

LINCOLN COUNTY, NV
\$544.00
RPTT:\$507.00 Rec:\$37.00
COW COUNTY TITLE CO.
OFFICIAL RECORD
AMY ELMER, RECORDER

2020-158274
04/22/2020 04:24 PM
Pgs=2 AK

A.P.N. No.:	004-141-39
R.P.T.T.	\$507.00
Escrow No.:	81760
Recording Requested By:	
Cow County Title Co.	
Mail Tax Statements To:	<i>Same as below</i>
When Recorded Mail To:	
CODY J. SLEPPY	
P O Box 122	
Alamo, NV 89001	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **LEXI HOLDINGS, LLC, a Nevada Limited Liability Company** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **CODY J. SLEPPY, an unmarried man**, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

A portion of the South Half (S1/2) of the Southwest Quarter (SW1/4) of the Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4), Section 5, Township 7 South, Range 61 East, M.D.B. & M., more particularly described as follows:

Parcel 5-2 as shown on the Parcel Map thereof recorded September 21, 1988 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats, page 292 as File No. 89878, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2019 - 2020: 004-141-39

SUBJECT TO:

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.
3. A new Deed of Trust to record concurrent

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: April 03, 2020

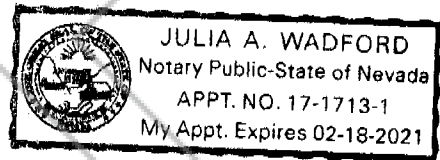
LEXI HOLDINGS, LLC, A NEVADA LIMITED LIABILITY COMPANY

BY: [Signature]
ANTHONY PERKINS
Manager

State of Nevada)
County of Clark) ss.

This instrument was acknowledged before me on the 07 day of April, 2020 By:
ANTHONY PERKINS, Manager

Signature: Julia A. Wadford
Notary Public
Expiration Date: 02-18-2021



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 004-141-39 _____
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt.Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sale Price of Property _____ \$130,000.00

Deed in Lieu of Foreclosure Only (value of Property) (_____)

Transfer Tax Value: _____ \$130,000.00

Real Property Transfer Tax Due: _____ \$507.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Grantor
ANTHONY PERKINS, Manager

Signature _____ Capacity Grantee
CODY J. SLEPPY

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: LEXI HOLDINGS, LLC, a Nevada
Limited Liability Company
 Address: 4285 N. Rancho Dr., #110
 City: Las Vegas
 State: NV Zip: 89130

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: CODY J. SLEPPY
 Address: P O Box 122
 City: Alamo
 State: NV Zip: 89001

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Cow County Title Co. Escrow #: 81760
 Address: P.O. Box 518, 328 Main Street
 City: Pioche State: NV Zip: 89043

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED