LINCOLN COUNTY, NV \$37.00

2020-158204

Pgs=1 AK

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Rec:\$37.00

FIRST AMERICAN - TITLE

OFFICIAL RECORD

AMY ELMER, RECORDER

APN #: 013-020-22

WHEN RECORDED MAIL TO: AMERICA FIRST CREDIT UNION P.O. BOX 9199 OGDEN, UTAH 84409

34862615.7 Amount \$110,000.00

DEED OF RECONVEYANCE

Notice is hereby given that America First Federal Credit Union, as Trustee under that certain Deed of Trust dated <u>FEBRUARY 25, 2015</u>, executed by <u>MARK R. HOLT AND LINDA T. HOLT</u> as Trustor, in favor of America First Federal Credit Union as Beneficiary and recorded on <u>FEBRUARY 26, 2015</u>, as Instrument # <u>0146854</u>, of records of the County Recorder of <u>LINCOLN</u> County, NEVADA, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, which Trust Deed covers real property situated in <u>LINCOLN</u> County, State of NEVADA described as follows:

MAIL TAX NOTICE TO:

3995 Cougar Canyon Rd.

CALIENTE, NV 89008

MARK R. HOLT

LINDA T. HOLT

THAT PORTION OF THE EAST HALF (E1/2) OF THE NORTHEAST QUARTER (NE1/4) OF SECTION 21, TOWNSHIP 3, SOUTH, RANGE 67 EAST, M.D.B. AND M., LINCOLN COUNTY, NEVADA, DESCRIBED AS FOLLOWS:PARCEL 1 AS SHOWN UPON PARCEL MAP FOR MARK R. HOLT AND LINDA T. HOLT RECORDED DECEMBER 4, 2002 IN BOOK PLAT B, PAGE 455, AS FILE 119165 IN THE RECORDER'S OFFICE, LINCOLN COUNTY, NEVADA.

PROPERTY ADDRESS: 3995 COUGAR CANYON ROAD, CALIENTE, NV 89008

STATE OF UTAH)	by AMERICA FIRST FEDERAL CREDIT UNION
COUNTY OF WEBER)	Jodi Phillips, Home Equity Assistant Manager

On this 17th day of MARCH, 2020 personally appeared before me, the undersigned, a Notary Public, who being by me duly sworn, did say that she the said Jodi Phillips is the Home Equity Assistant Manager of AMERICA FIRST FEDERAL CREDIT UNION and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said Jodi Phillips duly acknowledged to me that said corporation executed the same.

NOTARY PUBLIC
RESIDING AT
My Commission Expires

JENNIFER GARNER NOTARY PUBLIC • STATE OF UTAH COMMISSION NO. 705802 COMM. EXP. 04/16/2023