

LINCOLN COUNTY, NV

**2020-158169**

\$37.00

RPTT:\$0.00 Rec:\$37.00

**03/10/2020 02:30 PM**

JOHNSON AND JOHNSON LAW OFFICES Pgs=3 AK

**OFFICIAL RECORD**

AMY ELMER, RECORDER

E07

**APN: 011-200-30**

**GRANT, BARGAIN, SALE WARRANTY DEED**

Form (c) Copyright 2020 by JOHNSON & JOHNSON

Grantor: **DAVID FRANK ENGEL**

Grantee: **DAVID FRANK ENGEL**, Trustee of the **ENGEL 2020 TRUST** dated March 4, 2020

The undersigned grantor does hereby convey, grant, bargain, sell, and warrant to the above-named grantee(s) the real property described below, located in the County of Lincoln, State of Nevada. The property is more particularly described as follows:

**SEE EXHIBIT A, ATTACHED HERETO.**

The property is conveyed with all warranties of title (subject to encumbrances of record), together with each and every tenement, hereditament, and appurtenance thereof.

The undersigned grantor, under penalties of perjury, declares that the actual consideration received for this conveyance was NIL.

Date of this deed: March 4, 2020

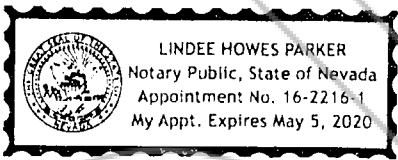
Grantor:

  
\_\_\_\_\_  
**DAVID FRANK ENGEL**

STATE OF NEVADA )  
 ) ss.  
COUNTY OF CLARK )

On 3/4/2020 personally appeared before me, a Notary Public, **DAVID FRANK ENGEL**, personally known to me (or proved by satisfactory evidence) to be the person whose name is subscribed to the above instrument and who acknowledged that **DAVID FRANK ENGEL** executed the above instrument.

*Lindee H. Parker*  
NOTARY PUBLIC



Mail tax notice/bill to Grantee whose address is:

