LINCOLN COUNTY, NV RPTT:\$109.20 Rec:\$37.00 Total:\$146.20 2020-158201

03/20/2020 10:53 AM

GIULIA ROBBINS

Pgs=5 AK

APN:	002-192-24	
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OFFICIAL RECORD
AMY ELMER, RECORDER

Quitclaim Deed

Title of Document

Affirmation Statement

I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does not contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of any person or persons. (Per NRS 239B.030)

I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of a person or persons as required by law:

Signature

Title

David

Print

3/17/2-020

Grantee(s) address and mail tax statements to:

David and Giulia Robbins PO Box 641 Panaca, NV 89042 **APN**: 002-192-24 **R.P.T.T**.: \$ 109.20

After Recording, Return and Mail Tax Statements To:
David and Giulia Robbins
PO Box 641
Panaca, NV 89042

QUITCLAIM DEED

THIS INDENTURE WITNESSETH THAT,

FRANKLIN KATSCHKE and KARINA KATSCHKE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby CONVEY AND QUITCLAIM to:

DAVID ROBBINS and GIULIA ROBBINS as Joint Tenants with rights of survivorship Whose mailing address is PO Box 641, Panaca, NV 89042

All of its interest in the following described real estate situated in the County of Lincoln, State of Nevada:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

MORE commonly known as: 1 Acre of Land located on Deck St., Panaca, NV 89042

SUBJECT TO the Reservations, Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements that are now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated this 17, day of March 2020.

Dated this 17 day of March 2020.

FRANKLIN KATSCHKE

KARINA KATSCHKE

State of Nevada) ss.
County of Lincoln)
This instrument was acknowledged before me on this
BETSY COMELLA Notary Public, State of Nevada Appointment No. 16-4059-11 My Appt. Expires Nov 24, 2020 BETSY COMELLA Gignature of notarial officer)
State of Nevada)
County of Lincoln)
This instrument was acknowledged before me on this / day of March 2020, by KARINA KATSCHKE.
BETSY COMELLA Notary Public, State of Nevada Appointment No. 16-4059-11 My Appt. Expires Nov 24, 2020 BETSY COMELLA (Signature of notarial officer)
The undersigned hereby affirm that this document submitted for recording does not contain a social
security number.
FRANKLIN KATSCHKE

EXHIBIT "A"

Legal Description

That portion of Section 9, Township 2 South, Range 68 East, M.D.B.&M., described as follows:

Parcel 2 as shown by map thereof on file in file 0152657 of Parcel Maps, in Book D, Page 248, in the office of the County Recorder of said Lincoln County, Nevada filed on September 27, 2017.

(This legal description first appeared in Document # 0152784 recorded in the Lincoln County Recorder's Office on October 26, 2017)

ASSESSOR'S PARCEL NUMBER: 002-192-24

STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Number(s)		(\	
	a) 002-192-24		\ \	
	b)		\ \	
	c)		\ \	
	d)		\ \	
2.	Type of Property:			
	a) X Vacant Land b) Single Fam. I	Res. FOR R	ECORDER'S OPTIONAL USE O	NLY
	c) Condo/Twnhse d) 2-4 Plex	Book:	Page:	
	e) Apt. Bldg f) Comm'l/Ind'		Recording:	\forall
	g) Agricultural h) Mobile Home			\neg
	Other Other	TAOLOS.		
3.		<u>\$ 28</u>	8,000.00	N
٥.	Deed in Lieu of Foreclosure Only (value of pro		1	7
	Transfer Tax Value:		8,000.00	
	Real Property Transfer Tax Due	JF	09.20	
4	If Exemption Claimed:	Ψ)	
<u></u>	a. Transfer Tax Exemption per NRS 375.090,	Section N/A		
	b. Explain Reason for Exemption:		// /	
	o. Explain Reason for Exemption.		//	
5	Partial Interest: Percentage being transferred: 1	00 %		
٥.	The undersigned declares and acknowledge		nalty of periury pursuant to	
NI	RS 375.060 and NRS 375.110, that the information	792		
	formation and belief, and can be supported by do			
	formation provided herein. Furthermore, the par			
	emption, or other determination of additional tax			
	e plus interest at 1% per month. Pursuant to NR			ne tax
	intly and severally liable for any additional amou		the Buyer and Serier shall be	
Joi	mily and severally habite for any additional amou	iiit owed.		
Cit		Ca	nacity BUNES	
215	gnature		pacity <u>Buyer</u> pacity <u>Buyer</u>	
o:	Whillian Robins	/ /ca	masity Paulaga	
21	gnature MMM - 1720MS	Ca	pacity Poore	
	SELLER (GRANTOR) INFORMATION	DUVED (GRANTEE) INFORMATI	ON
		BUIER		<u>ON</u>
D	(REQUIRED) int Name: Franklin and Karina Katschke	Duint Mana	(REQUIRED) ie: David and Giulia Robbins	
		Address: P		
	idress: PO Box 167	City: Pana		
	ty: Panaca			
Sta	ate: Nevada Zip: 89042	State: Neva	ZID: 09042	
	OMBANIZADED COM DECUESTO DE COD	DING (
	OMPANY/PERSON REQUESTING RECOR			•
	int Name:	Escrow #:		
-	ddress:	Gt-4	71	
Cı	ty:	State:	Zip:	