LINCOLN COUNTY, NV Rec:\$37.00 Total:\$37.00

3J CATTLE LLC

2020-158280

04/24/2020 03:43 PM

Pgs=2 AK



OFFICIAL RECORD AMY ELMER, RECORDER

This form is available electronically.

CCC-297

(12-21-17)

U.S. DEPARTMENT OF AGRICULTURE

Commodity Credit Corporation

SEVERANCE AGREEMENT

See Page 2 for Privacy Act and Paperwork Reduction Act Statements.

	WHEREAS, (a)	3J Cattle LLC))	and
(b)			, of <i>(c)</i> Calie	nte	, County of
(d)	Lincoln		tate of (e) Nevada		, (herein called Debtors), have
appli	ed to the Commodity Cre	edit Corporation (here	in called the Secured	l Party), for a loan and	have agreed to give the
Secu	red Party a security intere	est in the following-de	escribed fixture(s) (f)	A (
A 50)'x100'x21' Hay Sto	rage Barn.			

which fixture(s) is (are) affixed to the following-described real estate (Add legal description) (g): APN 003-230-15

Township and Range: 3S 67E Sec. 22

NOW, THEREFORE, in consideration of the making or insuring of such loan by the Secured Party, the undersigned parties hereby (1) consent that the Debtors may grant to the Secured Party a security interest in said fixture(s) under the Uniform Commercial Code, (2) consent to the installation of said equipment and agree said equipment shall be and remain severed from the real property described above, and (3) agree that upon default of Debtors the Secured Party may (a) take possession of and remove said fixture(s) without notice to the undersigned parties and without liability to them for any diminution of value of the real estate caused by the absence of the fixture(s) or by any necessity for replacing the fixture(s), and (b) enforce its security interest against said fixture(s) as personally.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint_filing_ any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov. USDA is an equal opportunity provider, employer, and lender.

(MM-DD-YYYY)

IN W	ITNESS WHEREOF, the undersigned parties h	Λ _ ¬,	instrument, (j) 2020 (year).
if a co	orporation:	- · ·	\ \
	ROCK CANYON BANK		\ \
	(k) Name of Corporate (Mortgagee) (Owner)	*	(n) Individual (Mortgagee) (Owner) *
Ву	KIP BOWLER		
	(l) Duly Authorized Officer		(o) Individual (Mortgagee) (Owner) *
	LOAN OFFICER (m) Title		
	PORATE EAL		
"Mort	gagee" includes holder of any type of real estate	lien.	
*Dele	ete "Mortgagee" or "Owner."		
(n) :	STATE OF \ HOL.	,	
	COUNTY OF Washington	} \ ss. \ A	ACKNOWLEDGMENT:
Public	in and for said State, personally appeared (u)	KID BOWLER	, before me, the undersigned, a Notary
	nally known to me or proved to me on the basis or it is on the basis or it is the within instrument and acknowledged		
	y his/her/their signature(s) on the instrument, the te the instrument.	individual(s) or the pers	on on behalf of which the individual(s) acted,
execu		(SEAL) Shulph Culcon
	COMMISS	KIRKLAND LIC-STATE OF UTAH ION# 708984	
	COMM. EX	(P. 10-30-2023	
1	M ₂	y commission expires (/	w) 10-30 Notary Public

The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended). The authority for requesting the information identified on this form is 7 CFR Part 1436, the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.), and the Agricultural Act of 2014 (Pub. L. 113-79). The information will be used to determine eligibility to participate in and receive benefits under the Farm Storage Facility Loan Program through documentation of a severance agreement when there are real estate lien holders involving the land where a storage structure is to be located. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-14, Applicant/Borrower. Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Farm Storage Facility Loan Program. NOTE:

This information collection is exempted from the Paperwork Reduction Act, as specified in the Agricultural Act of 2014 (Pub. L. 113-79, Title I Subtitle F. Administration). The provisions of criminal and civil fraud, privacy and other statutes may be applicable to the information provided. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.