SAGNED IN COUNTERPART

-583210

YVALD! LYUILIDS LLO

LINCOLN COUNTY, NV \$37.00

2020-158220

03/31/2020 09:27 AM

FA NV DIRECT TITLE OFFICIAL RECORD

AMY ELMER, RECORDER

Rec:\$37.00

Pgs=2 AK

OPEN RANGE DISCLOSURE

		e e la	
Assessor Parcel Number:	2.5 Acres -	013-160-46	
OR			
Assessor's Manufactured Ho	ome ID Number:	N/A	
Disclosure: This prop	perty is adjacent	to "Open Rar	ıge"
This property is adjacent to o	pen range on which liv	estock are permitt	ed to

graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

(1) Unrecorded, undocumented or unsurveyed; and

(2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

Disclose to the purchaser information regarding grazing on open range;

Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;

Provide a copy of the signed disclosure document to the purchaser; and

Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

I, the below signed purchaser, acknowledge that I have received this disclosure on this date.				
Buyer(s):	Date: 3-20-2020			
Buyer(s):	Date:			
In Witness, Whereof, I/we have hereunto set my hand/our hands this	sday of			
Seller's Signature Gary Carrigan, Trustee, 5C Trust	Soller's Signature			
M.D. Al. Print or type name here	Print or type name here			
MD NY Print or type name here STATE OF NEVADA, COUNTY OF SANDICG.	Notary Seal			
This instrument was acknowledged before me on 2-4-2020	. Total y don't			
by GORY CORPIGAN TRUSTER 50 TRUST				
Person(s) appearing before notary				
	Mary O. Shanks NOTARY PUBLIC for the			
Person(s) appearing before notary	TATE OF MONTANA			
Signature of notarial officer	Residing at Heron, Mt My Commission Expires August 2, 2022			
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.				
NOTE: Leave space within 1-inch margin blank on all sides.				
Nevada Real Estate Division - Form 551	Effective July 1,2010			

p.2

SECRED IN COUNTERPART

Water Equities LLC

OPEN RA	ANGE DISCLOS	URE		
Assessor Parcel Number:	2.5 Acres - 013-16	0-46	\ \	
Assessor's Manufactured Hon	ne ID Number:	I/A	\ \	
Disclosure: This prope	rty is adjacent to "Or	pen Range'	, \	
This property is adjacent to ope graze or roam. Unless you const entering this property, livestock entitled to collect damages beca Regardless of whether you con	on range on which livestock a truct a fence that will prevent a may enter the property and tuse livestock entered the prop	re permitted to livestock from you will not be perty.		
or injure livestock that have en	• • •			
public lands of the United State U.S.C. § 932, commonly referred or after July 1, 1979, or other right) Unrecorded, undocumented (2) Used by persons, including	es not reserved for public uses ed to as R.S. 2477), and acce ghts-of-way. Such rights-of-value or unsurveyed; and	in chapter 262 pted by genera way may be: anchers or hun	chts-of-way granted by Congress over 2, section 8, 14 Statutes 253 (former 43 all public use and enjoyment before, on ters, for access or recreational use, in a	
SELLERS: The law (NRS 113.0			/ /	
 Disclose to the purchaser information regarding grazing on open range; Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document; Provide a copy of the signed disclosure document to the purchaser; and Record, in the office of the county recorder in the county where the property is located, the original disclosure 				
document that has been sign		\\\		
I, the below signed purchaser,		eived this discl	osure on this date.	
Buyer(s): SIGNED IN CO	OWIEWANI		Date:	
Buyer(s):		\-\-	Date:	
In Witness, Whereof, I/we have	hereunto set my hand/our ha	nds this	day of,	
Softanier, Traction of Setter's Signal	atast-		6.11.4.60	
Gary Carrigan, Trustee, 5			Soller's Signature	
MD NIT Print or type non STATE OF NEVADA, COUNTY	ie here	/	Print or type name here Notary Seal	
This instrument was acknowledged	before me on <u>2~4~202</u>	0	Notary Seat	
by GARY CARPIGAN	1845TEE 5C 7848 Descring before notary	II.		
by Person(x) app	pearing before notary A I notarial officer	(s	Mary O. Shanks NOTARY PUBLIC for the STATE OF MONTANA Residing at Heron, Mt My Commission Expires August 2, 2022	
CONSULT AN ATTORNEY IF YOU DOU YOUR PURPOSE.			}	
NOTE: Leave space within 1-inch margin b	lank on all sides.	L	Effective July 1 2010	