

APN 006-041-15

APN _____

APN _____



00004684202001582570050054

OFFICIAL RECORD
AMY ELMER, RECORDER

E07

Quitclaim Deed

Title of Document

Affirmation Statement

X I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does not contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of any person or persons. (Per NRS 239B.030)

_____ I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of a person or persons as required by law: _____

(State specific law)

Darci M. Poloni Attorney
Signature Title

Darci M. Poloni
Print

12/20/19
Date

Grantees address and mail tax statement:
William James Geng
10007 Prairie Dove Avenue
Las Vegas, Nevada 89117

APN: 006-041-15

RECORDED AT THE REQUEST OF AND
RETURN TO:

William James. Geng
10007 Prairie Dove Avenue
Las Vegas, Nevada 89117

MAIL TAX STATEMENTS
TO GRANTEE'S NAME AND ADDRESS:

WILLIAM J. GENG LIVING TRUST 2019
William James Geng
10007 Prairie Dove Avenue
Las Vegas, Nevada 89117

QUITCLAIM DEED

THIS INDENTURE WITNESSETH: That **William J. Geng**, an unmarried man, without consideration, does remise, release and forever quitclaim to the WILLIAM J. GENG LIVING TRUST 2019, **William James Geng**, Trustee, and any Successor Trustee thereof, all of his right, title and interest in and to that certain real property situated in the County of Lincoln, State of Nevada, commonly known as 20990 Pinion Pine Road, Pioche, Nevada and more particularly described as follows:


See Attached Exhibit "A"

Subject to:

1. All general and special taxes for the current fiscal year paid current.
2. Covenants, Conditions, Restrictions, Reservations Rights, Rights of Way and Easement now of record.

TOGETHER WITH all tenements, hereditaments and appurtenances including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

WITNESS my hand this 20th day of December, 2019.

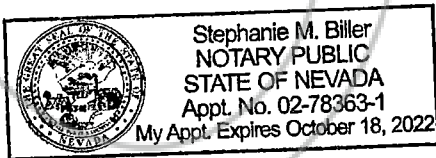


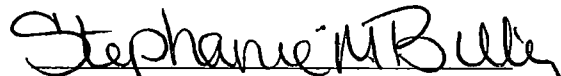
William J. Geng

ACKNOWLEDGMENT

STATE OF NEVADA)
) ss.
COUNTY OF CLARK)

On the 20th day of December 2019, personally appeared before me, the undersigned Notary Public, **William J. Geng**, personally known (or proved) to me to be the person whose name is subscribed to the above Quitclaim Deed, and who acknowledged to me that he executed the instrument.




Notary Public

No. 02-78363-1 Exp 10/18/22

EXHIBIT "A"

PARCEL 1:

THE NORTH HALD (N ½) OF THE NORTHWEST QUARTER (NW ¼) OF GOVERNMENT LOT 7, IN SECTION 2, TOWNSHIP 4 NORTH, RANGE 67, EAST, M.D.B.&M., LINCOLN COUNTY, NEVADA

PARCEL 2:

A PARCEL OF LAND SISTUATED IN THE SOUTH HALD (S ½) OF THE NORTHWEST QUARTER (NW ¼) OF GOVERNMENT LOT 7, SECTION 2, TOWNSHIP 4 NORTH, RANGE 67 EAST, M.D.M. BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NW CORNER OF SAID SOUTH HALF (S ½) OF THE NORTHWEST QUARTER (NW ¼) OF GOVERNMENT LOT 7;

THENCE SOUTH 64°15'05" EAST 74001 FEET TO THE SE CORNER OF SAID SOUTH HALF (S ½) OF THE NORTHWEST QUARTER (NW ¼) OF GOVERNMENT LOT 7, 330.01 FEET TO THE NE CORNER OF SAID SOUTH HALF (S ½) OF THE NORTHWEST QUARTER (NW ¼) OF GOVERNMENT LOT 7;

THENCE SOUTH 89°15'58" WEST, ALONG THE NORTH BOUNDRY OF SAID SOUTH HALF (S ½) OF THE NORTHWEST QUARTER (NW ¼) OF GOVERNMENT LOT 7, 660.15 FEET TO THE POIN OF BEGINNING.

THE ABOVE MEETS AND BOUNDS DESCRIPTION HAS PREVIOUSLEY APPEARS IN THAT CERTAIN DEED RECORDED IN BOOK 158, PAGE 37 OF OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY, NEVADA.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a. 006-041-15
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page: _____
 Date of Recording: _____
 Notes: Chart of Trust in file - pl

3. a. Total Value/Sales Price of Property \$ _____
 b. Deed in Lieu of Foreclosure Only (value of property (_____))
 c. Transfer Tax Value: \$ _____
 d. Real Property Transfer Tax Due \$ _____

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section 07
 b. Explain Reason for Exemption: Transfer without consideration to or from a trust.

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Daniel Poloni Capacity: Attorney

Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: William J. Geng
 Address: 10007 Prairie Dove Avenue
 City: Las Vegas
 State: Nevada Zip: 89117

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: William J. Geng Living Trust 2019
 Address: 10007 Prairie Dove Avenue
 City: Las Vegas
 State: Nevada Zip: 89117

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)
 Print Name: Poloni & Associates Escrow # _____
 Address: 780 Coronado Center Dr. #120
 City: Henderson State: NV Zip: 89052