



OFFICIAL RECORD
AMY ELMER, RECORDER

E07

**RETURN TO AND MAIL
TAX STATEMENTS TO:**

The Petersen 2020 Trust
P.O. Box 492
Caliente, NV 89008

QUITCLAIM DEED

APN 00312119

FOR NO CONSIDERATION, receipt of which is hereby acknowledged, SCOTT PETERSEN and CHRISTINE PETERSEN, husband and wife, as community property with full right of survivorship, do hereby remise, release and quitclaim to:

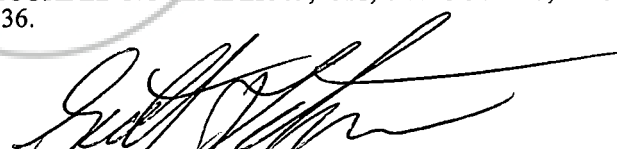
SCOTT RICHARD PETERSEN and CHRISTINE E. PETERSEN as Trustees of the PETERSEN 2020 TRUST, dated March 18, 2020,

all of the right, title and interest in and to the real property in the County of Lincoln, State of Nevada, described as:

THAT PORTION OF THE NORTHWEST QUARTER (NW¼) OF THE SOUTHEAST QUARTER (SE¼) OF SECTION 7, TOWNSHIP 4 SOUTH, RANGE 67 EAST, M.D.B.&M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF PARCEL 4A OF THAT CERTAIN PARCEL MAP RECORDED JUNE 20, 1995 IN BOOK A OF PLATS, PAGE 447 AS FILE NO. 104645, FROM WHICH THE SOUTHEAST CORNER OF SAID SECTION 7 BEARS SOUTH 41°55'53" EAST 3,134.94 FEET; THENCE NORTH 39°17'20"33" WEST 321.30 FEET; THENCE SOUTH 35°17'58'35" WEST 237.95 FEET; THENCE SOUTH 53°17'14'31" WEST 231.78 FEET; THENCE SOUTH 41°17'43'56" EAST 285.27 FEET; THENCE NORTH 48°17'55'42" EAST 450.04 FEET TO THE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED NOVEMBER 09,2011, IN BOOK 267, PAGE 0562, AS INSTRUMENT NO. 139836.


SCOTT PETERSEN


CHRISTINE PETERSEN

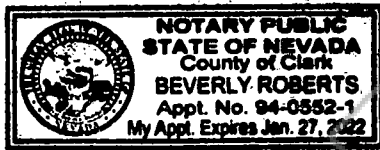
APN 00312119

STATE OF NEVADA

COUNTY OF CLARK

On this 18 day of March, 2020, personally appeared before me, the undersigned, a Notary Public in and for the County of Clark, State of Nevada, SCOTT PETERSEN and CHRISTINE PETERSEN, known to me to be the persons described in and who executed the within and foregoing instrument, and who acknowledged to me that he executed the above instrument of his own free will and choice.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in my office in said county, the day and year in this Certificate first above written.



Beverly Roberts

NOTARY PUBLIC

COPY

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 00312119
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- Other _____

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property

Deed in Lieu of Foreclosure Only (value of property) (\$) _____
 Transfer Tax Value: (\$) _____
 Real Property Transfer Tax Due (\$) _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 7
- b. Explain Reason for Exemption: Transfer to/from a Trust

5. Partial Interest: Percentage being transferred: _____%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Grantor/Trustee
 Name: Scott Petersen
 Signature: [Signature] Capacity: Grantor/Trustee
 Name: Christine Petersen

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Scott & Christine Petersen
 Address: P.O. Box 492
 City/State/Zip: Caliente, NV 89008

Print Name: The Petersen 2020 Trust
 Address: P.O. Box 492
 City/State/Zip: Caliente, NV 89008

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: I. James Truman & Associates
 Address: 3654 North Rancho Drive
 City: Suite # 101

Escrow #: _____
 State: _____ Zip: _____

Las Vegas, NV 89130-3149