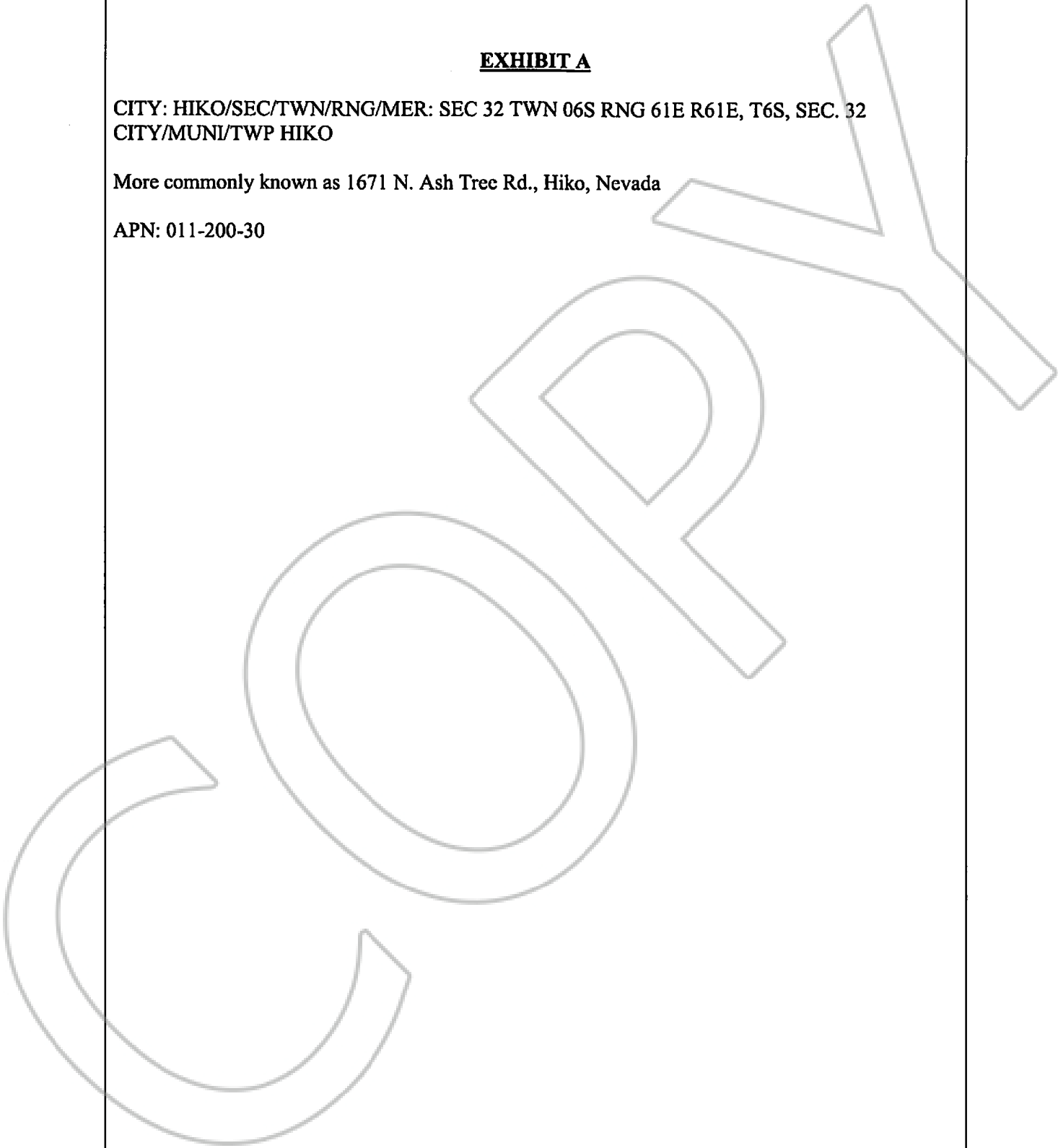
**David Frank Engel**  
1671 N. Ash Tree Road  
Hiko, Nevada 89017

**EXHIBIT A**

CITY: HIKO/SEC/TWN/RNG/MER: SEC 32 TWN 06S RNG 61E R61E, T6S, SEC. 32  
CITY/MUNI/TWP HIKO

More commonly known as 1671 N. Ash Tree Rd., Hiko, Nevada

APN: 011-200-30



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a. 011-200-30  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land      b.  Single Fam. Res.  
 c.  Condo/Twnhse    d.  2-4 Plex  
 e.  Apt. Bldg          f.  Comm'l/Ind'l  
 g.  Agricultural       h.  Mobile Home  
 Other

FOR RECORDERS OPTIONAL USE ONLY  
 Book \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

- 3.a. Total Value/Sales Price of Property \$ 0.00  
 b. Deed in Lieu of Foreclosure Only (value of property ( \_\_\_\_\_ ) )  
 c. Transfer Tax Value: \$ 0.00  
 d. Real Property Transfer Tax Due \$ 0.00

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section 7  
 b. Explain Reason for Exemption: Transfer without consideration to or from a trust  
 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity: Grantee  
 Signature [Signature] Capacity: Grantor

**SELLER (GRANTOR) INFORMATION (REQUIRED)**  
 Print Name: David Frank Engel  
 Address: 1671 N. Ash Tree Rd.  
 City: Hiko  
 State: Nevada Zip: 89017

**BUYER (GRANTEE) INFORMATION (REQUIRED)**  
 Print Name: David Frank Engel, Trustee  
 Address: 1671 N. Ash Tree Rd.  
 City: Hiko  
 State: Nevada Zip: 89017

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**  
 Print Name: Johnson & Johnson Law Office Escrow # \_\_\_\_\_  
 Address: 1160 N. Town Center Dr., Ste 390  
 City: Las Vegas State: NV Zip: 89144