

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

Parcel #: 001-103-19

When Recorded Mail To:
Ditech Financial LLC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Prior# 167009315
Custodian# 1703734474



LINCOLN COUNTY, NV
\$37.00
Rec:\$37.00
BARRETT DAFFIN FRAPPIER TREDER & WELLS P.A.
OFFICIAL RECORD
AMY ELMER, RECORDER

2020-158211

03/25/2020 03:31 PM

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING, WHOSE ADDRESS IS 55 BEATTIE PLACE, SUITE 600, GREENVILLE, SC 29601, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to **FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS P.O. BOX 650043, DALLAS, TX 75265-0043 (800)232-6643, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Deed of Trust made by **ARMENUI ZAKHARYAN AND ARMEN OGANISYAN**, and recorded on 05/08/2007 as **Doc # 0128890**, in the Recorder's office of **LINCOLN County, Nevada**.

Dated on 3 / 5 /2020 (MM/DD/YYYY)

NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING, by **DITECH FINANCIAL LLC**, its Attorney-in-Fact

By: Melissa Denney
Melissa Denney
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

DT001 411078767 NRZFNMA11 DOCR T202002-06:49:43 [C-2] FRMNV1




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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on 3/5/2020 (MM/DD/YYYY), by Melissa Denney as VICE PRESIDENT of DITECH FINANCIAL LLC as Attorney-in-Fact for NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Signed: 

Julie Martens
Notary Public - State of FLORIDA
Commission expires: 05/22/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires: May 22, 2022
Bonded Through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
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