

LINCOLN COUNTY, NV **2020-158225**
\$1,109.50
RPTT:\$1072.50 Rec:\$37.00 **03/31/2020 02:14 PM**
FA NV DIRECT TITLE Pgs=3 AK
OFFICIAL RECORD
AMY ELMER, RECORDER

APN: 011-210-29
Escrow No: 20001744-204-SBS
Title No. 9015-2585901
R.P.T.T: \$1,072.50

Recording Requested By: First American Title
Mail Tax Statements To: *Same as below*
When Recorded Mail To:
Sunnyside Ranch Holdings, LP
P. O. Box 253
Lund, NV 89317

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That for valuable consideration, the receipt of which is hereby acknowledged, Salesi Lasike and Tresa Lasike, husband and wife does hereby Grant, Bargain, Sell and Convey to Sunnyside Ranch Holdings, LP, a Nevada limited partnership

all that real property situated in the County of Lincoln, State of Nevada, described as follows:

For Legal Description, See Attached Exhibit "A", attached hereto and made a part hereof.

SUBJECT TO:

1. Taxes for fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

See page 2 for signature of Grantor(s) and Notary Acknowledgment

Escrow No. 20001744-204-SBS
Grant, Bargain, Sale Deed... Continued

✓ Salesi Lasike

Salesi Lasike

✓ Tresa Lasike

Tresa Lasike

State of Nevada }

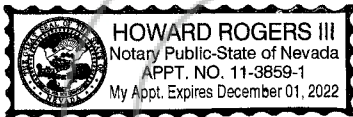
County of Clark } ss

This instrument was acknowledged before me on 27 Day of March 2020

by: Salesi Lasike and Tresa Lasike

Signature: Howard Rogers III

* Notary Public *

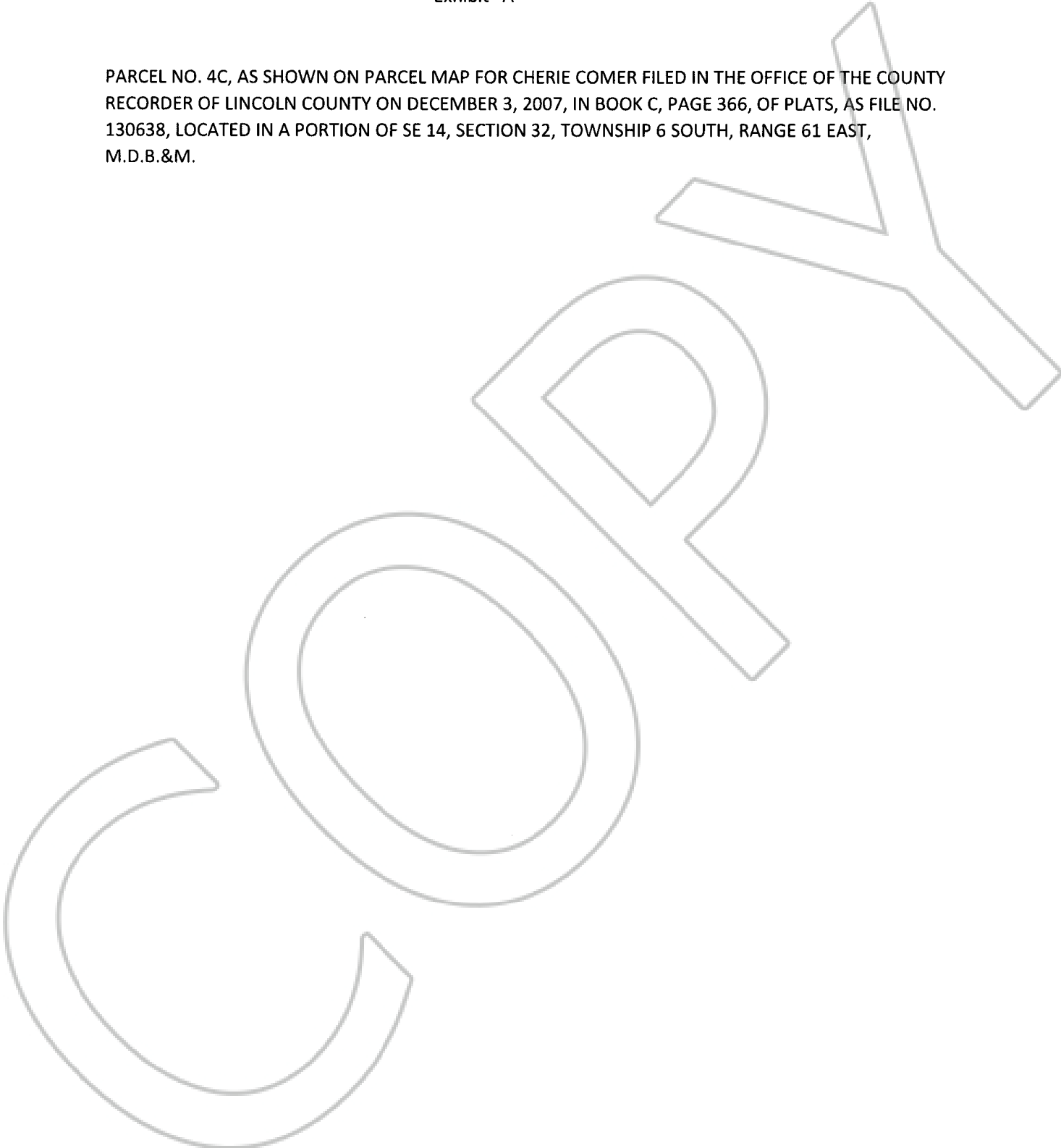


11-3859-1

exp. 12.1.22

Exhibit "A"

PARCEL NO. 4C, AS SHOWN ON PARCEL MAP FOR CHERIE COMER FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY ON DECEMBER 3, 2007, IN BOOK C, PAGE 366, OF PLATS, AS FILE NO. 130638, LOCATED IN A PORTION OF SE 14, SECTION 32, TOWNSHIP 6 SOUTH, RANGE 61 EAST, M.D.B.&M.



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

a) 011-210-29
 b) _____
 c) _____
 d) _____

2. Type of Property:

a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page _____
 Date of Recording: _____
 Notes: _____

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$275,000.00
 \$ _____
 Transfer Tax Value \$275,000.00
 Real Property Transfer Tax Due: \$ 1,072.50

4. If Exemption Claimed

a. Transfer Tax Exemption, per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Salesi Lasike Capacity: Grantor
 Signature Iraa Lante Capacity: Grantee

(GRANTOR) INFORMATION (REQUIRED)

Print Name: Salesi Lasike
Salesi Lasike
 Address: _____
4024 Dovecreek
N. Las Vegas NV. 89032

(GRANTEE) INFORMATION (REQUIRED)

Print Name: _____
Sunnyside Ranch Holders
 Address: _____
P.O. Box 253
Hend, NV 89317

COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)

Print Name: First American Title/PANU - Direct Title Escrow #: 9015-2585901
 Address: 2500 Paseo Verde Pkwy #120
 City, State, ZIP Code: Henderson NV 89074

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED