

DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN):
00312119



OFFICIAL RECORD
AMY ELMER, RECORDER

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: THE PETERSEN 2020 TRUST

Address: P.O. Box 492

City/State/Zip: CALIENTE NV 89008

Check One:

- Married (filing jointly) Married (filing individually)
- Widowed Single Person Multiple Single Persons Head of Family
- By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property:

SCOTT RICHARD PETERSEN and CHRISTINE E. PETERSEN as Trustees of the PETERSEN
do individually or severally certify and declare as follows: 2020 TRUST, Dated 3/18/20

SCOTT RICHARD PETERSEN and CHRISTINE E. PETERSEN, Trustees
is/are now residing on the land, premises (or manufactured home) located in the city/town of
Caliente, county of LINCOLN, State of Nevada, and
more particularly described as follows: (set forth legal description and commonly known street address or
manufactured home description)

SEE EXHIBIT "A" ATTACHED HERETO

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness whereof, I/we have hereunto set my/our hands this 18 day of MARCH, 2020

[Signature]
Signature
[Signature]
Signature

SCOTT RICHARD PETERSEN
Print or type name here
CHRISTINE E. PETERSEN
Print or type name here

STATE OF NEVADA, COUNTY OF CLARK
LINCOLN This instrument was acknowledged before
me on March 18, 2020
(date)

By SCOTT RICHARD PETERSEN
Person(s) appearing before notary
By CHRISTINE E. PETERSEN
Person(s) appearing before notary
[Signature]
Signature of notarial officer

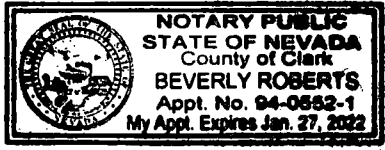


EXHIBIT A

APN 00312119

THAT PORTION OF THE NORTHWEST QUARTER (NW¼) OF THE SOUTHEAST QUARTER (SE¼) OF SECTION 7, TOWNSHIP 4 SOUTH, RANGE 67 EAST, M.D.B.&M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF PARCEL 4A OF THAT CERTAIN PARCEL MAP RECORDED JUNE 20, 1995 IN BOOK A OF PLATS, PAGE 447 AS FILE NO. 104645, FROM WHICH THE SOUTHEAST CORNER OF SAID SECTION 7 BEARS SOUTH 41°16'55" EAST 3,134.94 FEET; THENCE NORTH 39°16'20" WEST 321.30 FEET; THENCE SOUTH 35°16'58" WEST 237.95 FEET; THENCE SOUTH 53°16'14" WEST 231.78 FEET; THENCE SOUTH 41°16'43" EAST 285.27 FEET; THENCE NORTH 48°16'55" EAST 450.04 FEET TO THE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED NOVEMBER 09, 2011, IN BOOK 267, PAGE 0562, AS INSTRUMENT NO. 139836.