LINCOLN COUNTY, NV **2020-158226**

Total:$0.00 **04/01/2020 10:07 AM**

JASON LIGHTNER Pgs=1 KE

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OFFICIAL RECORD
AMY ELMER, RECORDER

FOR OFFICIAL USE ONLY

**No.** 004308

**State of Nevada**

# Marriage Certificate

*State of Nevada* }
} ss.
*County of Lincoln* }

This is to Certify that the undersigned, JUSTICE OF THE PEACE (Title) (a minister or other church or religious official authorized to solemnize a marriage, notary public, judge, justice of the peace of LINCOLN County, commissioner of civil marriages, deputy commissioner of civil marriages, or marriage officiant, as the case may be), did on the 1ST day of APRIL A.D., 2020 at 181 MAIN ST. LINCOLN COUNTY COURTHOUSE (Address or Church) PIOCHE (City), Nevada, join or rejoin, as the case may be, in lawful wedlock JASON LIGHTNER of PANACA State of NV Date of Birth 02/27/1970 and LILIAN C. TAYLOR of PANACA State of NV Date of Birth 04/09/1973 with their mutual consent, in the presence of CHRIS BERNAL (Name typewritten or printed in black ink) and LOUA WILCOCK (Name typewritten or printed in black ink), who were witnesses.

After these parties are joined in marriage

JASON LIGHTNER wishes to use the name JASON LIGHTNER and

LILIAN C. TAYLOR wishes to use the name LILIAN C. LIGHTNER.

The undersigned hereby affirms that there is no Social Security number contained in this document.

Couple's mailing address:
PO BOX 257
PANACA, NV 89042

Mike D. Cowley
Signature of person performing marriage

MIKE D. COWLEY
Name typewritten or printed in black ink

JUSTICE OF THE PEACE
Official title of person performing the marriage

MARRIAGE OFFICIAL: YOU MUST PRESENT THIS ORIGINAL DOCUMENT WITHIN 10 DAYS TO:
**Lincoln County Recorder**
**P.O. Box 218, Pioche, NV 89043**