIM DEED			
THIS INDENTURE WITNESSETH:			
That <u>David Hansen and Jill Hansen</u> , in consideration of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, do(es) hereby remise, release, and forever quitclaim to <u>The Hansen Family Trust</u>			
as, all that real property situated in the town of, County of Lincoln, State of Nevada, more particularly			
described as follows: (Insert legal description and the commonly known address in the space provided.)			
Beginning at the Northeast Corner of Lot 2 in Block 57 in the Alamo Town, and			
running Thence East along the South Side of Broadway Street, a distance			
of 148.5 feet to the true point of Beginning; Thence Continuing East along			
Fight angle South a distance of 747 6 feets There sunging what at right angles			
a distance of 49.5 feet; Thence running at right angles North a distance of			
247.5 feet to the true point of beginning and being a parcel of land 49.5 feet			
of 148.5 feet to the true point of Beginning; Thence Continuing East along the South side of Broadway Street; a distance of 49.5 feet; Thence running at right angle South a distance of 247,5 feet; Thence running West at right angles a distance of 49.5 feet; Thence running at right angles North a distance of 247.5 feet to the true point of beginning and being a parcel of land 49.5 feet fronting on Broadway Street and extending back a depth of 247.5 feet. (see attachment			
Commonly known as			
TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging			
or in anywise appertaining.			
WITNESS hand(s) this 15 day of April , 2020.			
Wirid Hansen fellettain un			
Signature of Grantor David Hansen Signature of Grantor Jill Hansen			
STATE OF NEVA COUNTY OF LIN			
This instrument was acknowledged before me on			
this 15 day of April , 2020 by Ogvid Honsen and ROBIN E. SIMMERS			
Notary Public, State of Nevada			
Appointment No. 02-78907-11 My Appt. Expires November 6, 2022			
NOTARY PUBLIC Robin E. Simmers			
VODIN E STANFOLD			

Note: The above Metes and Bounds Description Appeared Previously in that certain document Recorded December 04, 1985, in Book 69, Page 35, as instrument No. 84285



STATE OF NEVADA **DECLARATION OF VALUE FORM** 1. Assessor Parcel Number(s) a) 004-071-16 **b**) c) d) 2. Type of Property: Single Fam. Res. FOR RECORDER'S OPTIONAL USE ONLY Vacant Land b) Condo/Twnhse c) d) 2-4 Plex Book: Page: Date of Recording: Comm'l/Ind'l Apt. Bldg f) e) Notes: (UDX ULTUSTIN Agricultural h) Mobile Home g) Other 3. Total Value/Sales Price of Property Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: \$ Real Property Transfer Tax Due 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption: Transfer to Trust % 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity <u>Grantee</u> Signature / Signature_ Capacity ___ SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Print Name: <u>David Hansen</u> and Jill Hansen Print Name: The Hansen Family Trust Address: POBox 423 Address: PO Box 362 City: Alamo City: Alamo Zip: 8900/ Zip: 8900/ State: NV State: NV COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) Escrow #: _____ Print Name: Address:

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

City:

State: Zip: